

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT
CORPORATION
ANNUAL REPORT
1996



FLORIDA DEPARTMENT OF STATE
Sandra B. Montiam
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # F93000005728 (1)

1. Corporation Name

NETWORK CONSTRUCTION SERVICES, INC.



Principal Place of Business

3801 LAKE BOONE TRAIL
SUITE 310
RALEIGH NC 27607
US

Mailing Address

3801 LAKE BOONE TRAIL
SUITE 310
RALEIGH NC 27607
US

2. Principal Place of Business

21 4019 Viewmont Drive
Suite, Apt. #, etc.

22 City & State
23 Greensboro, NC
24 Zip 27406
25 Country USA

2a. Mailing Address

26 7404 Chapel Hill Rd
Suite, Apt. #, etc.

27 M
28 Raleigh, NC
29 Zip 27607
30 Country USA

9. Name and Address of Current Registered Agent

THE PRENTICE-HALL CORPORATION SYSTEM INC.
1201 HAYS STREET
SUITE 105
TALLAHASSEE FL 32301

3. Date Incorporated or Qualified

12/17/1993

3a. Date of Last Report

03/08/1995

4. FEI Number

56-1846534

Applied For

Not Applicable

5. Certificate of Status Desired

☐

\$8.75 Additional
Fee Required

6. Election Campaign Financing

☐

\$5.00 May Be
Added to Fees

8. This corporation has liability for intangible tax under s. 199.032,
Florida Statutes. ☐ Yes ☒ No

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL 85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or new agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature of person who is authorized to file this report

(Print) Registered Agent or authorized officer (when recording)

DATE

12. OFFICERS AND DIRECTORS

12.1	NAME	PD STROHMEYER, FREDDY M	☐ DELETE
12.2	STREET ADDRESS	640 E. KIVETT ST.	
12.3	CITY - ST - ZIP	ASHEBORO NC 27203	
12.4	TITLE	STD	☐ DELETE
12.5	NAME	RANKIN, LAWSON A JR	
12.6	STREET ADDRESS	1512 LEANNE CT.	
12.7	CITY - ST - ZIP	RALEIGH NC 27606-4143	
12.8	TITLE	D	☐ DELETE
12.9	NAME	WOLTZEN, HUGH A	
12.10	STREET ADDRESS	9690 DEERECO RD	
12.11	CITY - ST - ZIP	TIMONIUM MD	
12.12	TITLE	D	☐ DELETE
12.13	NAME	CRAWFORD, EDWARD K	
12.14	STREET ADDRESS	380 KNOLLWOOD ST, STE 600	
12.15	CITY - ST - ZIP	WINSTON SALEM NC	
12.16	TITLE		☐ DELETE
12.17	NAME		
12.18	STREET ADDRESS		
12.19	CITY - ST - ZIP		
12.20	TITLE		☐ DELETE
12.21	NAME		
12.22	STREET ADDRESS		
12.23	CITY - ST - ZIP		
12.24	TITLE		☐ DELETE
12.25	NAME		
12.26	STREET ADDRESS		
12.27	CITY - ST - ZIP		

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

13.1	TITLE	☐ Change ☐ Addition
13.2	NAME	
13.3	STREET ADDRESS	
13.4	CITY - ST - ZIP	
13.5	TITLE	☐ Change ☐ Addition
13.6	NAME	
13.7	STREET ADDRESS	
13.8	CITY - ST - ZIP	
13.9	TITLE	☒ Change ☐ Addition
13.10	NAME	Director Woltzen, Hugh. A.
13.11	STREET ADDRESS	9690 Deereco Rd
13.12	CITY - ST - ZIP	Timonium, MD 21093
13.13	TITLE	☒ Change ☐ Addition
13.14	NAME	Director Crawford, Edward K.
13.15	STREET ADDRESS	380 Knollwood St, Suite 410
13.16	CITY - ST - ZIP	Winston-Salem, NC 27103
13.17	TITLE	☐ Change ☒ Addition
13.18	NAME	Director Nichols, Robert W.
13.19	STREET ADDRESS	At 1 Box 620
13.20	CITY - ST - ZIP	Taylorsville, NC 28681
13.21	TITLE	☐ Change ☐ Addition
13.22	NAME	
13.23	STREET ADDRESS	
13.24	CITY - ST - ZIP	

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 as changed, or on an attachment with an address.

SIGNATURE: *Lawson A. Rankin Jr.*
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

2/6/96 (919) 859-9804
Date Telephone

CR2E034 (12/95)