

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION
ANNUAL REPORT
1995



FLORIDA DEPARTMENT OF STATE
Sandra B. Morfitt
Secretary of State
DIVISION OF CORPORATIONS

APPROVED
AND
FILED

95 MAY -1 PM 3:10

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

DOCUMENT # F93000005648 (1)

1. Corporation Name

HARMAN-NICKOLAS RESTAURANT GROUP, INC.

DO NOT WRITE IN THIS SPACE

Principal Place of Business

300 ALTON ROAD
MIAMI BEACH FL 33139

Mailing Address

ONE FIRST NATIONAL PLAZA
CHICAGO IL 60603
US

3. Date Incorporated or Qualified
12/13/1993

3a. Date of Last Report
04/19/1994

4. FEI Number
36-3527818

Applied For
Not Applicable

5. Certificate of Status Desired

☐ \$8.75 Additional
Fee Required

6. Election Campaign Financing
Trust Fund Contribution

☐ \$5.00 May Be
Added to Fees

8. The corporation has liability for corporate tax under 5-100005
Florida Statutes ☐ Yes ☒ No

2. Principal Place of Business

21. State, Apt. #, etc.

2a. Mailing Address

26. State, Apt. #, etc.

23. City & State

27. City & State

24. City

25. State

29. City

30. State

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

NICKOLAS, NICHOLAS S
300 ALTON ROAD
MIAMI BEACH FL 33139

81. Name

82. Street Address (P.O. Box Number is Not Acceptable)

83. City

84. State

FL

85. Zip Code

11. Pursuant to the provisions of Sections 607.01(2)(b) and 607.01(3)(b), Florida Statutes, this officer hereby certifies that the information contained in this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida, has been duly verified by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligation to file this statement with the Florida Secretary of State.

SIGNATURE

Signature of Registered Agent (If the Registered Agent is a corporation, the signature of the officer or agent of the corporation must be filed.)

Signature of the Agent (If the Agent is a corporation, the signature of the officer or agent of the corporation must be filed.)

DATE

12. OFFICERS AND DIRECTORS (List all officers and directors.)

13. ADDITIONAL CHANGES TO OFFICERS AND DIRECTORS (List all changes.)

NAME	PD NICKOLAS, NICHOLAS S
STREET ADDRESS	6851 OLD CLINT MOORE ROAD
CITY & STATE	BOCA RATON FL 33496
NAME	C HARMAN, GERALD
STREET ADDRESS	77430 IROQUOIS
CITY & STATE	INDIAN WELLS CA 92210
NAME	DV KARPF, STEVEN E
STREET ADDRESS	735 SMOKE TREE ROAD
CITY & STATE	DEERFIELD IL 60015
NAME	DV PLACOURAKIS, AARON
STREET ADDRESS	150 KAILUANA PLACE
CITY & STATE	KAILUA HI 96734
NAME	
STREET ADDRESS	
CITY & STATE	
NAME	
STREET ADDRESS	
CITY & STATE	

NAME		☐ Change ☐ Addition
STREET ADDRESS		
CITY & STATE		
NAME		☐ Change ☐ Addition
STREET ADDRESS		
CITY & STATE		
NAME		☐ Change ☐ Addition
STREET ADDRESS		
CITY & STATE		
NAME		☐ Change ☐ Addition
STREET ADDRESS		
CITY & STATE		

14. I, the undersigned, certify that the information supplied with this filing is a true and correct statement of the facts and circumstances stated in Sections 1300.01(2)(b) and 1300.01(3)(b), Florida Statutes. I further certify that the information is true and correct to the best of my knowledge and belief, and that the corporation has taken the necessary steps to ensure that the information is true and correct. I am familiar with and accept the obligation to file this statement with the Florida Secretary of State.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF THE REGISTERED AGENT OR DIRECTOR

STEVEN E. KARPF, MANABINO Helmer 427.95 (312) 210210