

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

**CORPORATION
ANNUAL REPORT
1995**



FLORIDA DEPARTMENT OF STATE
Sandra B. Morham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # F93000005619 (2)

1. Corporation Name

HEALTHSOUTH OF FT. LAUDERDALE, INC.

Principal Place of Business

**TWO PERIMETER PARK SOUTH
SUITE 224W
BIRMINGHAM AL 35243**

Mailing Address

**PO BOX 380546
BIRMINGHAM AL 35238
US**

DO NOT WRITE IN THIS SPACE

3. Date incorporated or Qualified
12/10/1993

3a. Date of Last Report
03/23/1994

4. FEI Number
63-1105892

Applied For
☐ Not Applicable

5. Certificate of Status Desired ☐

**\$8.75 Additional
Fee Required**

6. Election Campaign Financing
Trust Fund Contribution ☐

**\$5.00 May Be
Added to Fees**

8. This corporation has liability for intangible tax under S. 199.032,
Florida Statutes ☒ Yes ☐ No

2. Principal Place of Business

2a. Mailing Address

21 Suite, Apt. #, etc.

26 Suite, Apt. #, etc.

23 City & State

28 City & State

24 Zip Country

29 Zip Country

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**C T CORPORATION SYSTEM
1200 S. PINE ISLAND RD.
PLANTATION FL 33324**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

(Signature, typed or printed name of registered agent and State of registration)

(NOTE: Registered Agent signature required when transferring)

(DATE)

12. OFFICERS AND DIRECTORS

1 NAME
P BENNETT, JAMES P
2 STREET ADDRESS
TWO PERIMETER PARK SOUTH
3 CITY, ST, ZIP
BIRMINGHAM AL 35243

1 NAME
VSD TANNER, ANTHONY J
2 STREET ADDRESS
TWO PERIMETER PARK SOUTH
3 CITY, ST, ZIP
BIRMINGHAM AL 35243

1 NAME
VTD BEAM, AARON JR
2 STREET ADDRESS
TWO PERIMETER PARK SOUTH
3 CITY, ST, ZIP
BIRMINGHAM AL 35243

1 NAME
AS DEMARAY, C. DREW
2 STREET ADDRESS
TWO PERIMETER PARK SOUTH
3 CITY, ST, ZIP
BIRMINGHAM AL 35243

1 NAME
C SCRUSHY, RICHARD M
2 STREET ADDRESS
TWO PERIMETER PARK SOUTH
3 CITY, ST, ZIP
BIRMINGHAM AL

1 NAME
2 STREET ADDRESS
3 CITY, ST, ZIP

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1 1 TITLE ☐ Change ☐ Addition
2 NAME
3 STREET ADDRESS
4 CITY, ST, ZIP

2 1 TITLE ☐ Change ☐ Addition
2 NAME
3 STREET ADDRESS
4 CITY, ST, ZIP

3 1 TITLE ☐ Change ☐ Addition
2 NAME
3 STREET ADDRESS
4 CITY, ST, ZIP

4 1 TITLE ☐ Change ☐ Addition
2 NAME
3 STREET ADDRESS
4 CITY, ST, ZIP

5 1 TITLE ☐ Change ☐ Addition
2 NAME
3 STREET ADDRESS
4 CITY, ST, ZIP

6 1 TITLE ☐ Change ☐ Addition
2 NAME
3 STREET ADDRESS
4 CITY, ST, ZIP

14. I, the undersigned, certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(b), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

(Signature and typed or printed name of signing officer on this report)

Aaron Beam, Jr., Vice President & Treasurer

3/14/95

(205)967-7116