

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

1

PROFIT
CORPORATION
ANNUAL REPORT
1998



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

FILED

98 APR 13 PM 1:07

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

DOCUMENT # F93000005602 (8)
1. Corporation Name

Hotel Partners, Inc.

Principal Place of Business Mailing Address
400 N. Michigan Ave. 400 N. Michigan Ave.
Suite 800 Suite 800
Chicago, IL 60611 Chicago, IL 60611

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified 12/9/93	
4. FET Number 36-3840558	Applied For Not Applicable
5. Certificate of Status Desired ☐	\$8.75 Additional Fee Required
6. Election Campaign Financing Trust Fund Contribution ☐	\$5.00 May Be Added to Fees
8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. ☒ Yes ☐ No	

2. Principal Place of Business 21 400 N. Michigan Ave. Suite, Apt. #, etc. 22 Suite 800 City & State 23 Chicago, IL Zip 24 60611	28. Mailing Address 26 400 N. Michigan Ave. Suite, Apt. #, etc. 27 Suite 800 City & State 28 Chicago, IL Zip 29 60611	Country 25 USA 30 USA
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9. Name and Address of Current Registered Agent

The Prentice-Hall Corporation System Inc.
1201 Hays Street
Suite 105
Tallahassee, FL 32301

10. Name and Address of New Registered Agent

81 Name
82 Street Address (P.O. Box Number is Not Acceptable)
83
84 City
85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE _____ (NOTE: Registered Agent signature required when re-registering) DATE _____

12. OFFICERS AND DIRECTORS		13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	
TITLE	D/T/C ☐ DELETE	11 TITLE	☐ Change ☐ Addition
NAME	Gudenau, William J.	12 NAME	
STREET ADDRESS	400 N. Michigan Ave., #800	13 STREET ADDRESS	
CITY-ST-ZIP	Chicago, IL 60611	14 CITY-ST-ZIP	
TITLE	D/P ☐ DELETE	21 TITLE	☐ Change ☐ Addition
NAME	Jones, Paul	22 NAME	
STREET ADDRESS	2496 Jett Ferry Rd., #100	23 STREET ADDRESS	
CITY-ST-ZIP	Atlanta, GA 30338	24 CITY-ST-ZIP	
TITLE	D/V ☐ DELETE	31 TITLE	☐ Change ☐ Addition
NAME	Russell Urban	32 NAME	
STREET ADDRESS	1401 Dove St., #500	33 STREET ADDRESS	
CITY-ST-ZIP	Newport Beach, CA 92660	34 CITY-ST-ZIP	
TITLE	S ☐ DELETE	41 TITLE	☐ Change ☐ Addition
NAME	Guy E. Snyder	42 NAME	
STREET ADDRESS	222 N. LaSalle St., #2400	43 STREET ADDRESS	
CITY-ST-ZIP	Chicago, IL 60611	44 CITY-ST-ZIP	
TITLE	V ☐ DELETE	51 TITLE	☐ Change ☐ Addition
NAME	David Kuske	52 NAME	
STREET ADDRESS	400 N. Michigan Ave., #800	53 STREET ADDRESS	
CITY-ST-ZIP	Chicago, IL 60611	54 CITY-ST-ZIP	
TITLE	☐ DELETE	61 TITLE	☐ Change ☐ Addition
NAME		62 NAME	
STREET ADDRESS		63 STREET ADDRESS	
CITY-ST-ZIP		64 CITY-ST-ZIP	

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: _____ David Kuske

4/7/98 312/661-0316

CR2E034 (10/97)



ACCOUNT NO. : 072100000032

REFERENCE : 778276 4304557

AUTHORIZATION :

COST LIMIT : \$ 150.00

Patricia Pyjunt

ORDER DATE : April 10, 1998

ORDER TIME : 9:44 AM

ORDER NO. : 778276-005

CUSTOMER NO: 4304557

CUSTOMER: Halina A. Feola, Legal Asst
Vedder, Price, Kaufman &
222 North Lasalle Street
Suite 2600
Chicago, IL 606011003

ANNUAL REPORT FILING

NAME: HOTEL PARTNERS, INC.

XX ANNUAL REPORT

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

 CERTIFIED COPY
XX PLAIN STAMPED COPY
 CERTIFICATE OF GOOD STANDING

CONTACT PERSON:

Andrew Cimper

EXAMINER'S INITIALS: _____

93 APR 13 PM 12:14
DIVISION OF CORPORATION

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