

# 2001 UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**Apr 04, 2001 8:00 am**  
**Secretary of State**

04-04-2001 90111 001 \*\*\*150.00

**DOCUMENT # F93000005581**

1. Entity Name  
**163249 CANADA INC.**

|   |   |
|---|---|
| Principal Place of Business<br><b>1401 BRICKELL AVENUE<br/>         SUITE 530<br/>         MIAMI FL 33131<br/>         US</b> | Mailing Address<br><b>1401 BRICKELL AVENUE<br/>         SUITE 530<br/>         MIAMI FL 33131<br/>         US</b> |
|---|---|



DO NOT WRITE IN THIS SPACE

|   |   |
|---|---|
| 2. Principal Place of Business<br><b>120 SOUTH UNIVERSITY DR.</b> | 3. Mailing Address<br>Suite, Apt. #, etc. <b>SAME</b> |
| Suite, Apt. #, etc. <b>C</b>                                      |   |

|                                     |              |   |  |
|-------------------------------------|--------------|---|--|
| City State<br><b>PLANTATION FLA</b> | City & State | 4. FEI Number <b>98-0108767</b>                           | Applied For<br><input type="checkbox"/> Not Applicable |
| Zip <b>33324</b> Country <b>USA</b> | Zip Country  | 5. Certificate of Status Desired <input type="checkbox"/> | <b>\$8.75</b> Additional Fee Required                  |

|   |  |
|---|--|
| 6. Name and Address of Current Registered Agent<br><b>MARCO, GERALD A. ESQUIRE<br/>         1401 BRICKELL AVENUE<br/>         SUITE 530<br/>         MIAMI FL 33131</b> | 7. Name and Address of New Registered Agent<br>Name <b>FEINSTEIN, MARVIN</b><br>Street Address (P.O. Box Number is not Acceptable) <b>120 SOUTH UNIVERSITY DRIVE</b><br><b>SUITE C</b><br>City <b>PLANTATION, FL</b> Zip Code <b>33324</b> |
|---|--|

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.  
**Current REGISTERED AGENT DECEASED**  
 SIGNATURE *[Signature]* DATE **March 29, 2001**  
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)

|   |   |  |
|---|---|--|
| 9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. (See criteria on back) <input type="checkbox"/> | <b>FILE NOW!!! FEE IS \$150.00</b><br><b>After MAY 1, 2001 Fee will be \$550.00</b><br><b>Make Check Payable to Department of State</b> | 10. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00</b> May Be Added to Fees |
|---|---|--|

| 11. OFFICERS AND DIRECTORS                     |  | 12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11 |   |
|--|--|---|---|
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <b>CP<br/>KAPLAN, STEPHEN<br/>3400 JEAN TALON WEST #300<br/>MONTREAL, QUEBEC</b> <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <input type="checkbox"/> Delete  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <input type="checkbox"/> Delete  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <input type="checkbox"/> Delete  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
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| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <input type="checkbox"/> Delete  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        | <input type="checkbox"/> Change <input type="checkbox"/> Addition |

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: *[Signature]* **March 29/01** (514) 631-7999  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #

CR2E034 (10/00)