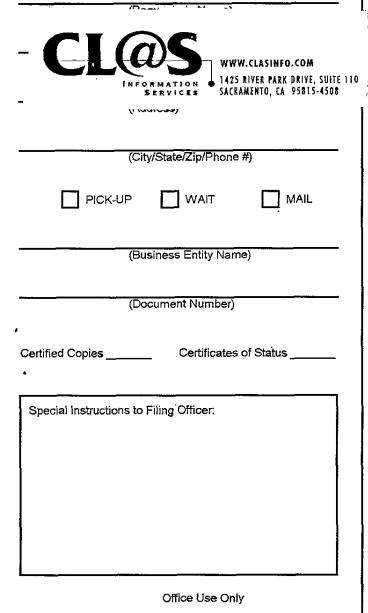
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SECRETARY OF STATE SECRETARY OF CORPORATIONS
DIVISION OF CORPORATIONS
700% FEB 18 PM 3: 21

NA-Change 0,2/20/04 DC



FLORIDA DEPARTMENT OF STATE Glenda E. Hood Secretary of State

January 27, 2004

CL@S INFORMATION SERVICES 1425 RIVER PARK DR. SUITE 110 SACRAMENTO, CA 95815-4508

SUBJECT: DUTRA CONSTRUCTION CO., INC.

Ref. Number: F93000005446

We have received your document for DUTRA CONSTRUCTION CO., INC. and your check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The attached form must be completed in order to file the document.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6906.

Darlene Connell Document Specialist

and constraint on notality are foldy of your decument, pieces will see .

Letter Number: 004A00005327

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TRANSMITTAL LETTER

TO:	Amendment Section Division of Corporations			
CHER	JECT: DUTRA CONSTRUCTION CO., INC.			
SODJI	(Name of corporation	on)		
DOCU	UMENT NUMBER: F93000005446			
The en	enclosed Statement of Change of Registered Office/Agent and	fee are submitted for filing.		
	se return all correspondence concerning this matter to the follow	-		
1 Icasc	to tolling all correspondence concerning and matter to the tollow	viig.		
	GALE SMITH-CAMP			
(Name of person)				
	CLAS INFORMATION SERVICES			
	(Name of firm/compar	ny)		
14	1425 RIVER PARK DR., #110			
·	(Address)			
	SACRAMENTO, CA 95815			
(City/state and zip code)				
For fu	urther information concerning this matter, please call:			
GALE	LE SMITH-CAMP	(800) 447-6237		
	(Name of person)	(Area code & daytime telephone number)		
Enclos	osed is a \$35.00 check made payable to the Department of Stat	e.		
	Mailing Address: Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314	Street Address: Amendment Section Division of Corporations 409 E. Gaines Street Tallahassee, FL 32399		

STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

	= = = = = = = = = = = = = = = = = = =	2, 607.1508, or 617.1508, Florida Statutes, this	• • • • • • • • • • • • • • • • • • •
change is submitted for a corporation organized under the laws of the State of California to change its registered office or registered agent, or both, in the State of Florida.			in order
_ ,			
	the corporation: Dutra Construction Co.,		
2. The principal	office address: 1000 Pt. San Pedro Roa	ıd, San Rafael, CA 94901	
3. The mailing	address (if different):		
4. Date of incor	poration/qualification: 12/01/1993	Document number: F9300005446	
	d street address of the current registered ag rtment of State:	gent and registered office on file with the	
	CT Corporation System	·····	
	1200 South Pine Island Road		
	Plantation, FL 33324		DIVIS 2004
6. The name and street address of the new registered agent (if changed) and /or registered office (if changed):			INVISION OF CORPORATIONS 2004 FEB 8 PM 3: 21
	NRAi Services, Inc.		PA ORPO
	526 E. Park Avenue		RATIO
(P.O. Box or personal mailbox NOT acceptable)			in Sk
	Tallahassee, FL 32301	<u></u>	
		address of the business office of its registered	
Such change withe board, or the	as authorized by resolution duly adopted the corporation has been notified in writin	d by its board of directors or by an officer so ag of the change.	authorized by
	Signature of the officer or director)	K.W. Smith, Secretary (Printed or typed name and title)	
I hereby accep I further agree duties, and I an heing filed me	t the appointment as registered agent an to comply with the provisions of all state	d agree to act in this capacity, utes relative to the proper and complete perform of my position as registered agent. Or, if the office address, I hereby confirm that the corp	ormance of my
-65 Th	(Signature of Registered Agent)	2/1D/P4 (Date)	
If signing on b	ehalf of an entity:	, ,	
Gale Smith-Ca	amp	Asst. Secty	
	(Typed or Printed Name)	(Capacity)	

* * * FILING FEE: \$35.00 * * *