

052189

CR2E034 (11/98)

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

|                                              |                                                                                   |                                                                                                          |
|----------------------------------------------|-----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|
| <b>PROFIT CORPORATION ANNUAL REPORT 1999</b> |  | FLORIDA DEPARTMENT OF STATE<br><b>Katherine Harris</b><br>Secretary of State<br>DIVISION OF CORPORATIONS |
|----------------------------------------------|-----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|

DOCUMENT # **F93000005426**

1. Corporation Name  
**IPN SERVICES, INC.**

|                                                                             |                                                                                    |
|-----------------------------------------------------------------------------|------------------------------------------------------------------------------------|
| Principal Place of Business<br><b>ONE PARK PLAZA<br/>NASHVILLE TN 37203</b> | Mailing Address<br><b>P.O. BOX 750<br/>ATTN: TAX<br/>NASHVILLE TN 37202<br/>US</b> |
|-----------------------------------------------------------------------------|------------------------------------------------------------------------------------|

|                                                                                                     |                                                                                          |
|-----------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|
| 2. Principal Place of Business<br>21 Suite, Apt. #, etc.<br>22 City & State<br>23 Zip Country<br>24 | 2a. Mailing Address<br>26 Suite, Apt. #, etc.<br>27 City & State<br>28 Zip Country<br>29 |
|-----------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|

9. Name and Address of Current Registered Agent

**THE PRENTICE-HALL CORPORATION SYSTEM, INC.  
1201 HAYS STREET  
TALLAHASSEE FL 32301**

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and filer if applicable

(NOTE: Registered Agent's name is not printed on this form.)

(DATE)

12. OFFICERS AND DIRECTORS

|                |                           |              |
|----------------|---------------------------|--------------|
| TITLE          | V                         | [ ] DELETE   |
| NAME           | <b>MILTON, JOHNSON R</b>  |              |
| STREET ADDRESS | <b>ONE PARK PLAZA</b>     |              |
| CITY-ST-ZIP    | <b>NASHVILLE TN 37203</b> |              |
| TITLE          | DVPS                      | [ ] DELETE   |
| NAME           | <b>FRANCK, JOHN M</b>     |              |
| STREET ADDRESS | <b>4525 HARDING ROAD</b>  |              |
| CITY-ST-ZIP    | <b>NASHVILLE TN 37205</b> |              |
| TITLE          | DSVP                      | X [ ] DELETE |
| NAME           | <b>DONAHEY, KENNETH</b>   |              |
| STREET ADDRESS | <b>ONE PARK PLAZA</b>     |              |
| CITY-ST-ZIP    | <b>NASHVILLE TN 37203</b> |              |
| TITLE          | V                         | X [ ] DELETE |
| NAME           | <b>ELTON, ROSALYN</b>     |              |
| STREET ADDRESS | <b>ONE PARK PLAZA</b>     |              |
| CITY-ST-ZIP    | <b>NASHVILLE TN</b>       |              |
| TITLE          | AS                        | [ ] DELETE   |
| NAME           | <b>BLACKWOOD, DORA A</b>  |              |
| STREET ADDRESS | <b>ONE PARK PLAZA</b>     |              |
| CITY-ST-ZIP    | <b>NASHVILLE TN 37203</b> |              |
| TITLE          |                           | [ ] DELETE   |
| NAME           |                           |              |
| STREET ADDRESS |                           |              |
| CITY-ST-ZIP    |                           |              |

13.

|                   |  |
|-------------------|--|
| 11 TITLE          |  |
| 12 NAME           |  |
| 13 STREET ADDRESS |  |
| 14 CITY-ST-ZIP    |  |
| 15 TITLE          |  |
| 16 NAME           |  |
| 17 STREET ADDRESS |  |
| 18 CITY-ST-ZIP    |  |
| 19 TITLE          |  |
| 20 NAME           |  |
| 21 STREET ADDRESS |  |
| 22 CITY-ST-ZIP    |  |
| 23 TITLE          |  |
| 24 NAME           |  |
| 25 STREET ADDRESS |  |
| 26 CITY-ST-ZIP    |  |
| 27 TITLE          |  |
| 28 NAME           |  |
| 29 STREET ADDRESS |  |
| 30 CITY-ST-ZIP    |  |
| 31 TITLE          |  |
| 32 NAME           |  |
| 33 STREET ADDRESS |  |
| 34 CITY-ST-ZIP    |  |
| 35 TITLE          |  |
| 36 NAME           |  |
| 37 STREET ADDRESS |  |
| 38 CITY-ST-ZIP    |  |
| 39 TITLE          |  |
| 40 NAME           |  |
| 41 STREET ADDRESS |  |
| 42 CITY-ST-ZIP    |  |
| 43 TITLE          |  |
| 44 NAME           |  |
| 45 STREET ADDRESS |  |
| 46 CITY-ST-ZIP    |  |
| 47 TITLE          |  |
| 48 NAME           |  |
| 49 STREET ADDRESS |  |
| 50 CITY-ST-ZIP    |  |

**DVP** ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12  
[ ] Change [ ] Addition  
**93000002828259--9**  
**04/02/99--01084--013**  
**\*\*\*\*150.00 \*\*\*\*150.00**  
[ ] Change [ ] Addition  
**DVP**  
**A. Bruce Moore**  
**XP**  
**Ronald Lee Grubbs**  
[ ] Change [ ] Addition  
**(JS)**  
[ ] Change [ ] Addition  
**AS**  
**David Danson**  
**One Park Plaza Nashville TN 37203**

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(b), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate, and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

3-29-99