

SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 15, 1999.  
AMOUNT DUE ON OR BEFORE 09/15/99: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

PROFIT  
CORPORATION  
ANNUAL REPORT  
**1999**



FLORIDA DEPARTMENT OF STATE  
**Katherine Harris**  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # **F93000005383**

1. Corporation Name

**WINTER INDUSTRIAL SERVICES, INC.**

Principal Place of Business

1900 EMERY STREET  
300  
ATLANTA GA 30318  
US

Mailing Address

1900 EMERY STREET  
300  
ATLANTA GA 30318  
US

2. Principal Place of Business

21 **1330 Spring St NW**

Suite, Apt. #, etc.

22 **Atlanta GA**

City & State

23 **30309-2810**

Zip

24 **USA**

Country

2a. Mailing Address

26 **1330 Spring St NW**

Suite, Apt. #, etc.

27 **Atlanta GA**

City & State

28 **30309-2810**

Zip

29 **USA**

Country

9. Name and Address of Current Registered Agent

C T CORPORATION SYSTEM  
1200 S. PINE ISLAND RD.  
PLANTATION FL 33324

3. Date Incorporated or Qualified

**11/29/1993**

4. FEI Number

**58-2077668**

Applied For

Not Applicable

5. Certificate of Status Desired

☐

**\$8.75** Additional  
Fee Required

6. Election Campaign Financing  
Trust Fund Contribution

☐

**\$5.00** May Be  
Added to Fees

8. This corporation owes the current year  
Intangible Personal Property.

☐ Yes

☒ No

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

**FL**

85 Zip Code

11. Pursuant to the provisions of sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE **D** ☐ DELETE

NAME **REID, S. BRENT**

STREET ADDRESS **191 PINE LAKE DR NW**

CITY-ST-ZIP **ATLANTA GA 30327**

TITLE **D** ☐ DELETE

NAME **SILVERMAN, ROBERT L**

STREET ADDRESS **2412 ALTON RD NW**

CITY-ST-ZIP **ATLANTA GA 30305**

TITLE **PD** ☐ DELETE

NAME **REID, BRAD**

STREET ADDRESS **5727 FAIRLEY GALL COURT**

CITY-ST-ZIP **NORCROSS GA 30092**

TITLE **D** ☒ DELETE

NAME **DURKIN, SEAN**

STREET ADDRESS **4470 MAY APPLE DRIVE**

CITY-ST-ZIP **ALPHARETTA GA 30202**

TITLE **AS** ☒ DELETE

NAME **JAUDON, CARTER**

STREET ADDRESS **1346 SHEFFIELD GLEN WAY**

CITY-ST-ZIP **ATLANTA GA**

TITLE ☐ DELETE

NAME

STREET ADDRESS

CITY-ST-ZIP

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE ☐ Change ☐ Addition

1.2 NAME

1.3 STREET ADDRESS

1.4 CITY-ST-ZIP

2.1 TITLE ☐ Change ☐ Addition

2.2 NAME

2.3 STREET ADDRESS

2.4 CITY-ST-ZIP

3.1 TITLE ☒ Change ☐ Addition

3.2 NAME

3.3 STREET ADDRESS **5727 Fairley Hall Court**

3.4 CITY-ST-ZIP

4.1 TITLE ☐ Change ☒ Addition

4.2 NAME **Secretary/Treasurer**

4.3 STREET ADDRESS **Mitch Paul**

4.4 CITY-ST-ZIP **4415 Glenary Drive**

5.1 TITLE ☐ Change ☒ Addition

5.2 NAME **Asst. Secretary**

5.3 STREET ADDRESS **Lisa Parker**

5.4 CITY-ST-ZIP **1931 Rugby Ave.**

6.1 TITLE ☐ Change ☐ Addition

6.2 NAME

6.3 STREET ADDRESS **College Park GA 30337**

6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

**James R. Parker**

**8/17/99 (404) 588-0298**

**FILED**  
**Aug 25, 1999 8:00 am**  
**Secretary of State**

08-25-1999 90003 006 \*\*\*550.00



DO NOT WRITE IN THIS SPACE

CR2E034 (5/99)