FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

Mailing Address

TAMPA FL 33619

2a. Mailing Address

9720 PRINCESS PALM AVE

PROFIT CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # F9300005335

Corporation Name

Principal Place of Business 9720 PRINCESS PALM AVE

2. Principal Place of Business

TAMPA FL 33619

ELITE TEMPORARY SERVICES OF TAMPA, INC.

21	· · · · · · · · · · · · · · · · · · ·	26			58-2011403	<u> </u>	Not Applicable
Suite, Apt.	Suite, Apt. #, etc. Suite, Apt. #, etc				5. Certifcate of Status Desired		Additional Required
22	27						
City & Stat	City & State City & State				6. Election Campaign Financing		0 May Be → d to Fees
28		Country		Trust Fund Contribution		1 to rees	
Zip .			Country		8. This corporation owes the current year Intangible Personal Property Tax. Yes No		
24 25 29 30			0	1 ordered tope ty			
9. Name and Address of Current Registered Agent				10. Name and Address of New Registered Agent			
A see that the property with seek with seek about 1885 about 1885 and 1885 about 1885 and 1885 about 1885 abou				81 Name			
CLARK, TAMBRA. ELET 821 TIMBER POND DRIVE TO A OF TAMEY LIKELY.				82 Street Address (P.O. Box Number is Not Acceptable)			
BRANDON FL 33511			83	83			
			84	City	्राह्म के जिसकी जिल्ला कराइट कि विकास के जिल्ला के का जाना है जिल्ला के जिल्ला	85 7ir	Code
		approximation and a second second second second		-		FL.	*
Office or	to the provisions of Sections 607.0502 registered agent, or both, in the State of	Florida, Such change was auto	onzea ov:	tne corporatioi	eration submits this statement for the n's board of directors. I hereby accep	purpose of changing in the appointment as	ts registered registered
The Sagent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.							
SIGNATURE	Signature, typed or printed name of registered agent a	· · · · · · · · · · · · · · · · · · ·	edistered Agent	t signature required	when reinstating)	DATE	
12.	OFFICERS AND		13.		ADDITIONS/CHANGES TO OF	FICERS AND DIRECT	FORS IN 12
TITLE	CPST	☐ DELETE	1.1 TITLE		(3.6)(\$P\$(2)(\$P\$)	☐ Change	e 🖺 Addition
NAME	WILLIAMS, GARY W		1.2 NAME				
	59 CONNEMARA ROAD	•	1.3 STREET	ADDRESS		•	
STREET ADDRESS							
CITY-ST-ZIP	ROSEWELL GA 30075	☐ DELETE	1.4 CITY-ST 2.1 TITLE	-ZIP		Change	e 🗀 Addition
TITLE	VP						
NAME	CLARK, TAMBRA		2.2 NAME		•	•	
STREET ADDRESS	l		2.3 STREET	i		•	
CITY-ST-ZIP	BRANDON FL 33511	DELETE	2. 4 CITY-S	T-ZIP		☐ Change	e 🔲 Addition
TITLE TO A	DV TALLOT .	A Section 5.2 L. DELETE	3.1 TITLE		•	□ Change	# Naginon
NAME	FOREIL PERSONAL TOTAL		3.2 NAME		•		
STREET ADDRESS	المناه ال		3.3 STREET	ADDRESS	# Garding Control of	5.15. 建压缩数多键数	REPRESIDE
CITY-ST-ZIP			3.4. CITY-S	T-ZIP			18 10 10 10 11 11 11 11 11 11 11 11 11 11
TITLE		☐ DELETE	4.1 TITLE			Chang	e ₃ ⊕
NAME	68.4	was a second of	4. 2 NAME		·		•
NAME 9000 1 3000 STREET ADDRESS		- 1988 (1994) (1994) (1994) - 1886	4.3 STREET	ADDRESS			·
CITY-ST-ZIP	in the second second	tangan di Santanan Santanan Santanan Santanan Santanan Santan	4.4 CITY-ST	r-zip	•		
TITLE		☐ DELETE	5.1 TITLE			☐ Change	e Addition
NAME	1.		5.2 NAME		1 1113		
• .		, 2	5.3 STREET	ADDRESS			
STREET ADDRESS	C777		5.4 CITY-ST	1			
CITY-ST-ZIP	8984(109:30), (259);	☐ DELETE	6.1 TITLE			Chang	e
TITLE .	50 COMMENTARY (1) JF	- ofrein	6.2 NAME				(-
NAME	ME A CONTRACTOR OF THE CONTRAC			ADDOFEE			
STREET ANDRESS	The Mark that the same		6.3 STREET	WUDKE22	. 7	وران المراز ا	jerre j

6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

FILED Jan 30, 1999 8:00am Secretary of State

01-30-1999 90002 030 ***150.00



DO NOT WRITE IN THIS SPACE

Applied For

3. Date Incorporated or Qualifed

11/23/1993

4. FEI Number

CR2E034 (11/98)