

FILE NOW: FILING FEE AFTER MAY 1 IS \$155.00

**CORPORATION
ANNUAL REPORT
1995**



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # F93000005309 (0)

1. Corporation Name

FOUNDATION FOR HOSPICE AND HOMECARE INCORPORATED

Principal Place of Business

Mailing Address

**513 C STREET, NE
WASHINGTON DC 20002**

**513 C STREET, NE
WASHINGTON DC 20002**

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

11/22/1993

3a. Date of Last Report

05/27/1994

4. FEI Number

23-7425651

Applied For

Not Applicable

2. Principal Place of Business

2a. Mailing Address

21 Suite, Apt. #, etc.

26 Suite, Apt. #, etc.

22 City & State

27 City & State

23 Zip Country

28 Zip Country

24 25 29 30

5. Certificate of Status Desired

☐

**\$8.75 Additional
Fee Required**

6. Election Campaign Financing
Trust Fund Contribution

☐

**\$5.00 May Be
Added to Fees**

7. Nonprofit with IRS 501(c)(3)
Tax Exempt Status

☒

**\$68.75 Supplemental
Fee Not Required**

8. This corporation has liability for intangible tax under S. 199.032,
Florida Statutes ☐ Yes ☐ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**LAWING, ANGELA
543 W. HARVARD STREET
ORLANDO FL 32801**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when re-registering)

DATE

12. OFFICERS AND DIRECTORS

TITLE **C**
NAME **WORTLEY, DON**
STREET ADDRESS **36 SOUTH STATE STREET, 10TH FL.**
CITY-ST-ZIP **SALT LAKE CITY UT 84111**

TITLE **CS**
NAME **CUSHMAN, MARGARET**
STREET ADDRESS **170-B BRITTANY FARMS RD.**
CITY-ST-ZIP **NEW BRITAIN CT 06053**

TITLE **DT**
NAME **SUTHER, MARY**
STREET ADDRESS **1440 W. MOCKINGBIRD LANE**
CITY-ST-ZIP **DALLAS TX 75247-4929**

TITLE **D**
NAME **DEVECCHI, BETSY T**
STREET ADDRESS **131 EAST 69TH ST.**
CITY-ST-ZIP **NEW YORK NY 10022**

TITLE **P**
NAME **HALAMANDARIS, BILL**
STREET ADDRESS **519 C ST., NE STANTON PARK**
CITY-ST-ZIP **WASHINGTON DC 20002**

TITLE **V**
NAME **STEELE, KNIGHT MD**
STREET ADDRESS **519 C ST., NE**
CITY-ST-ZIP **WASHINGTON DC 20002**

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE ☐ Change ☐ Addition

1.2 NAME

1.3 STREET ADDRESS

1.4 CITY-ST-ZIP

2.1 TITLE

2.2 NAME

2.3 STREET ADDRESS

2.4 CITY-ST-ZIP

3.1 TITLE

3.2 NAME

3.3 STREET ADDRESS

3.4 CITY-ST-ZIP

4.1 TITLE

4.2 NAME

4.3 STREET ADDRESS

4.4 CITY-ST-ZIP

5.1 TITLE

5.2 NAME

5.3 STREET ADDRESS

5.4 CITY-ST-ZIP

6.1 TITLE

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 110.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 817, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

Bill Halamandaris, President

202-547-6586

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Signature #