## 2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

## 04-17-2003 90196 028 \*\*\*150.00 DOCUMENT # F93000005285 J & B LAND HOLDINGS, INC. 30030071 Principal Place of Business Mailing Address P.O. BOX 1303 P.O. BOX 1303 PORTSMOUTH, OH 45662 PORTSMOUTH, OH 45662 2. Principal Place of Business 3. Mailing Address Suite, Apt. #, etc. Suite, Apt. #, etc. ☐ CHECK HERE IF MAKING CHANGES City & State City & State 4. FEI Number Applied For Zip Country Country 5. Name and Address of Current Registered Agent Name JOHNSON, SCOTT 2 S. ORANGE AVE. Street Addre ORLANDO, FL 32802 City 8. The above named entity submits this statement for the purpose of changing its registered office or regis the obligations of registered agent. Signature, typed or printed name of registered agent and title if applicable. (NOTE: Revisional Avent segrature and FILE NOW!!! FEE IS \$150.00 After May 1, 2003 Fee will be \$550.00 Make Chack Payable to Florida Department of State 10. OFFICERS AND DIRECTORS 11. TITLE TITLE ☐ Delete HACKMAN, BERNARD G NAME NAME 3507 ORCHARD DRIVE STREET ADDRESS STREET ADDRESS PORTSMOUTH, OH 45662 CITY-ST-2P CITY-ST-7IP TITLE VS Delete TITLE HACKMAN, ANNE M NAME NAME STREET ADDRESS 3607 ORCHARD DRIVE STREET ADDRESS PORTSMOUTH, OH 45662 COTY-ST-ZIP CITY-ST-ZIP TITLE ☐ Delete NAME NAME STREET ADDRESS STREET ADDRESS CITY-ST-ZP CITY-ST-ZIP Delete TOLE TITLE NAME NAME STREET ADDRESS STREET ADDRESS CITY-ST-2P C0Y-S1-2IP TITLE ☐ Delete TITLE NAMÉ NAME STREET ADDRESS STREET ADDRESS CITY-ST-ZP CITY-ST-ZIP TITLE ☐ Delete TITLE NAME NAMÉ STREET ADDRESS STREET ADDRESS CITY-51-7/P CITY-ST-ZIP 12. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in indicated on this report or supplemental report is true and accurate and that my signature shall have the of the corporation or the receiver or trustee empowered to execute this report as required by Chapter to changed, or on an attachment with an address, with all other like empowered. logh

BERNARD HACKMAN

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

SIGNATURE:

**FILED** Apr 17, 2003 8:00 am Secretary of State

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