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**PROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

**199**8

DOCUMENT # F9300005256 (3)

**HEALTHSOUTH OCCUPATIONAL HEALTH & REHABILITATION** CENTER, INC.

## **FILED** May 21 1998 8:00am Secretary of State



Principal Place of Business Mailing Address 2 PERIMETER PARK S. P.O. BOX 380546 SUITE 224 W. BIRMINGHAM AL 35238 BIRMINGHAM AL 35243 DO NOT WRITE IN THIS SPACE 3. Date Incorporated or Qualified 11/18/1993 2. Principal Place of Business 2a. Mailing Address 4. FEI Number Applied For ONE HEALTHSOUTH PARKWAY 59-3132404 26 Not Applicable Suite, Apt. #, etc Suite, Apt #, etc. \$8.75 Additional 5. Certificate of Status Desired 27 Fee Required City & State City & State 6. Election Campaign Financing \$5.00 May Be BIRMINGHAM, AL Trust Fund Contribution 28 Added to Fees Zip Country Zip Country 8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. 24 35243 U.S. 25 29 30 Personal Property Tax due June 30 9. Name and Address of Current Registered Agent 10, Name and Address of New Registered Agent CT CORPORATION SYSTEM 81 1200 S. PINE ISLAND RD. 82 Street Address (P.O. Box Number is Not Acceptable) **PLANTATION FL 33324** 83 84 Zip Code 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. Thereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. SIGNATURE Signature, typed or prioted name of registered agent and tire if applicable (NOTE Registered Agent signature required when reinstating) OFFICERS AND DIRECTORS ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 12. 13. VPTD" X) DELETE VP/T Change X Addition TITLE 11 TITLE BEAM, AARON J MICHAEL D. MARTIN NAME 1.2 NAME **ONE HEALTHSHOUTH PARKWAY** ONE HEALTHSOUTH PARKWAY STREET ADDRESS 1.3 STREET ADDRESS BIRMINGHAM AL BIRMINGHAM, AL 35243 CITY-ST-ZIP 1.4 CITY-ST-ZIP VPSD DELETE Change Addition TITLE 2.1 TITLE TANNER, ANTHONY J NAME 2.2 NAME ONE HEALTHSOUTH PARKWAY STREET ADDRESS 2.3 STREET ADDRESS BIRMINGHAM AL 2 4 CITY-ST-ZIP CITY-ST-ZIP COBD DELETE TITLE 3 1 TITLE Change Addition SCRUSHY, RICHARD M 3.2 NAME ONE HEALTHSOUTH PARKWAY STREET ADDRESS 3.3 STREET ADDRESS **BIRMINGHAM AL** CITY-ST-ZIP 3.4. CITY-ST-ZIP DELETE TITLE 4.1 TITLE Addition **BOTTS, RICHARD E** NAME 4.2 NAME ONE HEALTHSOUTH PARKWAY STREET ADDRESS 4.3 STREET ADDRESS **BIRMINGHAM AL** CITY-ST-ZIP 4.4 CITY - ST- ZIP **VPAS** DELETE Change Addition TITLE 51 DILE DEMARAY, C. DREW 5.2 NAME ONE HEALTHSOUTH PARKWAY STREET ADDRESS 5.3 STREET ADDRESS **BIRMINGHAM AL** CITY-ST-ZIP 54 CHTY-ST-ZIP TITLE ■ DELETE 61 TITLE ☐ Change X Addition P. DARYL BROWN NAME 6.2 NAME ONE HEALTHSOUTH PARKWAY 6.3 STREET ADDRESS STREET ADDRESS BIRMINGHAM, AL 35243 6.4 CITY - S1 - ZIP

14. Thereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corpolation or the received or trusted empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if charting or or an attachilical with an artifices.

SIGNATURE:

🔾 RICHARD E. BOTTS

5/6/98

(205) 967-7116