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PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # F9300005189 (6)

FILED Feb 18 1998 8:00am Secretary of State

| 1. Corporation MAAR  | EV (NETHERLANDS) N.V.  | , 201,0000   | <b>-</b> ,                          |                     |  |  |                             |
|--|--|--|-------------------------------------|---------------------|--|--|-----------------------------|
| Principal Place  | e of Business  | Mailing Address  |                                     |                     | - 1 CAMPIAM HINK ONCOM HILL MANIC DAILL NA LIL   | /UFRA MUIQI <b>SILU</b> A IF <b>AUA I</b>        | ### 1444 <b>  14</b> 01     |
| C/O WOLFE. LEON 100 SE SECOND ST<br>100 SE SECOND ST / 35TH FLOOR 35TH FLOOR |  |  | Т                                   |                     | DO MOT MONTE IN I  | r, 110, 00 A O F                                 |                             |
| MIAMI FL 3   | 3131   | MIAMI FL 33131   |                                     |                     | DO NOT WRITE IN T  | HIS SPACE  | <del></del>                 |
| US   |  | US   |                                     |                     | 3. Date incorporated or Qualified<br>11/16/1993  |  |                             |
| 2. Principal P   | Place of Business  | 2a. Mailing Address  |                                     |                     | 4. FEI Number 65-0423937   | <del>                                     </del> | pplied For<br>at Applicable |
| Suite, Apt   | #, etc   | Suite, Apt. #, etc.  |                                     |                     | 5. Certificate of Status Desired   | ¢0.75  |                             |
| 22   |  | 27   |                                     |                     | 5. Certificate of States Desired   | Fee Re   | quired                      |
| City & State   | e  | City & State   |                                     |                     | 6. Election Campaign Financing   | \$5.00   |                             |
| <b>23</b> Zip  | Country  | [28]<br>  Zip  | Count                               | ry                  | Trust Fund Contribution  8. This corporation owes or has paid th   | Added t  |                             |
| 24   | 25   | 29   | <u>}</u>                            |                     | Personal Property Tax due June 30. 🔲 Yes 🔲 No  |  |                             |
|  | g. Name and Address of Curre   | ent Registered Agent                                       |                                     |                     | 10. Name and Address of New Registr  | ered Agent                                       |                             |
|  | OLFE, LEON J   |  | 8                                   | 1 Name              |  |  |                             |
|  | 500 INTERNATIONAL PL   |  | 8                                   | 2 Street Add        | ress (P.O. Box Number is Not Acceptable)   |  |                             |
|  | 00 SE 2ND ST<br>Nami Fl 33131  |  | 8                                   | 3                   |  |  |                             |
|  | MAMI FL 33131  |  | L                                   |                     |  | 1221 4: 3  |                             |
|  |  |  | 8-                                  | 4 City              |  | FL. 85 Zip (                                     | Code                        |
| office or r  | registered agent, or both, in the Stat<br>im familiar with, and accept the oblig | e of Horida. Such change w<br>gations of, Section 607.0505 | as authorized t<br>, Florida Statut | by the corpora      | poration submits this statement for the purportion's board of directors. I hereby accept the   | e appointment as                                 | s registered<br>registered  |
| 12.  | Signature Typici or printed name of registered as<br>CVL LCL OS AR               | genramitité rapp able                                      | (NOTE Registered A                  | gent signature requ | ADDITIONS/CHANGES TO OFFICERS  | ATE DIDECTOR                                     | (S IN 12                    |
| TITLE  | D  | DELETE   | 11 TITLE                            | <del></del>         | ADDITIONS/OFFANGES TO GITTOERS   | ☐ Change   | Addition                    |
| NAME   | WOLFE, LEON J  | -  | 1,2 NAME                            |                     |  |  |                             |
| STREET ADDRESS   | 100 SE SECOND ST / 35T   | H FLOOR  | 1,3 STREI                           | L1 ADDRESS          |  |  |                             |
| CITY-ST-ZIP  | MIAMI FL   |  | 1.4 CITY-<br>2.1 TITLE              |                     | and the state of t |  |                             |
| TITLE  | D ADTINIO  | <del>-</del>   |                                     |                     |  | L Change   | Addition                    |
| NAME<br>STREET ADDRESS   | Lubell, arthur<br>350 Fifth Avenue, suite  | 7610   | 2.2 NAM!                            | ET ADDRESS          |  |  |                             |
| CITY-ST-ZIP  | NEW YORK NY 10018  | . 7010   | 2. 4 CITY                           |                     |  |  |                             |
| TITLE  |  | DELETE   | 3 1 TITLE                           |                     |  | Change   | Addition                    |
| NAME   | 3  |  | 3 2 NAME                            | :                   |  |  |                             |
| STREET ADDRESS   |  |  | 3.3 STRE                            | ET ADDRESS          |  |  |                             |
| CITY-ST-ZIP  |  |  | 3.4. C(TY                           | - ST- ZIP           |  |  |                             |
| TITLE  |  | DELETE   | 4,1 TITLE                           |                     |  | ☐ Change   | Addition                    |
| NAME   |  |  | 4. 2 NAM                            | · I                 |  |  | j                           |
| STREET ADDRESS   |  |  |                                     | ET ADDRESS          |  |  | ļ                           |
| CITY-ST-ZIP<br>TITLE   | DELETE   |  | 4.4 CITY-<br>5.1 TITLE              |                     |  | Change   | Addition                    |
| NAME   |  | paten  | 5.2 NAME                            |                     |  | Onlings  |                             |
| STREET ADDRESS   |  |  | 1                                   | FT ADDRESS          |  |  | j                           |
| CITY-ST-ZIP  |  |  | 54 CITY-                            |                     |  |  |                             |
| TITLE  | V  | DELETE   | 61 TITLE                            |                     |  | Change   | Addition                    |
| NAME   |  |  | 6.2 NAME                            |                     |  | -  |                             |
| STREET ADDRESS   |  |  |                                     | ET ADDRESS          |  |  | 1                           |
| CITY-ST-ZIP  |  |  | 64 CITY                             | ST-7IP              |  |  |                             |
|  | portific that the information of an dearly                                       | with this fd.org done not quali                            | fu for the aver                     | ntion stated in     | Section 119 07(3)(i) Florida Statutes, I furth   | er certify that the                              | information                 |

4. I hereby certify that the information supplied with this filting does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes: I further certify that the information indicated on this annual report or supplimental annual report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an ambient with an address.

SIGNATURE:

Director

1-22-98 57

<u>577-4177</u>