01-30-2002 901 54 022 *** 150.00

| DOCUMENT # F9300005121 1. Entity Name MICHKELDEL, INC. | | | | | | | F9300000512 - | 1 | |
|--|---|--|---------------------|---|---|--|--------------------------|----------------------------|--|
| | | | | | | TILED TOTAL TARY OF STATE TOTAL TARY OF STATE TOTAL TARY OF STATE TOTAL TARY OF STATE TOTAL TARY OF STATE | | | |
| | | | | | | + 7.310# BF CO | RPORATION | 1 - | |
| Principal Pla | ace of Business | Mailing Address | | | | 02 FEB -5 | M 9: In | | |
| 7501 SURRA | ATTS RD #303 D 20735 | 7501 SURRATTS RD., #303 CLINTON MD 20735 | | | | | • | | |
| | | | | | | A CERTIÉR TILE TRIPE MINI SOM RAIM COM | n Aftil Holdi blibi stor | 10 1100 2101 2001 | |
| 2. Principal | Place of Business | 3. Mailing Address | 12 0 | | | | | | |
| Suite, Api | t # etc | 3. Mailing Address 7801010 BRANCH AD Suite, Apt. #, etc. ### Apt. # etc. | | | tec | | | | |
| | | # 70 / | | <u> </u> | DO NOT WRITE IN THIS SPACE | | | | |
| City & State | | City State | | audan | 4. | 52-1826836 | | oplied For O Applicable | |
| Zip | Country | zio 0735 | Country | ISA | 5. | Certificate of Status Desired | CO 75 | ditional | |
| | 6. Name and Address of Current Re | gistered Agent | | | 7. | Name and Address of New Regist | • | | |
| Name ""> | | | | | | Chezyl Kobenson | | | |
| · | | | | Street Appliess (P. O. Box Number's Not Acceptable) | | | | | |
| | | | | Svite 1718 - RIVERPLACE Tower | | | | | |
| | | | | City JAC | JACKSONVILLE FL ZIDCONBOOT | | | | |
| 8. The above | e named entity submits this statement for the | ne purpose of changing its r | registered (| office or registe | ered a | igent, or both, in the State of Florida. | | | |
| SIGNATURE | Chaul a RS | Vers | | | | 1/1 | 402 | | |
| | Signature, typed or printed hame of registered agent and | itle il applicable (NOTE: | Registered Ag | jeni signeture require | ed when | reinstating) C | ĀTĒ | | |
| . Tax filing | oration is eligible to satisfy its intangible requirement and elects to do so. ria on back) | FILE NOW!!! FEE IS \$150.00 After May 1, 2002 Fee will be \$550.00 Make Check Payable to Department of Sta | | | 10. Election Campaign Financing Trust Fund Contribution. | ~ | 00 May Be d to Fees | | |
| 11. | OFFICERS AND DIE | | 12. | ···· | A. | DDITIONS/CHANGES TO OFFICERS | AND DIRECTOR | S IN 11 | |
| NAME / | PD GROVER, GARY | ☐ Detete | TITLE NAME | ļ | | | Change | Addition | |
| STREET ADDRESS CITY-ST-ZIP | 10951 MARTINGALE COURT POTOMAC MD 20854 | | STREET A | | | | | | |
| TITLE NAME | STD . | ☐ Delete | TITLE | , | | | ☐ Change | ☐ Addition | |
| STREET ADDRESS | GROVER, RITA 10951 MARTINGALE COURT | | NAME Street al | DORESS | | | • | i | |
| TITLE | POTOMAC MD 20854 | ☐ Delete | CITY-ST- | ZIP | | | | | |
| NAME | | L Delete | NAME | | | , | Change | ☐ Addition | |
| STREET ADDRESS CITY-ST-ZIP | | | STREET AD | ľ | | · , | • | , | |
| TITLE | | Delete | TITLE | | | | ☐ Change | Addition | |
| NAME STREET ADDRESS | | | , name Street ad | ODRESS | | . 1. | | | |
| CITY-ST-ZiP | | , | CITY-ST- | ZIP | | | <u></u> | | |
| TITLE NAME | | ☐ Delete | TITLE NAME | | | $\mathcal{H}_{1,-1}$ | Change | ☐ Addition | |
| STREET ADDRESS | | | STREET AD | I . | | ψ | | | |
| CITY-ST-ZIP Title | | | CITY-ST-Z | TIP . | | | | | |
| NAME, | | Delete | TITLE NAME | | | | ☐ Change | Addition | |
| STREET ADDRESS CITY-ST-ZIP | | | STREET ADI | | | | | ļ | |
| 13. Thereby c | ertify that the information supplied with this | filing does not qualify for th | CITY-ST-Z | oo stated in Co | otics | 110 07/2Vi) Fleeds Contract V | | 40 | |
| indicated | on this report or supplemental report is true | and accurate and that my | signature : | งา รเลเฮน เก 5e shall have the s | cuon same l | า เฮ.บา(ฮ)(เ), riorida Statutes. I further legal effect as it made under oath: th: | certity mat the int | normation | |

of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with a bing like empowered.

SIGNATURE:

SIGNATOR

2002 UNIFORM BUSINESS REPORT (UBR)