## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # 1. Corporation Name F93000005110 (2)

**GETSA CORP** 

| Principal Place                             | e of Business   | Mailing Address   |   | I INDIIATO AIRO FORMA (IRA) ARRINI ORINI FANI   | i didili delet eridi irdan ikelik erki ilafi                       |
|---|---|---|---|---|--|
| 3501 INVERRARY BLVD.<br>LAUDERHILL FL 33319 |   | 3501 INVERRARY BLVD.<br>LAUDERHILL FL 33319-5827                |   |   |  |
| US  |   | US  |   | 3. Date Incorporated or Qualified 11/12/1993  | 3a. Date of Last Report 02/27/1996                                 |
| —-;   | ace of Business   | 2a. Mailing Address   |   | 4. FEI Number   | Applied For  |
| 21  |   | 26  |   | 65-0444456  | Not Applicable   |
| Suite, Apt<br><b>22</b>                     |   | Suite, Apt #, etc.  |   | 5. Certificate of Status Desired  | \$8.75 Additional Fee Required                                     |
| City & State                                | ?   | City & State  |   | Election Campaign Financing     Trust Fund Contribution                                 | \$5.00 May Be Added to Fees  |
| Zip<br><b>24</b>                            | Country<br>25   | Zip<br><b>29</b>  | Country<br>30   | 8. This corporation has liability for in  |  |
|   | 9. Name and Address of Curre  |   | 1 1   | 10. Name and Address of New Reg   | <del>-</del>   |
| MON   | VSON, MARIA E.  |   | 81 Name   |   | <del>.</del>   |
|   | I BRICKELL AVENUE 11 M  |   | 82 Street Ad  | dress (P.O. Box Number is Not Acceptab  | lo)  |
| MIAI  | WH FL 33129   |   | JE Street Ad  | dress (r.o. box redirider is red Acceptab   | ie)  |
|   |   |   | 83  |   |  |
|   |   |   | 84 City   |   | AE 7in Code  |
|   |   |   | 1 1 1   |   | FL 85 Zip Code   |
| 11. Pursuant to<br>office or re             | o the provisions of Sections 607.050<br>egistered agent, or both, in the Stato<br>m familiar with, and accept the oblig | 02 and 607.1508, Florida Status<br>of Florida Such change was   | ites, the above-named co<br>authorized by the corpor    | rporation submits this statement for the pration's board of directors. I hereby accep   | urpose of changing its registered it the appointment as registered |
| SIGNATURE                                   | The time that disciple the dising   | JUNIO113 OI, DOCTOTT 007.0000, T                                | ionda Statutes.   |   |  |
| SIGNATURE                                   | Signar is Type to or printed have or registered ag  | ect and title if applicable. (NC                                | TE Rogistereo Agent signature req                       | uired when reinstating)   | DATE   |
| 12.   |   | ID DIRECTORS  | 13.   | ADDITIONS/CHANGES TO OFFICE   | ERS AND DIRECTORS IN 12  |
| THE   | PC  | ☐ DELETE  | 1.1 DTLE  |   | Change Addition  |
| NAME  | ramirez, julian   |   | 1.2 NAME  |   |  |
| STREET ADDRESS.                             | 2451 BRICKELL AVE. #11M   |   | 1.3 STREET ADDRESS                                      |   |  |
| CITY - ST - ZIP                             | MIAMI FL  |   | 1.4 CITY-ST-ZIP   |   |  |
| UTLE  | V   | ☐ DELETE  | 2 1 TITLE   |   | Change Addition  |
| NAME  | MONZON, MARIA E   |   | 2.2 NAME  |   |  |
| STREET ADDRESS                              | 2451 BRICKELL AVE. #11M   |   | 2 3 STREET ADDRESS                                      |   |  |
| CEV-S1-ZE                                   | MIAMI FL  |   | 2 4 CITY-ST-ZIP   |   |  |
| THE   | TD  | ☐ DELETE  | 31 TITLE  |   | Change Addition  |
| NAME  | GIMENEZ, MERCEDES   |   | 32 NAME   |   | •  |
| STREET ADDRESS                              | 2451 BRICKELL AVE. #11M   |   | 3.3 STREET ADDRESS .                                    |   |  |
| CHY-SI-7P                                   | MIAMI FL  | Decree  | 3 4. City - St - ZiP                                    |   |  |
| TTIF  |   | L_] DELETE  | 4 1 TITLE   |   | Change Addition  |
| NAME<br>CONTACT ADMONDS                     |   |   | 4 2 NAME  |   |  |
| STREST ADDRESS                              |   |   | 4.3 STREET ADDRESS                                      |   |  |
| GDY-ST-ZIP<br>THLE                          |   | ☐ DELETE  | 4.4 CITY - ST - ZIP                                     |   | Change   |
| NAME  |   | OLLETE  | 51 TITLE  |   | Change Addition  |
| STREET ADDRESS                              |   |   | 5.2 NAME<br>5.3 STREET ADDRESS                          |   |  |
| City-St-Zif                                 |   |   |   |   |  |
| DRE   | · · · · · · · · · · · · · · · · · · ·   | DELETE  | 6.1 TITLE   |   | Change Addition  |
| NAME  |   | Named of the last   | 6.2 NAME  |   | Cgo /sudition  |
| STREET ALLORESS                             |   |   | 6.3 STREET ADDRESS                                      |   |  |
| OHY-ST ZIP                                  |   | $\sim$  | 6.4 CITY - S1 - ZIP                                     |   | •  |
| 14. I do hereb                              | y certify that the information supplie  | d with his filing does not qua                                  | ify for the exemption state                             | ed in Section 119.07(3)(i), Florida Statutes  | I further certify that the   |
| Lam an oll                                  | i indicated on this annual report of a<br>ficer or director of the corporation of<br>Bioc⇒ 12 or Block 13 if changed o  | supplemental annual report is<br>othe rubeiver or trustee empor | true and accurate and tha<br>wered to execute this repo | at my signature shall have the same legal<br>ort as required by Chapter 607. Florida St | effect as if made under noth, that                                 |

SIGNATURE:

**FILED** 

Mar 17 1997 8:00am

Secretary of State