## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT # F9300005103 (7)

DCI COMMUNITIES, INC.

Principal Place of Business Mailing Address						I (BB)(BA) BAIN (BIND 194) SPIN ORIN DRIN	i matir maint a	ATUI JIUN UUIU	JE 1117 FØU1
311 S. KAUT		311 S. KAUTZ ROAD							
ST. CHARLES IL 60174 ST. CHARLES IL 60174-5326									
					ŀ	3. Date Incorporated or Qualified	3a. Dai	te of Last R	leport
						11/12/1993	01/3	0/1996	·
2. Principal	Place of Business	2a. Mailing Address				4. FEI Number		***************************************	oplied For
21		26				36-3913865		No	ot Applicable
Suite, Apr	t#,etc	Suite Apt. #, etc.				5. Certificate of Status Desired		\$8.75	
22   City & Sta	No.	City & State							equired
23	14.0	28				6. Election Campaign Financing Trust Fund Contribution		\$5.00 Added t	
Zip	Country	7 <sub>IP</sub>	Country	,	<del></del>			<del></del>	
24	25	29	30			8. This corporation has liability for intangible tax under s. 199 032, Florida Statutes Solve ID No			
	9. Name and Address of Curren					10. Name and Address of New Registered Agent			
TH	E PRENTICE-HALL CORPORATION	I SYSTEM INC.	81	Nam	e				
	D1 HAYS STREET		82	Stree	et Addres	s (P.O. Box Number is Not Acceptab	ole)		
	ITE 105					,			
TA	LLAHASSEE FL 32301		83						
Į.			84	City				<b>85</b> Zip (	Code
44.0	10 00 000			<u> </u>		<del></del>	<u>FL</u>	<u> </u>	
office or	I to the provisions of Sections 607,0503 registered agent, or both, in the State	z and 607.1508, Florida Stati of Florida. Such change was	ites, the abov authorized b	e∙name y the co	ed corporation	ation submits this statement for the p n's board of directors. I hereby accer	ourpose of a	changing it sintment as	is registered registered
agent I	ani familiar with, and accept the obliga	itions of, Section 607.0505, F	lorida Statute	S		· ·	• • •		
SIGNATURE	Stignarize (spikid or printed them) of kepisterian ages	Claus tile if applicable (NC	III. Registered Ag	neit sannati	ute required s	when rainstation	DATE		***************************************
12.	OFFICERS AND	***************************************	13.			ADDITIONS/CHANGES TO OFFIC		DIRECTOR	RS IN 12
TITLE	VD	☐ OFLETE	1.1 TITLE					Change	Addition
NAME	MCARDLE, EDWARD J		1.2 NAME						
STREET ADDRESS			1.3 STREE	ADDRESS	s				
CHY+S*-ZIP	HOUSTON TX		1.4 CITY-	ST-ZIP					,
THILE	SD	☐ DELETE	2.1 TITLE				,	Change	Addition
NAME	KELLY, THOMAS J		2.2 NAME		l				
STRLET ADDRESS			2.3 STREE		S				
CHY-ST-7IP	ST. CHARLES IL PD	DELETE	2. 4 CITY-	51 - ZIP	<del>-  </del> -			Change	Addition
NAME	MAIRRIE BANK		3.1 TITLE 3.2 NAME					L Change	L. Madicot
STHEET ACCRESS	ALL A VALUET DOAD		3.2 NAME	I AUUDEC					
CITY-ST-ZIP		OT CHADIFO II ANATA		i aldunes: St•2ip	3				
TITLE	V			OI LIF	<del></del>			Change	Addition
NAME	KEPLEY, RICHARO B 4.2		4. 2 NAME				·		
STIFEE! ADDRESS	28000 SPANISH WELLS BLVD		4.3 STREET ADDRESS		s				
CITY-ST-ZIP	BONITA SPRINGS FL		4.4 CITY-ST-ZIP						
TOLE	7,000	DELETE	5.1 TITLE		D :			Change	Addition
NAME						e, Stephen			
STREET ADORESS	;		5.3 STREE			00 Spanish Wells Blv			
CITY+ST-ZIP			5.4 CITY-	1 - ZIP	Boni	ita Springs, FL 341			
TITLE		☐ DELETE	6.1 TITLE				ł	☐ Change	Addition
NAME			6.2 NAME		1				
STREET ADORESS	,		6.3 STREE	ADDRES:	s ]				

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or or an attachment within address.

6.4 CITY-ST-ZIP

SIGNATURE:

NATURE AND TYPED OR PUNTED NAME OF SIGNING OFFICER OR DIRECTOR

Thomas J. Kelly, 1/7/97

(941) 992-5529

Davime Phone #

**FILED** 

Feb 03 1997 8:00am

Secretary of State

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