

103 FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

000635

PROFIT CORPORATION ANNUAL REPORT 1999		FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State DIVISION OF CORPORATIONS
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DOCUMENT # F93000005074

1. Corporation Name
KGP-2 INCORPORATED

Principal Place of Business

470 ATLANTIC AVE., STE. 1300
ATTN: LEGAL DEPT.
BOSTON MA 02210

Mailing Address

470 ATLANTIC AVE., STE. 1300
ATTN: LEGAL DEPT.
BOSTON MA 02210

2. Principal Place of Business

2a. Mailing Address

21 p One Beacon Street

26 One Beacon Street

Suite, Apt. #, etc.

Suite, Apt. #, etc.

22 Suite 1500, Tax Dept

27 Suite 1500, Tax Dept

City & State

City & State

23 Boston, MA 02108

28 Boston, MA 02108

Zip Country

Zip Country

24 25

29 30

9. Name and Address of Current Registered Agent

THE PRENTICE-HALL CORPORATION SYSTEM INC.
1201 HAYS STREET
SUITE 105
TALLAHASSEE FL 32301

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

11/09/1993

4. FEI Number

04-2962323

Applied For
Not Applicable

5. Certificate of Status Desired

[]

\$8.75 Additional
Fee Required

6. Election Campaign Financing
Trust Fund Contribution

[]

\$5.00 May Be
Added to Fees

8. This corporation owes the current year Intangible
Personal Property Tax

[]

Yes

[]

No

10. Name and Address of New Registered Agent

1000028014671-9
-03/23/99-01010-003
****150.00 ****150.00

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when re-registering)

DATE

12. OFFICERS AND DIRECTORS

TITLE	DC	[] DELETE
NAME	KRUPP, DOUGLAS	
STREET ADDRESS	470 ATLANTIC AVE.	
CITY-ST-ZIP	BOSTON MA 02210	
TITLE	DC	[] DELETE
NAME	KRUPP, GEORGE	
STREET ADDRESS	470 ATLANTIC AVE.	
CITY-ST-ZIP	BOSTON MA 02210	
TITLE	P	[] DELETE
NAME	KRUPP, DOUGLAS	
STREET ADDRESS	470 ATLANTIC AVE.	
CITY-ST-ZIP	BOSTON MA 02210	
TITLE	AT	[] DELETE
NAME	IMANZIO, CLAIRE	
STREET ADDRESS	470 ATLANTIC AVE	
CITY-ST-ZIP	BOSTON MA	
TITLE	C	[] DELETE
NAME	SPELFOGEL, SCOTT	
STREET ADDRESS	470 ATLANTIC AVE	
CITY-ST-ZIP	BOSTON MA	
TITLE	T	[] DELETE
NAME	ZAROZNY, WAYNE	
STREET ADDRESS	470 ATLANTIC AVE.	
CITY-ST-ZIP	BOSTON MA 02210	

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

11 TITLE	[X] Change [] Addition
12 NAME	
13 STREET ADDRESS	One Beacon Street, Suite 1500
14 CITY-ST-ZIP	Boston, MA 02108
21 TITLE	[X] Change [] Addition
22 NAME	
23 STREET ADDRESS	One Beacon Street, Suite 1500
24 CITY-ST-ZIP	Boston, MA 02108
31 TITLE	[X] Change [] Addition
32 NAME	
33 STREET ADDRESS	One Beacon Street, Suite 1500
34 CITY-ST-ZIP	Boston, MA 02108
41 TITLE	[X] Change [] Addition
42 NAME	Umanzo, Claire
43 STREET ADDRESS	One Beacon Street, Suite 1500
44 CITY-ST-ZIP	Boston, MA 02108
51 TITLE	[X] Change [] Addition
52 NAME	
53 STREET ADDRESS	One Beacon Street, Suite 1500
54 CITY-ST-ZIP	Boston, MA 02108
61 TITLE	[X] Change [] Addition
62 NAME	David Quade
63 STREET ADDRESS	One Beacon Street, Suite 1500
64 CITY-ST-ZIP	Boston, MA 02108

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

CR2E034 (11/98)