## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

**Katherine Harris** 

Secretary of State **DIVISION OF CORPORATIONS** 

## DOCUMENT # F9300005067

1. Corporation Name

THE GRAYDON CORPORATION

| Principal Place                        | ot Brisiúess                                       | Mailing Address   |                          |   |                                 |   |               |        |               |            |
|--|--|---|--------------------------|---|---------------------------------|---|---------------|--------|---------------|------------|
| 812 -202 SALEM                         |  | 812 -202 SALEM WOODS DR.  |                          |   |                                 |   |               |        |               |            |
| RALEIGH NC 27615<br>US                 |  | RALEIGH NC 27615  |                          |   | 1                               | DO NOT WRI  | TE IN THIS    | SPACE  | Ē             |            |
|  |  | US  |                          |   | 3.                              | 3. Date Incorporated or Qualifed                                  |               |        |               |            |
|  |  |   |                          |   | -                               | 11/09/1993  |               |        |               |            |
| 9 Principal Pl                         | ace of Business                                    | 2a. Mailing Address   |                          |   | A                               | FEI Number  |               |        | App           | lied For   |
| ¬ .                                    | ace of busiless                                    | — ·   |                          |   | -                               | 56-1572800  |               | -      |               | Applicable |
| 21                                     | <del></del>  | Suite, Apt. #, etc.   |                          |   |                                 |   |               | \$8    | <del></del> - | dditional  |
| Suite, Apt. i                          | #, etc.  | <b>⊢</b> • • • • • • • • • • • • • • • • • • •  |                          |   | 5.                              | Certifcate of Status Desired                                      |               |        | e Req         |            |
| 22                                     |  | City & State  |                          |   |                                 | St. II. Commiss Financias   |               |        |               | May Be     |
| City & State                           | 9  | <del>                                     </del>  |                          |   | ј 6.                            | Election Campaign Financing Trust Fund Contribution               |               | , -    | lded to       |            |
| 23                                     |  | Zip Country   |                          |   | <del>+-</del>                   |   | ant vons Inte |        |               | 1 663      |
| Zip                                    |  |   | Country                  | 8. This corporation owes the current personal Property Tax. |                                 |   | em year mia   | Yes    |               | □No        |
| 24                                     | 25   | 29 30   |                          |   | 10                              | Name and Address of New 1   | Registered A  |        |               |            |
|  | 9. Name and Address of Curre                       | Registered Agent  | 81                       | Nam   |                                 | Hame and Address of New 1   | togicioi o    |        |               |            |
| DQD(                                   | CE EDANK I   |   | "                        | 1 444   |                                 |   |               |        |               | ,          |
| DODGE, FRANK J.<br>3913 LAKE JOYCE DR. |  |   | 82                       | 82 Street Address (P.O. Box Number is Not Acceptable)       |                                 |   |               |        |               |            |
|  | O' LAKES FL 34639                                  |   | _                        | <u> </u>  |                                 |   |               |        |               |            |
| LANL                                   | ) O FWE2 LF 24023                                  |   | 83                       |   |                                 |   |               |        |               |            |
|  |  |   | 84                       | City  |                                 |   |               | 85     | Zip Ci        | ode        |
|  |  |   |                          | ,   |                                 | <u> </u>  | <u>FL</u>     | Ш,     |               |            |
| office or re                           | enistered agent or both in the State               | 02 and 607.1508, Florida Statutes, 1<br>a of Florida. Such change was autho<br>ations of, Section 607.0505, Florida | rizea by                 | the coi   | ed corporation<br>rporation's b | n submits this statement for the oard of directors. I hereby acce | pt the appoir | itment | as reg        | istered    |
| SIGNATURE                              | Signature, typed or printed name of registered ag- | ent and title if applicable (NOTE: Reg  | stered Ager              | nt signatur   | re required when                | reinstating)  | DATE          |        |               |            |
| 12.                                    |  | ND DIRECTORS  | 13.                      |   |                                 | ADDITIONS/CHANGES TO OF   | FICERS AN     | D DIRE | CTOF          | RS IN 12   |
| TITLE                                  | PC   | ☐ DELETE  | 1.1 TITLE                |   |                                 |   |               | ☐ Cha  |               | ☐ Addition |
|  | WATKINS, TIMOTHY M                                 |   | 1.2 NAME                 |   |                                 |   |               |        |               |            |
| NAME                                   | 10708 CAHILL ROAD                                  |   | 1.3 STREET               | r ADDDES  | 90                              |   |               |        |               |            |
| STREET ADDRESS                         |  |   |                          |   | 30                              |   |               |        |               |            |
| CITY-ST-ZIP                            | RALEIGH NC 27614                                   | ☐ DELETE  | 1.4 CITY-S'<br>2.1 TITLE | I-ZIP   | <del></del>                     |   |               | Cha    | ange          | Addition   |
| TITLE                                  | S DENEE E  | _ Delete  |                          |   |                                 |   |               |        |               |            |
| NAME                                   | WATKINS, RENEE F                                   |   | 2.2 NAME                 |   |                                 |   |               |        |               |            |
| STREET ADDRESS                         | 10708 CAHILL ROAD                                  |   | 2.3 STREE                | FADDRES   | SS                              |   |               |        |               |            |
| CITY-ST-ZIP                            | RALEIGH NC 27614                                   |   | 2.4 CITY-5               | T-ZIP   |                                 |   |               | Cha    |               | Addition   |
| TITLE                                  | T  | ☐ DELETE  | 3.1 TITLE                |   |                                 |   |               |        | nige          | ☐ Addicon  |
| NAME                                   | STARNES, S. D.                                     |   | 3.2 NAME                 |   |                                 |   |               |        |               |            |
| STREET ADDRESS                         | 7101 LAKETREE DR.                                  |   | 3.3 STREE                | FADDRES   | ss                              |   |               |        |               |            |
| CITY-ST-ZIP                            | RALEIGH NC   |   | 3.4. CITY-S              | T-ZIP   |                                 |   |               |        |               |            |
| TITLE                                  |  | ☐ DELETE  | 4.1 TITLE                |   |                                 |   |               | ☐ Ch   | ange          | ☐ Addition |
| NAME                                   |  | _   | 4. 2 NAME                |   | İ                               |   |               |        |               |            |
| STREET ADDRESS                         |  | ·   | 4.3 STREE                | T ADDRES  | ss                              |   |               |        |               |            |
| CITY-ST-ZIP                            |  |   | 4.4 CITY-S               | T-ZIP   |                                 |   | _             |        |               |            |
| TITLE                                  |  | ☐ DELETE  | 5.1 TITLE                |   | 1                               |   |               | Ch     | ange          | Addition . |
| NAME !                                 |  |   | 5.2 NAME                 |   |                                 |   |               |        |               | į          |
|  | •  | i   | 5.3 STREE                | TADDRES   | ss                              |   |               |        |               |            |
| STREET ADDRESS                         |  |   | 5.4 CITY-S               |   |                                 |   |               |        |               |            |
| CITY-ST-ZIP                            |  | □ DELETE  | 6.1 TITLE                |   |                                 |   |               | ☐ Ch   | ange          | Addition   |
| TITLE                                  |  | _ beech   | 6.2 NAME                 |   |                                 |   |               | _      | -             | _          |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

SIGNATURE:

STREET ADDRESS

CITY-ST-ZIP

May 05, 1999 8:00 am Secretary of State

05-05-1999 90175 004 \*\*\*150.00

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