## **FILE NOW: FILING FEE IS \$61.25**

NONPROFIT **CORPORATION ANNUAL REPORT** 



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1997

DOCUMENT # F93000004896 (7)

THE PREACT CAMPED DECEARCH EQUAINATION INC

| 1 IIC D   | negoi c          | MINO         | en negear                             | ion ro              | UNDATIO  | 14, 1140,   |               |                  |                |  | ]  |                           |                 |            |                          |                        |             |   |
|---|------------------|--------------|---------------------------------------|---------------------|--|-------------|---------------|------------------|----------------|--|--|---------------------------|-----------------|------------|--------------------------|------------------------|-------------|---|
| Principal Place of Business                       |                  |              |                                       |                     | Mailing Address  |             |               |                  |                |  | 1 1  | 168/108/445/1841          |                 |            | HI <b>ee</b> hik eu      | JOI 18111              |             | /H 1881                                 |
| 767 FIFTH AVE.<br>40TH FLOOR<br>NEW YORK NY 10153 |                  |              |                                       |                     | 767 FIFTH AVE.<br>40TH FLOOR<br>NEW YORK NY 10153-0001 |             |               |                  |                |  |  |                           |                 | <u> </u>   |                          |                        |             |   |
|   |                  |              |                                       |                     |  |             |               |                  |                |  |  | Incorporated<br>10/29/199 |                 | d 3a.      | Date of <b>05/</b> 0     | Last Ro<br>01/19       |             |   |
| 2. Principal P                                    |                  | ress         |                                       | 2a. Mailing Address |  |             |               |                  |                |  | 4. FEI Number Applied For 13-3727250 Not Applied |                           |                 |            |                          |                        | For         |   |
| Sulte, Apt. #, etc.                               |                  |              |                                       |                     | Suite, Apt. #, etc.                                    |             |               |                  |                |  |  | 13-3/2/20                 | <del></del>     |            |                          | <del></del>            |             | licable                                 |
| 22  | ₩, <b>Θ</b> ΙΟ.  |              |                                       | Suite, Apr. #, etc. |  |             |               |                  |                | 5. Certifi                                   | cate of Statu                                    | is Desired                |                 |            | 3 <b>.75</b> A<br>Fee Re |                        |             |   |
| City & Stat                                       | 8                |              |                                       |                     | City & State   |             |               |                  |                |  | 6 Election                                       | on Campaigr               | Einanoina       |            |                          | <del></del>            | <u> </u>    |   |
| 23  |                  |              |                                       |                     | 28   |             |               |                  |                |  | 1  | Fund Contrib              | _               |            |                          | <b>5.00</b><br>\dded t |             |   |
| Zip   | ip Country       |              |                                       |                     | Zip Coi  |             |               | ountry           |                |  | 8. This c  | orporation h              | as liability fo | or Intangi |                          |                        |             |   |
| 24  | 25               |              |                                       | 29                  |  |             | 30            | 30               |                |  | Florida Statutes                                 |                           |                 |            |                          |                        | ,           |   |
|   | 9. Name          | and A        | Address of Cur                        | ent Regis           | nt Registered Agent                                    |             |               |                  |                |  | 10. Name   | and Addre                 | ss of New I     | Registere  | ed Agent                 | 1                      |             |   |
|   |                  |              |                                       |                     |  |             |               | 81               | Nam            | e  |  |                           |                 |            |                          |                        |             |   |
|   |                  |              | ORPORATION                            | SYSTEM              | YSTEM, INC.  |             |               |                  | Stree          | t Addre                                      | ss (P.O. Bo                                      | x Number is               | Not Accept      | table)     |                          |                        |             |   |
| 110 N. MAGNOLIA ST.                               |                  |              |                                       |                     |  |             |               | 83               |                |  | <del> </del>                                     |                           |                 |            |                          |                        |             |   |
| TALLAHASSEE FL 32301                              |                  |              |                                       |                     |  |             |               | 63               |                |  |  |                           |                 |            |                          |                        |             |   |
|   |                  |              |                                       |                     |  |             |               | 84               | City           |  |  |                           |                 | F          | 85                       | Zip (                  | Code        |   |
| 11. Pursuant                                      | to the provisi   | lons o       | Sections 617.0                        | 502 and 6           | 17.1508, Flo   | rida Statut | es, the       | above            | -name          | d corpo                                      | ration subn                                      | nits this state           | ment for the    |            |                          | aina its               | s regis     | stered                                  |
| Office of r                                       | egistered ag     | ient, oi     | r both, in the Sta<br>d accept the ob | ite oi Flori        | da. Such cha   | ande was a  | authoriz      | red by           | r the co       | rporatio                                     | on's board o                                     | of directors. I           | hereby acc      | cept the a | appointme                | ent as                 | regist      | ered                                    |
| SIGNATURE   | •                |              |                                       |                     | ,                |             |               | 0.0.00           | ,              |  |  |                           |                 |            |                          |                        |             |   |
|   | Signature, typed | or printe    | name of registered                    |                     |  | (NOT        |               |                  | ni signalu     | re required                                  | when reinstatin                                  |                           |                 | DATE       |                          |                        |             |   |
| 12.   | -                |              | OFFICERS A                            | MD DIREC            |  | 00:070      | 18            |                  |                |  | ADDITI   | ONS/CHANG                 | SES TO OFF      | ICERS A    |                          |                        | -           |   |
| TITLE   | PD               |              | -4 1/11 14                            |                     | L.)  | DELETE      |               | TITLE            |                | P  |  |                           |                 |            | 14.0                     | nange                  | □/          | Addition                                |
| NAME<br>ATOTET ADDRESS                            | LAUDER           |              |                                       |                     |  |             |               | NAME             |                |  |  |                           |                 |            |                          |                        |             |   |
| STREET ADDRESS                                    | 767 FIF          |              |                                       |                     |  |             |               |                  | ADDRESS        | ;  |  |                           |                 |            |                          |                        |             |   |
| CITY-ST-ZIP<br>TITLE                              | STD              | <u>ו עטר</u> | <u>VY 10153</u>                       |                     |  | DELETE      | $\rightarrow$ | CITY-S'<br>TITLE | T-ZIP          | D  |  |                           |                 |            | N 0                      |                        | <del></del> | A district                              |
| NAME  |                  | VITCL        | I, DEBORAH                            |                     | L  | DEELIC      |               | NAME             |                | <i>\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\</i> |  |                           |                 |            | Cr                       | narige                 | م ليا       | Addition                                |
| STREET ADDRESS                                    | 767 FIF          |              |                                       |                     |  |             | 1             |                  | ADDRESS        |  |  |                           |                 |            |                          |                        |             |   |
| CITY-ST-ZIP                                       |                  |              | VY 10153                              |                     |  |             |               | CITY-S           |                | ` <b> </b>                                   |  |                           |                 |            |                          |                        |             |   |
| TITLE   | VD               | <i>/</i>     | 11 (0100                              |                     |  | DELETÉ      |               | TITLE            | 11-21          | التنا  | D  |                           |                 |            | <b>X</b> Cr              | hanne                  |             | Addition                                |
| NAME  | MAGRAI           | M. SA        | NUL H                                 |                     |  |             | 3.2           | NAME             |                |  |  |                           |                 |            |                          |                        |             | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| STREET ADDRESS                                    | 767 FIF          |              |                                       |                     |  |             | 3.3           | STREET           | ADDRESS        |  |  |                           |                 |            |                          |                        |             |   |
| CITY-ST-ZIP                                       | NEW YO           | ORK N        | NY 10153                              |                     |  |             | 3.4.          | CITY-S           | T- <b>Z</b> IP |  |  |                           |                 |            |                          |                        |             |   |
| TITLE   |                  | <u>-</u>     |                                       |                     |  | DELETE      | 4.1           | TITLE            |                |  |  |                           |                 |            | ☐ Ci                     | nange                  | A           | Addition                                |
| NAME  |                  |              |                                       |                     |  |             | 4.2           | NAME             |                | ĺ  |  |                           |                 |            |                          |                        |             |   |
| STREET ADDRESS                                    |                  |              |                                       |                     |  |             | 4.3           | STREET           | ADDRESS        |  |  |                           |                 |            |                          |                        |             |   |
| CITY-ST-ZIP                                       |                  |              |                                       |                     |  |             | 4.4           | CITY-SI          | 1-2IP          |  |  |                           |                 |            |                          |                        |             |   |
| TITLE   |                  |              |                                       |                     |  | DELETE      | 5.1           | TITLE            |                |  |  |                           |                 |            | ☐ Cr                     | nange                  | A           | Addition                                |
| NAME  |                  |              |                                       |                     |  |             | 5.2           | NAME             |                |  |  |                           |                 |            |                          |                        |             |   |
| STREET ADDRESS                                    | 1                |              |                                       |                     |  |             | 5.3           | STREET           | ADDRESS        |  |  |                           |                 |            |                          |                        |             |   |
| CITY-ST-ZIP                                       |                  |              |                                       |                     |  |             | 5.4           | CITY - ST        | F- ZIP         |  |  |                           |                 |            |                          |                        |             |   |
| TITLE   |                  |              |                                       |                     |  | DELETE      | 6.1           | TITLE            |                |  |  |                           |                 |            | ☐ Cr                     | nange                  |             | Addition                                |
| NAME  |                  |              |                                       |                     |  | 6.2 NAM     |               |                  |                |  |  |                           |                 |            |                          |                        |             |   |
| STREET ADDRESS                                    |                  |              |                                       |                     |  |             | 6.3           | STREET.          | ADDRESS        | 1  |  |                           |                 |            |                          |                        |             |   |

6.4 CITY - ST - ZIP 14. Ido hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

**FILED** 

May 06 1997 8:00am

Secretary of State