

# FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

**CORPORATION  
ANNUAL REPORT  
1995**



FLORIDA DEPARTMENT OF STATE  
Sandra B. Monahan  
Secretary of State  
DIVISION OF CORPORATIONS

**DOCUMENT # F93000004868 (6)**

1. Corporation Name

**MIKOHN GAMING CORPORATION**

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS

95 FEB -1 AM 11:48

Principal Place of Business

6700 S. PARADISE RD.  
SUITE E  
LAS VEGAS NV 89119

Mailing Address

6700 S. PARADISE RD.  
SUITE E  
LAS VEGAS NV 89119

DO NOT WRITE IN THIS SPACE.

|                                |  |                     |  |                                                        |  |                                                                    |  |
|--------------------------------|--|---------------------|--|--------------------------------------------------------|--|--------------------------------------------------------------------|--|
| 2. Principal Place of Business |  | 2a. Mailing Address |  | 3. Date Incorporated or Qualified                      |  | 3a. Date of Last Report                                            |  |
| 21 1045 Palms Airport Drive    |  | 26 P.O. Box 98686   |  | 10/27/1993                                             |  | 01/31/1994                                                         |  |
| Suite, Apt. #, etc.            |  | Suite, Apt. #, etc. |  | 4. FEI Number                                          |  | Applied For                                                        |  |
| 22                             |  | 27                  |  | 88-0218876                                             |  | Not Applicable                                                     |  |
| City & State                   |  | City & State        |  | 5. Certificate of Status Desired                       |  | <input checked="" type="checkbox"/> \$8.75 Additional Fee Required |  |
| 23 Las Vegas NV                |  | 28 Las Vegas NV     |  | 6. Election Campaign Financing Trust Fund Contribution |  | <input type="checkbox"/> \$5.00 May Be Added to Fees               |  |
| Zip                            |  | Country             |  | Zip                                                    |  | Country                                                            |  |
| 24 89119                       |  | 25 USA              |  | 29 89119                                               |  | 30 USA                                                             |  |

9. Name and Address of Current Registered Agent

C T CORPORATION SYSTEM  
1200 S. PINE ISLAND RD.  
PLANTATION FL 33324

10. Name and Address of New Registered Agent

|                                                       |                |
|-------------------------------------------------------|----------------|
| 81 Name                                               |                |
| 82 Street Address (P.O. Box Number is Not Acceptable) |                |
| 83                                                    |                |
| 84 City                                               | FL 85 Zip Code |

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reappointing)

DATE

| 12. OFFICERS AND DIRECTORS |                       | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |                                                                                                           |
|----------------------------|-----------------------|-------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| TITLE                      | PST                   | 1.1 TITLE                                             | President, CEO <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition               |
| NAME                       | THOMPSON, DAVID J     | 1.2 NAME                                              |                                                                                                           |
| STREET ADDRESS             | 7452 ORANGE HAZE WAY  | 1.3 STREET ADDRESS                                    |                                                                                                           |
| CITY-ST-ZIP                | LAS VEGAS NV 89129    | 1.4 CITY-ST-ZIP                                       |                                                                                                           |
| TITLE                      | D                     | 2.1 TITLE                                             | Director <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition                     |
| NAME                       | OLIVER, TERRANCE W    | 2.2 NAME                                              | Oliver, Terrance W.                                                                                       |
| STREET ADDRESS             | 1099 NOVELLY DR.      | 2.3 STREET ADDRESS                                    | 1550 Del Monte Drive                                                                                      |
| CITY-ST-ZIP                | RENO NV 89503         | 2.4 CITY-ST-ZIP                                       | Reno NV 89511                                                                                             |
| TITLE                      | VD                    | 3.1 TITLE                                             | Vice President- Production <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition   |
| NAME                       | PETERSON, BRUCE E.    | 3.2 NAME                                              |                                                                                                           |
| STREET ADDRESS             | 10105 PINE CANYON RD. | 3.3 STREET ADDRESS                                    |                                                                                                           |
| CITY-ST-ZIP                | BLACK HAWK SD         | 3.4 CITY-ST-ZIP                                       | Black Hawk South Dakota 57718                                                                             |
| TITLE                      | VD                    | 4.1 TITLE                                             | Vice President-Sales <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition         |
| NAME                       | GARCIA, DENNIS A.     | 4.2 NAME                                              | Garcia, Dennis A.                                                                                         |
| STREET ADDRESS             | 4695 CANYON DR.       | 4.3 STREET ADDRESS                                    | 1740 Catalpa Lane                                                                                         |
| CITY-ST-ZIP                | RENO NE               | 4.4 CITY-ST-ZIP                                       | Reno NV 89511                                                                                             |
| TITLE                      | VT                    | 5.1 TITLE                                             | Vice President/CFO/Treasurer <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | RADCLIFFE, RONALD J.  | 5.2 NAME                                              |                                                                                                           |
| STREET ADDRESS             | 2116 PLAZA DEL DIOS   | 5.3 STREET ADDRESS                                    |                                                                                                           |
| CITY-ST-ZIP                | LAS VEGAS NV          | 5.4 CITY-ST-ZIP                                       | Las Vegas NV 89102                                                                                        |
| TITLE                      |                       | 6.1 TITLE                                             | V.P./Secretary/Gen. Counsel <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition  |
| NAME                       |                       | 6.2 NAME                                              | McCrea Jr., Charles H.                                                                                    |
| STREET ADDRESS             |                       | 6.3 STREET ADDRESS                                    | 2816 La Casita Avenue                                                                                     |
| CITY-ST-ZIP                |                       | 6.4 CITY-ST-ZIP                                       | Las Vegas NV 89120                                                                                        |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 110.07(3)(k), Florida Statutes. I further certify that the information presented on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or its receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13, unchanged, on my attachment with no address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Charles H. McCrea Jr. V.P./Secretary/Gen. Counsel

1/13/95

(702) 896-3890

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