

# FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT  
CORPORATION  
ANNUAL REPORT  
1996



FLORIDA DEPARTMENT OF STATE  
Sandra B. Morham  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # **F93000004844 (7)**

1. Corporation Name

**VILLAGE GREEN MANAGEMENT CO. OF MICHIGAN**



Principal Place of Business

**30833 NORTHWESTERN HWY.  
SUITE 300  
FARMINGTON HILLS MI 48334**

Mailing Address

**30833 NORTHWESTERN HWY.  
SUITE 300  
FARMINGTON HILLS MI 48334**

3. Date Incorporated or Qualified  
**10/26/1993**

3a. Date of Last Report  
**06/09/1995**

2. Principal Place of Business

2a. Mailing Address

21

26

Suite, Apt. #, etc.

Suite, Apt. #, etc.

22

27

City & State

City & State

23

28

Zip

Country

Zip

Country

24

25

29

30

9. Name and Address of Current Registered Agent

**C T CORPORATION SYSTEM  
1200 S. PINE ISLAND RD.  
PLANTATION FL 33324**

81

Name

82

Street Address (P.O. Box Number is Not Acceptable)

83

84

City

**FL**

85

Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, Typed or Printed Name of Registered Agent (Not Applicable)

Signature, Typed or Printed Name of Registered Agent (Not Applicable)

DATE

12. OFFICERS AND DIRECTORS

TITLE

NAME

STREET ADDRESS

CITY - ST - ZIP

PD

**HOLTZMAN, JONATHAN**

**30833 NORTHWESTERN HWY., #300  
FARMINGTON HILLS MI 48334**

☐ DELETE

TITLE

NAME

STREET ADDRESS

CITY - ST - ZIP

VS

**HOLTZMAN, IRWIN T**

**30833 NORTHWESTERN HWY., #300  
FARMINGTON HILLS MI 48334**

☒ DELETE

TITLE

NAME

STREET ADDRESS

CITY - ST - ZIP

TAS

**NABAT, EUGENE R**

**30833 NORTHWESTERN HWY., #300  
FARMINGTON HILLS MI 48334**

☐ DELETE

TITLE

NAME

STREET ADDRESS

CITY - ST - ZIP

D

**SILVERMAN, GILBERT B**

**26500 TELEGRAPH  
SOUTHFIELD MI 48034**

☐ DELETE

TITLE

NAME

STREET ADDRESS

CITY - ST - ZIP

D

**HERMELIN, DAVID B**

**20500 CIVIC CENTER DR., #3000  
SOUTHFIELD MI 48076**

☐ DELETE

TITLE

NAME

STREET ADDRESS

CITY - ST - ZIP

☐ DELETE

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE

☐ Change

☐ Addition

1.2 NAME

1.3 STREET ADDRESS

1.4 CITY - ST - ZIP

☐ Change

☐ Addition

2.1 TITLE

2.2 NAME

2.3 STREET ADDRESS

2.4 CITY - ST - ZIP

☐ Change

☐ Addition

3.1 TITLE

3.2 NAME

3.3 STREET ADDRESS

3.4 CITY - ST - ZIP

☐ Change

☐ Addition

4.1 TITLE

4.2 NAME

4.3 STREET ADDRESS

4.4 CITY - ST - ZIP

☐ Change

☐ Addition

5.1 TITLE

5.2 NAME

5.3 STREET ADDRESS

5.4 CITY - ST - ZIP

☐ Change

☐ Addition

6.1 TITLE

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY - ST - ZIP

☐ Change

☐ Addition

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

*Eugene R. Haber*

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4/12/96

Date

810-932-3320

Business Phone #

CR2E034 (12/95)