

**FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00**

**FILED**  
**May 05 1997 8:00am**  
**Secretary of State**

**PROFIT  
CORPORATION  
ANNUAL REPORT  
1997**



FLORIDA DEPARTMENT OF STATE  
**Sandra B. Mortham**  
Secretary of State  
DIVISION OF CORPORATIONS

**DOCUMENT # F93000004794 (4)**

1. Corporation Name

**THERMO REMEDIATION INC.**

Principal Place of Business

**1864 S. ORANGE BLOSSOM TRAIL  
APOPKA FL 32703**

Mailing Address

**C/O TAX DEPT.  
81 WYMAN STREET  
WALTHAM MA 02154-1223**



3. Date Incorporated or Qualified  
**10/22/1993**

3a. Date of Last Report  
**05/01/1996**

4. FEI Number

**59-3203761**

Applied For

Not Applicable

5. Certificate of Status Desired ☐

**\$8.75 Additional  
Fee Required**

6. Election Campaign Financing  
Trust Fund Contribution ☐

**\$5.00 May Be  
Added to Fees**

8. This corporation has liability for intangible tax under s. 199.032,  
Florida Statutes ☒ Yes ☐ No

2. Principal Place of Business

**21 Suite, Apt. #, etc.**

**22 City & State**

**23 Zip**

**25 Country**

2a. Mailing Address

**26 Suite, Apt. #, etc.**

**27 City & State**

**28 Zip**

**30 Country**

9. Name and Address of Current Registered Agent

**C T CORPORATION SYSTEM  
1200 SOUTH PINE ISLAND ROAD  
PLANTATION FL 33324**

10. Name and Address of New Registered Agent

**81 Name**

**82 Street Address (P.O. Box Number is Not Acceptable)**

**83**

**84 City**

**FL**

**85 Zip Code**

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

**TITLE PD** ☐ DELETE  
**NAME POWELL, JEFFREY L**  
**STREET ADDRESS 1864 S. ORANGE BLOSSOM TRAIL**  
**CITY-ST-ZIP APOPKA FL**

**TITLE V** ☐ DELETE  
**NAME HATSOPOULOS, JOHN N**  
**STREET ADDRESS 81 WYMAN STREET**  
**CITY-ST-ZIP WALTHAM MA**

**TITLE S/D** ☐ DELETE  
**NAME LAMBERT, SANDRA L**  
**STREET ADDRESS 81 WYMAN STREET**  
**CITY-ST-ZIP WALTHAM MA**

**TITLE T** ☐ DELETE  
**NAME PAINTER, JONATHAN W**  
**STREET ADDRESS 81 WYMAN STREET**  
**CITY-ST-ZIP WALTHAM MA**

**TITLE V** ☐ DELETE  
**NAME TAUNT, BRUCE J**  
**STREET ADDRESS 12068 MARKET STREET**  
**CITY-ST-ZIP LIVONIA MI**

**TITLE V** ☐ DELETE  
**NAME LOUSARARIAN, JAMES**  
**STREET ADDRESS 81 WYMAN STREET**  
**CITY-ST-ZIP WALTHAM MA**

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

**1.1 TITLE** ☐ Change ☐ Addition  
**1.2 NAME**  
**1.3 STREET ADDRESS**  
**1.4 CITY-ST-ZIP**

**2.1 TITLE** ☐ Change ☐ Addition  
**2.2 NAME**  
**2.3 STREET ADDRESS**  
**2.4 CITY-ST-ZIP**

**3.1 TITLE** ☒ Change ☐ Addition  
**3.2 NAME**  
**3.3 STREET ADDRESS**  
**3.4 CITY-ST-ZIP**

**4.1 TITLE** ☐ Change ☐ Addition  
**4.2 NAME**  
**4.3 STREET ADDRESS**  
**4.4 CITY-ST-ZIP**

**5.1 TITLE** ☐ Change ☐ Addition  
**5.2 NAME**  
**5.3 STREET ADDRESS**  
**5.4 CITY-ST-ZIP**

**6.1 TITLE** ☐ Change ☐ Addition  
**6.2 NAME**  
**6.3 STREET ADDRESS**  
**6.4 CITY-ST-ZIP**

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

Assistant Secretary 4/28/97 (617) 622-1000

CR2E034 (9/96)

**ADDITIONAL OFFICERS AND DIRECTORS FOR  
THERMO REMEDIATION INC.**

**VICE PRESIDENTS:**

<b>ROBERT DUNLAP</b>	<b>DAMONMILL SQUARE, 9 POND LANE, SUITE 3A CONCORD, MA 01742</b>
<b>NELS R. JOHNSON</b>	<b>5635 JEFFERSON STREET, NE, ALBUQUERQUE, NM 87109-3874</b>

**ASSISTANT SECRETARIES:**

<b>ROBERT V. AGHABABIAN</b>	<b>81 WYMAN STREET, WALTHAM, MA 02254</b>
<b>SETH H. HOOGASIAN</b>	<b>81 WYMAN STREET, WALTHAM, MA 02254</b>
<b>PAUL F. KELLEHER</b>	<b>81 WYMAN STREET, WALTHAM, MA 02254</b>

**DIRECTORS:**

<b>JOHN P. APPLETON</b>	<b>81 WYMAN STREET, WALTHAM, MA 02254</b>
<b>ELIAS P. GYFTOPOULOS</b>	<b>81 WYMAN STREET, WALTHAM, MA 02254</b>
<b>FRED HOLUBOW</b>	<b>2 N. LASALLE ST., SUITE 605, CHICAGO, IL 60602</b>
<b>THEO MELAS-KYRIAZI</b>	<b>81 WYMAN STREET, WALTHAM, MA 02254</b>
<b>FRANK E. MORRIS</b>	<b>105 WALPOLE STREET, DOVER, MA 02030</b>
<b>WILLIAM A. RAINVILLE</b>	<b>81 WYMAN STREET, WALTHAM, MA 02254</b>