## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

**FILED** 

May 14 1997 8:00am

Secretary of State

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT # F93000004778 (7)

| GROPAL USA, INC.  Principal Place of Business  739B MIDWAY DRIVE. SILVER SPRINGS SHORE OCALA FL 34472  Mailing Address  739B MIDWAY DRIVE. SILVER SPRINGS SHORE OCALA FL 34472 |  |  |              |                    |                                       |   |             |  |                        |
|--|--|--|--------------|--------------------|---------------------------------------|---|-------------|--|------------------------|
|  |  |  |              |                    |                                       | 3. Date incorporated or Qualified 10/21/1993  |             | ite of Last F  | Report                 |
| 2. Principal Pla   | ace of Business                                  | 2a. Mailing Address  |              |                    | · · · · · · · · · · · · · · · · · · · | 4. FEI Number   | VEIL        | <del></del>  | pplied For             |
| 21]  |  | 26   |              |                    |                                       | 33-0434953  |             |  | lot Applicable         |
| Suite, Apt 4   | f, etc.  | Suite, Apt #, etc.   |              |                    |                                       |   |             | 5 Additional<br>Regulred   |                        |
| City & State   |  | City & State   |              |                    |                                       | 6. Election Campaign Financing  |             | \$5.00   | May Be                 |
| 23)<br>Zip   | Country  | <b>28</b>  | Cou          | intry              |                                       | Trust Fund Contribution  8. This corporation has liability for  | intangible  |  | to Fees<br>s. 199.032, |
| 24]  | 25   | 29   | 30           |                    |                                       |   | Yes [       |  |                        |
|  | 9. Name and Address of Curre                     |  | ····         |                    | Name -                                | 10. Name and Address of New Re  | gistered .  | Agent  |                        |
|  | PRENTICE-HALL CORPORATION                        | y system inc.  |              | 81                 | Name                                  |   |             |  |                        |
| 1201<br>Suite  | Hays Street<br>: 105                             |  |              |                    |                                       | et Address (P.O. Box Number is Not Acceptable)  |             |  |                        |
|  | NHASSEE FL 32301                                 |  |              | 83                 |                                       |   |             |  |                        |
|  |  |  |              | 84                 | City                                  |   | FL          | <b>85</b> Zip  | Code                   |
| SIGNATURE  | Signative, typed or penied name of registered ag | ent and title if applicable (NO  | E: Registere | d Age              |                                       | oration submits this statement for the plant's board of directors. I hereby acceled when renstating)  ADDITIONS/CHANGES TO OFFICE | DATE        | DIRECTO  | AS IN 12               |
| TITLE  | P DECK O II TED                                  | ☐ DELETE   | 1.5 Ti       | TLE                |                                       |   |             | Change   | Addition               |
| !  | BEEK, G. H. TER<br>VLIEGVELDWEG 329              |  | 1,2 N        |                    |                                       |   |             |  |                        |
|  | 7524 PT ENSCHEDE TH                              |  |              |                    | ADDRESS                               |   |             |  |                        |
| CHY-ST-ZIF<br>TITLE  | V  | DELETE   | 217          |                    | 17-ZIP                                |   |             | Change   | Addition               |
| NAME   | GROEN, VAN DER LOF-DE                            | <del>_</del> ·   | 2.2 N        |                    |                                       |   |             |  | _                      |
| STREET ADDRESS   | VLIEGVELDWEG 329                                 | 238  |              | 2 3 STREET AODRESS |                                       |   |             |  |                        |
| CHTY - \$1 - ZIP   | 7524 PT ENSCHEDE NE                              |  | 2.40         | :ITY-:             | ST-ZIP                                |   |             |  |                        |
| TILF   |  | ☐ DELETE   | 317          | TLE                |                                       |   |             | Change   | Addition A             |
| NAME   |  |  | 32 N         |                    | . ]                                   |   |             |  |                        |
| STREET ADDRESS   |  |  |              |                    | ADDRESS                               |   |             |  |                        |
| City - St - ZiP<br>Title   |  | DELETE   | 3.4. C       |                    | ST - ZIP                              |   |             | Change   | Addition               |
| NAME   |  | the percent  | 4.21         |                    | \<br>                                 |   |             | - Timingo  |                        |
| STREET ADDRESS   |  |  |              |                    | ADDRESS                               |   |             |  |                        |
| CITY - ST-ZIF  |  |  |              |                    | it-ziP                                |   |             |  |                        |
| TITLE  |  | ☐ DELETE   | 5.1 T        |                    |                                       |   |             | Change   | Addition               |
| NAME   |  | V  | 5.2 N        | AME                | 1                                     |   |             |  |                        |
| STREET ADDRESS   |  | //   | 5.3 S        | IREET              | ADDRESS                               |   |             |  |                        |
| CITY-S1-ZIP  |  | The state of the s | *****        |                    | it-ziP                                | ······································  |             | T Asset  | 1400                   |
| TiTLE  |  | M DELETE   | 61 Ti        |                    | . [                                   |   |             | Change   | Addition               |
| NAME A AGRECIAN  |  | //   | 6.2 N        |                    | ********                              |   |             |  |                        |
| STREET ADDRESS   |  | 1  |              |                    | ADDRESS                               |   |             |  |                        |
| 14. I do hereb   | y certify that the information supplie           | ed with this filing does not our   | ty for the   | OX6                | mption stated                         | In Section 119.07(3)(i), Florida Statute  | s. I furthe | certify tha  | t the                  |
| information<br>I am an of<br>appears in  |  | supplemental unitial reports<br>or the receive. The ree emplo<br>or on an attact/ment with an ar   |              |                    | 13.1                                  | I in Section 119.07(3)(i), Fiorida Statute my signature shall have the same legat as required by Chapter 607, Florida S           |             | if made want in the state of th | nder oath; tha<br>name |