

**FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00**

| CORPORATION<br>ANNUAL REPORT<br>1995                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                          | FLORIDA DEPARTMENT OF STATE<br>Sandra B. Northam<br>Secretary of State<br>DIVISION OF CORPORATIONS |                                                                                                 | FILED<br>SECRETARY OF STATE<br>DIVISION OF CORPORATIONS<br>95 JAN 24 PM 12:38                                                                                  |                                       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|----------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|
| DOCUMENT # F93000004756 (3)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                          |                                                                                                    |                                                                                                 |                                                                                                                                                                |                                       |
| 1. Corporation Name<br>BRAUVIN, INC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                          |                                                                                                    |                                                                                                 |                                                                                                                                                                |                                       |
| Principal Place of Business<br>150 S. WACKER DR.<br>SUITE 3200<br>CHICAGO IL 60606                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                          | Mailing Address<br>150 S. WACKER DR.<br>SUITE 3200<br>CHICAGO IL 60606                             |                                                                                                 | DO NOT WRITE IN THIS SPACE.                                                                                                                                    |                                       |
| 2. Principal Place of Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                          | 2a. Mailing Address                                                                                |                                                                                                 | 3. Date Incorporated or Qualified<br>10/21/1993                                                                                                                | 3a. Date of Last Report<br>07/12/1994 |
| 21                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                          | 26                                                                                                 |                                                                                                 | 4. FEI Number<br>36-3238049                                                                                                                                    | Applied For<br>Not Applicable         |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                          | Suite, Apt. #, etc.                                                                                |                                                                                                 | 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                      | \$8.75 Additional<br>Fee Required     |
| 22                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                          | 27                                                                                                 |                                                                                                 | 6. Election Campaign Financing<br>Trust Fund Contribution <input type="checkbox"/>                                                                             | \$5.00 May Be<br>Added to Fees        |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                          | City & State                                                                                       |                                                                                                 | 8. This corporation has liability for intangible tax under S. 199.032,<br>Florida Statutes <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                       |
| 23                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                          | 28                                                                                                 |                                                                                                 |                                                                                                                                                                |                                       |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Country                  | Zip                                                                                                | Country                                                                                         |                                                                                                                                                                |                                       |
| 24                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                          | 29                                                                                                 |                                                                                                 |                                                                                                                                                                |                                       |
| 9. Name and Address of Current Registered Agent<br>CORPORATION INFORMATION SERVICES, INC.<br>1201 HAYS ST.<br>TALLAHASSEE FL 32301                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                          |                                                                                                    |                                                                                                 | 10. Name and Address of New Registered Agent                                                                                                                   |                                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                          |                                                                                                    |                                                                                                 | 81 Name                                                                                                                                                        |                                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                          |                                                                                                    |                                                                                                 | 82 Street Address (P.O. Box Number is Not Acceptable)                                                                                                          |                                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                          |                                                                                                    |                                                                                                 | 83                                                                                                                                                             |                                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                          |                                                                                                    |                                                                                                 | 84 City                                                                                                                                                        | FL 85 Zip Code                        |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.                                                                                                                                                                                                  |                          |                                                                                                    |                                                                                                 |                                                                                                                                                                |                                       |
| SIGNATURE _____ (NOTE: Registered Agent signature required when registering)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                          |                                                                                                    |                                                                                                 |                                                                                                                                                                |                                       |
| 12. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                          |                                                                                                    |                                                                                                 |                                                                                                                                                                |                                       |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | PVSD                     | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12                                              |                                                                                                 |                                                                                                                                                                |                                       |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | BRAULT, JEROME J         | 1.1 TITLE                                                                                          | <input type="checkbox"/> Change <input type="checkbox"/> Addition                               |                                                                                                                                                                |                                       |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 150 S. WACKER DR., #3200 | 1.2 NAME                                                                                           |                                                                                                 |                                                                                                                                                                |                                       |
| CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | CHICAGO IL 60606         | 1.3 STREET ADDRESS                                                                                 |                                                                                                 |                                                                                                                                                                |                                       |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | TD                       | 1.4 CITY - ST - ZIP                                                                                |                                                                                                 |                                                                                                                                                                |                                       |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | MAX, RONALD T            | 2.1 TITLE                                                                                          | <input type="checkbox"/> Change <input type="checkbox"/> Addition                               |                                                                                                                                                                |                                       |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 150 S. WACKER DR., #3200 | 2.2 NAME                                                                                           |                                                                                                 |                                                                                                                                                                |                                       |
| CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | CHICAGO IL 60606         | 2.3 STREET ADDRESS                                                                                 |                                                                                                 |                                                                                                                                                                |                                       |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | JK                       | 2.4 CITY - ST - ZIP                                                                                |                                                                                                 |                                                                                                                                                                |                                       |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | FROELICH, CEZAR          | 3.1 TITLE                                                                                          | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition                    |                                                                                                                                                                |                                       |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 150 S. WACKER DR., #3200 | 3.2 NAME                                                                                           |                                                                                                 |                                                                                                                                                                |                                       |
| CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | CHICAGO IL 60606         | 3.3 STREET ADDRESS                                                                                 |                                                                                                 |                                                                                                                                                                |                                       |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                          | 3.4 CITY - ST - ZIP                                                                                |                                                                                                 |                                                                                                                                                                |                                       |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                          | 4.1 TITLE                                                                                          | Secretary/Director <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |                                                                                                                                                                |                                       |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                          | 4.2 NAME                                                                                           | Brault, James L.                                                                                |                                                                                                                                                                |                                       |
| CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                          | 4.3 STREET ADDRESS                                                                                 | 150 S. Wacker Drive, Suite 3200                                                                 |                                                                                                                                                                |                                       |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                          | 4.4 CITY - ST - ZIP                                                                                | Chicago, IL 60606                                                                               |                                                                                                                                                                |                                       |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                          | 5.1 TITLE                                                                                          | <input type="checkbox"/> Change <input type="checkbox"/> Addition                               |                                                                                                                                                                |                                       |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                          | 5.2 NAME                                                                                           |                                                                                                 |                                                                                                                                                                |                                       |
| CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                          | 5.3 STREET ADDRESS                                                                                 |                                                                                                 |                                                                                                                                                                |                                       |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                          | 5.4 CITY - ST - ZIP                                                                                |                                                                                                 |                                                                                                                                                                |                                       |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                          | 6.1 TITLE                                                                                          | <input type="checkbox"/> Change <input type="checkbox"/> Addition                               |                                                                                                                                                                |                                       |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                          | 6.2 NAME                                                                                           |                                                                                                 |                                                                                                                                                                |                                       |
| CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                          | 6.3 STREET ADDRESS                                                                                 |                                                                                                 |                                                                                                                                                                |                                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                          | 6.4 CITY - ST - ZIP                                                                                |                                                                                                 |                                                                                                                                                                |                                       |
| 14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 110.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 007, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address. |                          |                                                                                                    |                                                                                                 |                                                                                                                                                                |                                       |
| SIGNATURE: _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                          | 1/17/95 312-443-0922                                                                               |                                                                                                 |                                                                                                                                                                |                                       |
| MONITOR AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                          | (Date) (Signature) (Phone)                                                                         |                                                                                                 |                                                                                                                                                                |                                       |