

SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER AUGUST 9, 1995.
AMOUNT DUE ON OR BEFORE 8/9/95: \$155 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$305)

NONPROFIT
CORPORATION
ANNUAL REPORT
1995



FLORIDA DEPARTMENT OF STATE
Sandra B. Morham
Secretary of State
DIVISION OF CORPORATIONS

APPROVED
AND
FILED

95 MAY -1 AM 9:13

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

DOCUMENT # F93000004606 (0)

1. Corporation Name

NATIONAL BUSINESS OWNERS ASSOCIATION, INC.

Principal Place of Business

1200 18TH STREET NW
SUITE 500
WASHINGTON DC 20006

Mailing Address

1200 18TH STREET NW
SUITE 500
WASHINGTON DC 20006

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

10/05/1993

3a. Date of Last Report

04/11/1994

4. FEI Number

52-1556575

Applied For

Not Applicable

5. Certificate of Status Desired

☒

\$8.75 Additional
Fee Required

6. Election Campaign Financing
Trust Fund Contribution

☐

\$5.00 May Be
Added to Fees

7. Nonprofit with IRS 501(c)(3)
Tax Exempt Status

☒

FILING FEE IS
\$61.25

8. This corporation has liability for intangible tax under s. 120.032,
Florida Statutes

☐ Yes ☒ No

2. Principal Place of Business

21

Suite, Apt. #, etc.

22

City & State

23

Zip

Country

24

2a. Mailing Address

26

Suite, Apt. #, etc.

27

City & State

28

Zip

Country

29

30

9. Name and Address of Current Registered Agent

THE PRENTICE-HALL CORP. SYSTEM INC.
1201 HAYS STREET
SUITE 105
TALLAHASSEE FL 32301

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when resigning)

DATE

12. OFFICERS AND DIRECTORS

TITLE

NAME

STREET ADDRESS

CITY - ST - ZIP

C
RUMFELT, THOMAS B
244 E. PARK AVE
LAKE WALES FL

TITLE

NAME

STREET ADDRESS

CITY - ST - ZIP

~~VC~~
CARPENTER, MILTON O
435 SE AVENUE C
BELLE GLADE FL

TITLE

NAME

STREET ADDRESS

CITY - ST - ZIP

D
THOMAS, L. RAY
1629 S. LAFAYETTE ST
SHELBY NC

TITLE

NAME

STREET ADDRESS

CITY - ST - ZIP

D
HIATT, J. DREW
4707 COLONEL EWELL CT
UPPER MARLBORO MD

TITLE

NAME

STREET ADDRESS

CITY - ST - ZIP

TITLE

NAME

STREET ADDRESS

CITY - ST - ZIP

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

11 TITLE

12 NAME

13 STREET ADDRESS

14 CITY - ST - ZIP

Director
Gregory M. Schueller
2455 East 51st Street, Tulsa, OK 74105

21 TITLE

22 NAME

23 STREET ADDRESS

24 CITY - ST - ZIP

Director
Ronald D. Butler
901 Cherry Street, Ranger, TX 76470

31 TITLE

32 NAME

33 STREET ADDRESS

34 CITY - ST - ZIP

Director
Gary L. Cox
1719 West University Road; Suite 188
Tempe, AZ 85281

41 TITLE

42 NAME

43 STREET ADDRESS

44 CITY - ST - ZIP

Director
Theodore M. Hart
9 South Hickory, Bel Air, MD 21014

51 TITLE

52 NAME

53 STREET ADDRESS

54 CITY - ST - ZIP

Director
Theodore M. Hart
9 South Hickory, Bel Air, MD 21014

61 TITLE

62 NAME

63 STREET ADDRESS

64 CITY - ST - ZIP

Director
Theodore M. Hart
9 South Hickory, Bel Air, MD 21014

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information included in this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

THOMAS B. RUMFELT, CHAIRMAN

06/26/95

(800) 989-7515

(Date)

(Daytime Phone)