FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

Mailing Address 900 N. MICHIGAN AVE.

CHICAGO IL 60611-1575

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS**

DOCUMENT # F93000004582

Principal Place of Business

900 N. MICHIGAN AVE. CHICAGO IL 60611-1575

URBAN SHOPPING CENTERS, INC.

								DO NO	WRITE IN THE	5 SPACE	=		
							3.	Date Incorporated or Qu 10/08/1993	alifed				
2. Principal Place of Business			2a. Mailing Address				4.	. FEI Number			Ap	plied For	
9		26						36-3883885			No	t Applicable	
Suite, Apt. #, etc.			Suite, Apt. #, etc.					Cartifacta of Status Dooi	red 🗌	\$8.	75 A	Additional	
2			27				3.	. Certifcate of Status Desi	ieu 📋	F	ee Re	quired	
City & Stat	ie		City & State				6.	. Election Campaign Finar	ncing —	\$5	.00	May Be	
:3		28						Trust Fund Contribution		Ac	ided t	o Fees	
Zip	Country Zip			Country			8.	. This corporation owes th	e current year li	ntangible			
4	25	29		30				Personal Property Tax.		∐ Ye:	S	□No	
	9. Name and Address of Current	Regis	tered Agent		\ .		10	Name and Address of	New Registered	i Agent			
					81	Name	3						
CT CORPORATION SYSTEM				82 Street Ad			t Addroso (I	Address (P.O. Box Number is Not Acceptable)					
1200 S. PINE ISLAND ROAD			82 Street			Sueer	Audiess (r	P.O. Box Number is Not A	ccepiable)				
PLANTATION FL 33324			÷		83				-				
										1221		N. d.	
					84	City			Fi	L 85	Zip (ode	
11. Pursuant	to the provisions of Sections 607.0502	and 6	07,1508, Florida Statuti	es, the	above	-named	d corporatio	on submits this statement f	or the purpose of	of changi	ng its	registered	
office or r	registered agent, or both, in the State of the familiar with, and accept the obligations.	of Florid	ta. Such change was at	uthorize	nd hv	the com	poration's b	oard of directors. I hereby	accept the appo	ointment	as re	gistered	
SIGNATURE	Signature, typed or printed name of registered agent	and title	if amplicable (NOTE	· Rogistare	nd Ager	t signature	nertw beriuper e	reinstating)	DATE				
12.	OFFICERS AND			13.	<u> </u>			ADDITIONS/CHANGES T		ND DIR	ECTÓ	RS IN 12	
TITLE	PCD	· · · · ·	☐ DELÉTE	1.17	ITILE					Ch	ange	☐ Addition	
NAME	DOMINSKI, MATTHEW S				VAME		,						
STREET ADDRESS	COO N. MICHICAN AVE		•			ADDRESS	s						
	CHICAGO IL 60611-1575			1	CITY-S		1						
CITY-ST-ZIP	AS		DELETE	_	IITLE	1-ZIF	V: -\-	serly Schwartz		Ch	ange	Addition	
	PAUL C NIELSEN			1	VAME		Limo	said sommer		_	•	<i>/</i> _	
NAME	900 N. MICHIGAN AVE.					ADDRESS		V. Michigan	Au				
STREET ADDRESS	CHICAGO IL 60611-1575						900	COOL TO LO	No.	-			
CITY-ST-ZIP			☐ DELETE		CITY-S	1-ZIP	- CM	cugo, re-co	DIEH	☐ Ch	ange	Addition	
TITLE	EVP		□ perete					. 0		٠,٠٠	9-		
NAME	CZECH, JAMES L				VAME								
STREET ADDRESS						ADDRESS	S						
CITY-ST-ZIP	CHICAGO IL 60611-1575		☐ DELETE		CITY-S	T-ZIP				☐ Ch	anna	Addition	
TITLE	SVPS		□ pere ie		ITILE						ange		
NAME	HILBORN, MICHAEL G				NAME								
STREET ADDRESS				4.3 \$	STREET	ADDRESS	S						
CITY-ST-ZIP	CHICAGO IL 60611-1575			_	CITY-S	r-ZiP							
TITLE	TVCF		☐ DELETE		MLE			•		Ch	ange	☐ Addition	
NAME	METZ, ADAM S				VAME								
STREET ADDRESS				1		r address	S .						
CITY-ST-ZIP	CHICAGO IL 60611-1575				CITY-S	T-ZIP							
TITLE	SVPA		☐ DELETE	6.1 3	MLE					CH	ange	Addition	
NAME	ZASLASKY, DENNIS M			6.21	NAME								
STREET ADORESS	900 N. MICHIGAN AVE.			6.3 \$	STREET	ADORESS	s						
	OUTO 4 OO IL 00044 4575					- 70	1						

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

FILED

May 04, 1999 8:00 am Secretary of State

05-04-1999 90133 037 ***150.00