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PROFIT CORPORATION **ANNUAL REPORT**



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State

DIVISION OF CORPORATIONS

1996

DOCUMENT # F9300004538 (5) WESTHILL CAPITAL CORPORATION						j Januar dun ini	AD fishir og (s) addi	ii 10jir 02ii: 80jii 0100	auan an a , ana ja	
Principal Plac	oe of Business		Malina Adde					53 (11)		
Principal Place of Business C/O BERNSTEIN 16681 ISLAND #4 HUNTINGTON BEACH CA 92649		49	Mailing Address C/O BERNSTEIN 16681 ISLAND #4 HUNTINGTON BEACH CA 92649							
							3. Date Incorporated 10/06/1993	or Qualified	3a. Date of Last 05/01/1	
	Place of Business	N LYNDHURS	2a. Mailing Ad	ddress		·	4. FEI Number		00,01,1	Applied For
Suite, Apt.	#, etc.	CS		t. #, etc.			54-137942			Not Applicab
22 CENTU	URY VILLAG	E EAST	27				5. Certificate of Statu	s Desired		5 Additional Required
City & State 23 DEER	LFIELD B	EACH DI	City & Sta	ate			6. Election Campaign			00 May Be
Zip3:	~ 41	ountry	_ Z ip		Country		Trust Fund Contrib		Add	led to Fees
24	25		29		30		 This corporation hat Florida Statutes 	is liability for in Yes		s 199.032,
	9. Name and A	Address of Current	t Registered Age	nt	81	Name	10. Name and Addre	ss of New Re	egistered Agent	
PECK,	SHERRY									
9053 R	RON DEN LANE				82	Street Add	dress (P.O. Box Number is N	Not Acceptable	e)	
WINDE	RMERE FL 3478	6			83					
					84			 	—. 85 2	Ip Code
					104	City				
11. Pursuant t	to the provisions of	Sections 607.0502 a	and 607.1508, Flor	rida Statutes		· · · · · · ·	making a demits this atstance			
11. Pursuant t or register familiar wit	to the provisions of ed agent, or both, i th, and accept the	Sections 607.0502 and the State of Florida obligations of, Section	and 607.1508, Flor a. Such change wa in 607.0505, Florid	rida Statutes as authorized		· · · · · · ·	oration submits this statemer ard of directors. I hereby acc	nt for the purp cept the appoi		registered officed agent. I am
SIGNATURE	un, and accept the d	obligations of, Sectio	on 607.0505, Florid	da Statutes.	s, the above-n d by the corpo	amed corpo pration's boa	are or or or orders. Thereby acc	nt for the purp cept the appoi		registered offici d agent, I am
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Land Servet DAVID A. BERNSTEIN APRIL 16/96 714.840
Daylore From 6 6830 SIGNATURE: