F93000004534

| (Requestor's Name) |
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| (Address) |
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| (Address) |
| • |
| (C) (O) (FT (D) |
| (City/State/Zip/Phone #) |
| PICK-UP WAIT MAIL |
| |
| (Business Entity Name) |
| |
| (Document Number) |
| , |
| Certified Copies Certificates of Status |
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| Special instructions to Filing Officer: |
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Office Use Only



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COVER LETTER

| TO: Amendment Section Division of Corporations |
|---|
| SUBJECT: |
| (Name of Corporation) |
| DOCUMENT NUMBER: <u>F93000004534</u> |
| The enclosed withdrawal application and fee are submitted for filing. |
| Please return all correspondence concerning this matter to the following: |
| Maciaan Maring (Name of Person) |
| Lathrop & Gage L.C. (Firm/Company) |
| 10851 Mostin Blud. Suite 1000 (Address) |
| Overland Park KS \$\$211) (City/State and Zip code) |
| For further information concerning this matter, please call: |
| Marian Maring at (9/3) 451-5155 (Name of Person) at (9/3) 451-5155 (Area Code & Daytime Telephone Number) |

STREET ADDRESS: Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

MAILING ADDRESS:
Amendment Section
Division of Corporations
Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA

| INMC, Inc. |
|--|
| (Name of Corporation) |
| F93000004534 (Document Number of Corporation (if known) |
| |
| (Incorporated Under Laws of) |
| This corporation is no longer transacting business or conducting affairs within the State of Florida and hereb voluntarily surrenders its authority to transact business or conduct affairs in Florida. |
| This corporation revokes the authority of its registered agent in Florida to accept service on its behalf an appoints the Department of State as its agent for service of process based on a cause of action arising during the time it was authorized to transact business or conduct affairs in Florida. |
| The following is a current mailing address for the corporation: |
| |
| Lenexa, KS 66215 (City/ State /Zip) |
| The corporation agrees to notify the Department of State in the future of any change in its mailing address. Signature of a director, president of other officer - if in the hands of a receiver or other court appointed fiduciary, by that fiduciary) |
| Beau S. Campbell President (Typed or printed name of person signing) (Title of person signing) |

FILING FEE \$35