## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

**PROFIT** CORPORATION **ANNUAL REPORT** 

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS **FILED** 

Mar 14 1997 8:00am

Secretary of State

DOCUMENT # F93000004466 (9)

DITTLER BROTHERS, INCORPORATED

|   |  |   |                     | ·              |                   |  |                   |                 |                   |
|---|--|---|---------------------|----------------|-------------------|--|-------------------|-----------------|-------------------|
| Principal Plac                                      | e of Business                                      | Mailing Addre   | Mailing Address     |                |                   | 1 10031980 (ELA 10500 11191 00111 00ELT 00111  |                   | ili didib dilli | O Billi IODI      |
| 1375 SEABOARD INDUSTRIAL BOULEVARD ATLANTA GA 30318 |  | 1375 SEABOARD INDUSTRIAL BOULEVARD<br>ATLANTA GA 30318-2824 |                     |                |                   |  |                   |                 |                   |
|   |  |   |                     |                |                   | <ol> <li>Date Incorporated or Qualified</li> <li>10/04/1993</li> </ol>               | 1                 | of Last R       | leport            |
| 2. Principal P                                      | lace of Business                                   | 2a. Mailing Ad  | ldress              |                |                   | 4. FEI Number  |                   | Ar              | oplied For        |
| 21  |  | 26  |                     |                |                   | 58-0525668   |                   |                 | ot Applicable     |
| Suite, Apt. #, etc                                  |  | l- ¬  | Suite, Apt. #, etc. |                |                   | 5. Certificate of Status Desired   |                   | •               | Additional        |
| City & State  |  | [27]  | City & State        |                |                   | <u> </u>   |                   | Fee Re          |                   |
| 23  |  | Her i   | 28                  |                |                   | Election Campaign Financing     Trust Fund Contribution                              |                   |                 | May Be<br>to Fees |
| Zip   | Country  | Zip   | T                   | Country        |                   | 8. This corporation has liability for i  |                   |                 |                   |
| 24  | 25   | 29  | 1                   | 30]            |                   | `  | .,                | No<br>No        | . 189.032,        |
|   | 9. Name and Address of Curre                       |   |                     |                | ,                 | 10. Name and Address of New Re   |                   | jent            |                   |
| CT  | CORPORATION SYSTEM                                 |   |                     | 81             | Name              |  |                   |                 |                   |
| 1200 SOUTH PINE ISLAND ROAD<br>PLANTATION FL 33324  |  |   |                     | 82             | Street Add        | dress (P.O. Box Number is Not Acceptab   | le)               |                 |                   |
|   |  |   |                     | 83             |                   |  |                   |                 |                   |
| l   |  |   |                     | 84             | City              |  | FL                | <b>85</b> Zip I | Code              |
| 11. Pursuant  | to the provisions of Sections 607.050              | 02 and 607.1508, Flo  | orida Statute       | s, the above   | -named cor        | rporation submits this statement for the pation's board of directors. I hereby accep |                   | hanging it      | s registered      |
| agent. I a  | m familiar with, and accept the oblig              | ations of Section 60  | 77.0505, Flor       | ida Statutes   | · Inc. Compone    | and the board of directors. The boy becop  | t tric appoin     | in port as      | registerete       |
| SIGNATURE   |  |   |                     |                |                   |  |                   |                 |                   |
| 12,   | Signalure, typed or profed name of registerical ag | on and fit of applicable                                    | · (NO1)             | Registered Age | nt signarure requ | ured when reinstating)  ADDITIONS/CHANGES TO OFFIC                                   | DATE<br>FRS AND D | VECTOR          | 2S IN 12          |
| TITLE   | V\$  |   | DETETE              | 1,1 11111      |                   | ABBITIONS/OFFAINGED TO OFFICE  |                   | Change          | Addition          |
| NAME  | COKER, STANLEY C                                   | _   | -                   | 1.2 NAME       |                   |  |                   | J . J.          |                   |
| STREET ADDRESS                                      | 1375 SEABOARD INDUSTRIAL                           | BLVD.   |                     | 1.3 STREET     | ADDRESS           |  |                   |                 |                   |
| CITY-ST-ZIP   | ATLANTA GA 30318                                   |   |                     | 1.4 CITY - ST  |                   |  |                   |                 |                   |
| TITLE   | VID  |   | DELETE              |                |                   |  |                   | Change          | Addition          |
| NAME  | CHRESTENSEN, PAUL C                                |   |                     | 2.2 NAME       |                   |  |                   |                 |                   |
| STREET ADDRESS                                      | 1375 SEABOARD INDUSTRIAL                           | BLVD.   |                     | 23 STREET      | ADDRESS           |  |                   |                 |                   |
| CITY-ST-ZIP   | ATLANTA GA 30318                                   |   |                     | 2.4 Off Y - S  | 1 - ZIP           |  |                   |                 | Ì                 |
| TITLE   | PD   |   | DELETE              | 3.1 TITLE      |                   |  | L                 | Change          | Addition          |
| NAME  | BREEN, JAMES J                                     |   |                     | 3.2 NAME       |                   |  |                   |                 | ĺ                 |
| STREET ADDRESS                                      | 1375 SEABOARD INDUSTRIAL                           | . BLVD.   |                     | 3 3 STREET.    | ADURESS           |  |                   |                 | ļ                 |
| CITY-ST-ZIP   | ATLANTA GA   |   |                     | 3.4. C:TY - S  | 1 - ZiP           |  |                   | ···             | <u></u> i         |
| TITLE   | D  |   | DETE H              | 4 1 TITLE      |                   |  | Ε                 | Change          | Addition          |
| NAME  | FULWILER, TERRANCE                                 |   |                     | 4. 2 NAME      |                   |  |                   |                 | Į                 |
| STREET ADDRESS                                      | 1102 JEFFERSON STREET                              |   |                     | 4.3 \$1REET    | ADDRESS           |  |                   |                 | ļ                 |
| CITY-ST-ZIP   | ALGOMA WI  |   |                     | 4.4 (JTY-ST    | 1-7IP             |  |                   | -               |                   |
| TITLE   | V DELETE   |   | DELETE              | 5.1 Till (     |                   |  | L                 | _  Change       | Addition          |
| NAME  | SPRAGUE, WILLIAM J                                 |   |                     | 5.2 NAME       |                   |  |                   |                 | 1                 |
| STREET ADDRESS                                      | 1375 SEABOARD INDUSTRIAL                           | . BLVD  |                     | 5.3 STREET     | ADDRESS           |  |                   |                 |                   |
| CITY-ST-ZIP   | ATLANTA GA   |   | 661576              | 5.4 CITY - ST  | -7 P              |  | <del></del>       | 1               |                   |
| TITLE   |  | LJ  | DELETE              | 6.17 111       | ļ                 |  | L                 | _] Change       | Addition          |
| NAME  |  |   |                     | 6.2 NAME       |                   |  |                   |                 | ļ                 |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same logal effect as if made under eath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address. SIGNATURE: M//LAM J. SPRAGGE V. P.