Mailing Address

200 SOUTH 6TH ST.

MINNEAPOLIS MN 55402

TAX DEPT 08X3

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS**

DOCUMENT # F93000004354

1. Corporation Name

Principal Place of Business

200 SOUTH SIXTH ST

MINNEAPOLIS MN 55402

TAX DEPT

ROUSH PRODUCTS COMPANY, INC.

US		US	US ·			3. Date Incorporated or Qualifed			
						09/27/1993			
2. Principal Pl	ace of Business	2a. Maili	ng Address			4. FEI Number		Applied For	
21		26				94-1577269		Not Applicable	
Suite, Apt.	#, etc.	Suite	Suite, Apt. #, etc.			5. Certificate of Status Desired S8.75 Additional Fee Required			
22	, , , , , , , , , , , , , , , , , , , ,	27							
City & State		City	City & State			6. Election Campaign Financing \$5:00 May Be			
23		28				Trust Fund Contribution Added to Fees			
Zip	— — — — — — — — — — — — — — — — — — —			Country	The state of the s				
24	25 29 30			30	Personal Property Tax. Yes LJNo 10. Name and Address of New Registered Agent				
Name and Address of Current Registered Agent					Name	To. Name and Address of New Registered A	agont		
C T CORPORATION SYSTEM				"	81 Name				
1200 SOUTH PINE ISLAND ROAD				82 Street Address (P.O. Box Number is Not Acceptable)					
PLANTATION FL 33324				83					
i Da	TIMION I E GOOLY			63		,			
				84	City	FL	85 Zi	p Code	
							honoina	ita radietarad	
11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.									
SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE									
12.		ND DIRECTOR		13.	-	ADDITIONS/CHANGES TO OFFICERS AN	D DIREC	TORS IN 12	
TITLE	D		☐ DELETE	1.1 TITLE			☐ Chang	e 🔲 Addition	
NAME	OLIVER, PAUL			1.2 NAME	ŀ				
STREET ADDRESS	200 SOUTH SIXTH ST			1.3 STREE	ADDRESS				
CITY-ST-ZIP				1.4 CITY-S	T-ZIP				
TITLE	Р		☐ DELETE	2.1 TITLE			☐ Chang	e 🗌 Addition	
NAME	MURRAY, GREG			2.2 NAME					
STREET ADDRESS	200 SOUTH 6TH STREET		,	2.3 STREE	T ADDRESS			i	
CITY-ST-ZIP	MINNEAPOLIS MN			2. 4 CITY-5		_		ء ۽	
TITLE	Vī		☐ DELETE	3.1 TITLE			Chang	e Addition	
NAME	MINTON, CATHLEEN M			3.2 NAME					
STREET ADDRESS	200 SOUTH 6TH ST.			3.3 STREE	TADDRESS				
•	MINNEAPOLIS MN			3.4. CITY-					
CITY-ST-ZIP TITLE	ASAT		DELETE	4.1 TITLE	,,		Chang	ge Addition	
NAME	POPPELE, DONALD R			4. 2 NAME					
STREET ADDRESS	200 SOUTH 6TH ST.			1	TADORESS				
CITY-ST-ZIP	MINNEAPOLIS MN			4.4 CITY-S				!	
TITLE	INVASOR OFF MILE		☐ DELETE	5.1 TITLE			Chang	ge Addition	
NAME				5.2 NAME					
STREET ADDRESS				5.3 STREE	T ADDRESS				
				5.4 CITY- S	T-ZIP				
CITY-ST-ZIP		_	☐ DELETE	6.1 TITLE			Chang	je Addition	
NAME	•		/	6.2 NAME					
		1	$\sim \times / \cdot$	6.3 STREE	T ADDRESS				
STREET ADDRESS	·	_ / /	/ \ / \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	6.4 CITY-5				!	
CITY-ST-ZIP	pertify that the information supplied	with this filing d	oes not ouglify for			in Section 119.07(3)(i), Florida Statutes, I further cert	tify that th	e information	
14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental adrust report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver of trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.									

X SIGNATURE:

REQUIDONALD K. PUPPELE

4-13-99

612-330-4020

Daytime Phone #

FILED Apr 21, 1999 8:00 am Secretary of State

04-21-1999 90124 031 ***150.00

DO NOT WRITE IN THIS SPACE