

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT
CORPORATION
ANNUAL REPORT
1996



FLORIDA DEPARTMENT OF STATE
Sandra B. Norheim
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # F93000004276 (2)

1. Corporation Name

WORKMEN'S AUTO INSURANCE COMPANY



Principal Place of Business

714 WEST OLYMPIC BOULEVARD
LOS ANGELES CA 90015

Mailing Address

714 WEST OLYMPIC BOULEVARD
LOS ANGELES CA 90015

Certified Z 285 905 991

3. Date Incorporated or Qualified
09/21/1993

3a. Date of Last Report
01/27/1995

4. FEI Number
95-0895070

Applied For
Not Applicable

5. Certificate of Status Desired ☐

\$8.75 Additional
Fee Required

6. Election Campaign Financing
Trust Fund Contribution ☐

\$5.00 May Be
Added to Fees

8. This corporation has liability for intangible tax under s. 199.032,
Florida Statutes ☐ Yes ☐ No

10. Name and Address of New Registered Agent

2. Principal Place of Business

21. Suite, Apt. #, etc.

22. City & State

23. Zip Country

24. Country

2a. Mailing Address

26. Suite, Apt. #, etc.

27. City & State

28. Zip Country

29. Country

9. Name and Address of Current Registered Agent

INSURANCE COMMISSIONER
THE CAPITOL
TALLAHASSEE FL 32399-0300

81. Name

82. Street Address (P.O. Box Number is Not Acceptable)

83.

84. City

FL

85. Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1503, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

DATE

12. OFFICERS AND DIRECTORS	13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12
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V
SHAMMAS, NICKOLAS NASIM
2639 RIVIERA DRIVE
LAGUNA BEACH CA
D
SHAMMAS, RUTH JEANETTE
2639 RIVIERA DRIVE
LAGUNA BEACH CA 92651
DPC
NEVITT, GEORGE ALLEN JR.
1707 RIVERSIDE DRIVE
BURBANK CA 91506
D
SHAMMAS, CAROLE JEANETT
440 MCCADDEN PLACE
LOS ANGELES CA
D
HOLTER, DARRYL OLIVER
440 MCCADDEN PL.
LOS ANGELES CA 90020
VPST
VERRENGIA, RUDOLPH A.
6472 NANCY STREET
LOS ANGELES CA 90045

1357 E. Grand Ave., Apt. "C"
El Segundo, CA 90245

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Book 12 or Block 13 if changed, or on an affidavit with an address.

SIGNATURE: M.D. Surti, CONTROLLER

01/22/96

1 800 697 6117 X 230

CR2E034 (12/95)