

FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

FILED

Apr 28 1997 8:00am  
Secretary of State

|                                                |                                                                                   |                                                                                                    |
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| PROFIT<br>CORPORATION<br>ANNUAL REPORT<br>1997 |  | FLORIDA DEPARTMENT OF STATE<br>Sandra B. Mortham<br>Secretary of State<br>DIVISION OF CORPORATIONS |
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DOCUMENT # F93000004211 (9)

1. Corporation Name  
BURDICK, INC.



|                                                                                        |                                                                                 |
|----------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|
| Principal Place of Business<br>C/O BURDICK, INC.<br>15 PLUMB STREET<br>MILTON WI 53563 | Mailing Address<br>C/O BURDICK, INC.<br>15 PLUMB STREET<br>MILTON WI 53563-1456 |
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|                                                                                                     |                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
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| 2. Principal Place of Business<br>21 Suite, Apt. #, etc.<br>22 City & State<br>23 Zip<br>24 Country | 2a. Mailing Address<br>26 Suite, Apt. #, etc.<br>27 City & State<br>28 Zip<br>29 Country | 3. Date Incorporated or Qualified<br>09/16/1993<br>3a. Date of Last Report<br>04/17/1996<br>4. FET Number<br>13-3713564<br>5. Certificate of Status Desired <input type="checkbox"/> \$8.75 Additional Fee Required<br>6. Election Campaign Financing Trust Fund Contribution <input type="checkbox"/> \$5.00 May Be Added to Fees<br>8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
|-----------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

|                                                                                                                            |                                                                                                                                                        |
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| 9. Name and Address of Current Registered Agent<br>CORPORATION SERVICE COMPANY<br>1201 HAYS STREET<br>TALLAHASSEE FL 32301 | 10. Name and Address of New Registered Agent<br>81 Name<br>82 Street Address (P.O. Box Number is Not Acceptable)<br>83<br>84 City<br>85 Zip Code<br>FL |
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11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0105, Florida Statutes.

SIGNATURE \_\_\_\_\_ Signature typed or printed name of registered agent and officer, if applicable (NOTE: Registered Agent signature required when re-registering) DATE \_\_\_\_\_

| 12. OFFICERS AND DIRECTORS |                      | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |                                          |
|----------------------------|----------------------|-------------------------------------------------------|------------------------------------------|
| TITLE                      | DCOB                 | 11 TITLE                                              |                                          |
| NAME                       | MALLEMENT, HARVEY P  | 12 NAME                                               |                                          |
| STREET ADDRESS             | 3 EAST 69TH STREET   | 13 STREET ADDRESS                                     |                                          |
| CITY-ST-ZIP                | NEW YORK NY          | 14 CITY-ST-ZIP                                        |                                          |
| TITLE                      | D                    | 21 TITLE                                              |                                          |
| NAME                       | BALDASSARRE, CARL E. | 22 NAME                                               |                                          |
| STREET ADDRESS             | 9785 FAWN COURT      | 23 STREET ADDRESS                                     |                                          |
| CITY-ST-ZIP                | CONCORD OH           | 24 CITY-ST-ZIP                                        |                                          |
| TITLE                      | D                    | 31 TITLE                                              |                                          |
| NAME                       | LOW, FRANK H         | 32 NAME                                               |                                          |
| STREET ADDRESS             | 33 JOAN DRIVE        | 33 STREET ADDRESS                                     |                                          |
| CITY-ST-ZIP                | CHAPPAQUA NY 10514   | 34 CITY-ST-ZIP                                        |                                          |
| TITLE                      | PD                   | 41 TITLE                                              |                                          |
| NAME                       | MESSINA, GEORGE P    | 42 NAME                                               |                                          |
| STREET ADDRESS             | 1884 W WEE CROFT CT  | 43 STREET ADDRESS                                     |                                          |
| CITY-ST-ZIP                | JANESVILLE WI        | 44 CITY-ST-ZIP                                        |                                          |
| TITLE                      | VD                   | 51 TITLE                                              |                                          |
| NAME                       | LAUBE, GARY          | 52 NAME                                               |                                          |
| STREET ADDRESS             | 771 SCHOONER         | 53 STREET ADDRESS                                     |                                          |
| CITY-ST-ZIP                | ELK GROVE VILLAGE IL | 54 CITY-ST-ZIP                                        |                                          |
| TITLE                      | V                    | 61 TITLE                                              |                                          |
| NAME                       | MCKABA, ROBERT       | 62 NAME                                               | V                                        |
| STREET ADDRESS             | 10 MONHEGAN AVE      | 63 STREET ADDRESS                                     | McKaba, Robert                           |
| CITY-ST-ZIP                | WAYNE NJ             | 64 CITY-ST-ZIP                                        | 100 Dahlen Circle<br>Cambridge, WI 53523 |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: *R. McKaba* 4-18-97 608-868-6000

CR2E034 (9/96)