

SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 30, 1998.
AMOUNT DUE ON OR BEFORE 09/30/98: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

PROFIT
CORPORATION
ANNUAL REPORT
1998



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

FILED
Jul 23 1998 8:00am
Secretary of State

DOCUMENT # **F93000004203 (6)**

1. Corporation Name
RUG DOCTOR, INC.



Principal Place of Business

**5773 RODMAN STREET
HOLLYWOOD FL 33023**

Mailing Address

**5773 RODMAN STREET
HOLLYWOOD FL 33023**

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

09/15/1993

4. FEI Number

16-1323190

Applied For

☐ Not Applicable

5. Certificate of Status Desired ☐

\$8.75 Additional
Fee Required

6. Election Campaign Financing
Trust Fund Contribution ☐

\$5.00 May Be
Added to Fees

8. This corporation owes or has paid the current year Intangible
Personal Property Tax due June 30. ☐ Yes ☐ No

2. Principal Place of Business

21 2788 N. Larkin Ave

2a. Mailing Address

26 2788 N. Larkin Ave.

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

23 Fresno, CA

City & State

28 Fresno, CA

Zip

24 93727

Country

Zip

29 93727

Country

9. Name and Address of Current Registered Agent

**C T CORPORATION SYSTEM
1200 SOUTH PINE ISLAND ROAD
PLANTATION FL 33324**

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE **PCD** ☐ DELETE

NAME **KENT, JERRY R**
STREET ADDRESS **1724 CLIFFVIEW DRIVE**
CITY-ST-ZIP **PLANO TX 75093**

TITLE **VCD** ☐ DELETE

NAME **KENT, JEANETTE H**
STREET ADDRESS **1724 CLIFFVIEW DRIVE**
CITY-ST-ZIP **PLANO TX 75093**

TITLE **V** ☐ DELETE

NAME **WALL, TIM**
STREET ADDRESS **1544 E. SALEM**
CITY-ST-ZIP **FRESNO CA 93710**

TITLE **ST** ☐ DELETE

NAME **DAVIDIAN, TIM**
STREET ADDRESS **1801 E. JORDAN**
CITY-ST-ZIP **FRESNO CA 93710**

TITLE **V** ☐ DELETE

NAME **WALL, KAREN**
STREET ADDRESS **1544 E. SALEM**
CITY-ST-ZIP **FRESNO CA 93710**

TITLE ☐ DELETE

NAME
STREET ADDRESS
CITY-ST-ZIP

13.

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE

☐ Change ☐ Addition

1.2 NAME

1.3 STREET ADDRESS

1.4 CITY-ST-ZIP

2.1 TITLE

☐ Change ☐ Addition

2.2 NAME

2.3 STREET ADDRESS

2.4 CITY-ST-ZIP

3.1 TITLE

☒ Change ☐ Addition

3.2 NAME

3.3 STREET ADDRESS

3.4 CITY-ST-ZIP

4.1 TITLE

☒ Change ☐ Addition

4.2 NAME

4.3 STREET ADDRESS

4.4 CITY-ST-ZIP

5.1 TITLE

☒ Change ☐ Addition

5.2 NAME

5.3 STREET ADDRESS

5.4 CITY-ST-ZIP

6.1 TITLE

☐ Change ☐ Addition

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

P
WALL, TIM
2788 N. LARKIN AVE
FRESNO, CA 93727

ST
DAVIDIAN, TIM
2788 N. LARKIN AVE
FRESNO, CA 93727

V
WALL, KAREN
2788 N. LARKIN AVE
FRESNO, CA 93727

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(l), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

(209) 291-5511

SIGNATURE: **TIM DAVIDIAN, SECRETARY/TREAS. 7/10/98**

CR2E034 (5/98)