## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1**9**98



FLORIDA DEPARTMENT OF STATE

**FILED** 

Apr 22 1998 8:00am

Secretary of State

(242)452-1215

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # F9300004118 (6)

**HOMESTEAD OF DELAWARE COMPANY** 

| Principal Place of Business Mailing Address  |  |                     |                              |                          |  |  | -{   | <b>                                 </b> |                           | 84 1811 18 <b>4</b> 1 |  |
|--|--|---------------------|------------------------------|--------------------------|--|--|--|--|---------------------------|-----------------------|--|
| 111 CONTINE  | NTAL DRIVE.  |                     | 111 CONTINENTAL DRIVE.       |                          |  |  |  |  |                           |                       |  |
| Suite 309<br>Newark de 1   | 19713  |                     | SUITE 309<br>NEWARK DE 19713 |                          |  |  | DO NOT WRITE IN THIS SPACE                                       |  |                           |                       |  |
| US   |  | U\$                 |                              |                          |  |  | 3. Date Incorporated or Qualified 09/10/1993                     |  |                           |                       |  |
| 2. Principal Pi  | ace of Business                                    | 2a. Mailing Address |                              |                          |  |  | 4. FEI Number  |  | Ар                        | plied For             |  |
| 21   |  | 26                  |                              |                          |  |  | 23-2432885   |  |                           | t Applicable          |  |
| Suite, Apt. +  | #, etc.  | Suite, Apt. #, etc. |                              |                          |  |  | 5. Certificate of Status Desired                                 |  | \$8.75 A                  |                       |  |
| City & State   | <u> </u>   | 27 City &           | City & State                 |                          |  |  | 6 Staation Compaign Financian                                    |  | Fee Re                    |                       |  |
| 23   | ,  | 28                  |                              |                          |  |  | 6. Election Campaign Financing Trust Fund Contribution           |  | <b>\$5.00</b><br>Added to |                       |  |
| Zip  | Country  | Zip                 |                              |                          |  |  | 8. This corporation owes or has paid the current year Intangible |  |                           |                       |  |
| 24   | 25 29 30   |                     |                              | 30                       | Personal Property Tax due June 30.  Yes No |  |  |  |                           |                       |  |
|  | 9. Name and Address of Currer                      | il Registered A     | gent                         | 8                        | 41   | Name   | 10. Name and Address of New Re                                   | gistered #                               | Agent                     |                       |  |
|  | CORPORATION SYSTEM 0 SOUTH PINE ISLAND RD.         |                     |                              | [°                       | 1  | Name   |  |  |                           |                       |  |
|  | INTATION FL 33324                                  |                     |                              |                          | 2  | Street Address (P.O. Box Number is Not Acceptable) |  |  |                           |                       |  |
| 10   | WITATION 1 C 00024                                 |                     |                              |                          | 3  |  |  |  |                           |                       |  |
|  |  |                     |                              | Ļ                        | _  |  | ,  |  | Jan 75- 6                 | 2-1-                  |  |
|  |  |                     |                              | 8                        | 4  | City   |  | FL                                       | 85 Zip 0                  | >ode                  |  |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida, Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered  |  |                     |                              |                          |  |  |  |  |                           |                       |  |
| agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.  |  |                     |                              |                          |  |  |  |  |                           |                       |  |
| SIGNATURE  | Stongture, typed or printed name of registered age | Transfer described  | (NO.                         | If : Dopinters of A      |  | t sine Muse see a se                               | d when reinstating)  | DATE                                     |                           |                       |  |
| 12.  | OFFICERS AN  |                     | aic (NO                      | 13.                      | <b>Q</b> ⇔⊓                                | ii signaiure redute                                | ADDITIONS/CHANGES TO OFFICE                                      |  | DIRECTOR                  | S IN 12               |  |
| TITLE  | CP   |                     | DELETE                       | 1.1 TITLE                |  |  |  |  | Change                    | Addition              |  |
| NAME   | CORNELIUS, ANNE L                                  |                     | 1.2 NA                       |                          |  | Į  |  |  |                           |                       |  |
| STREET ADDRESS   | 111 CONTINENTAL DR., SUIT                          | E 309               | 1.3 ST                       |                          |  | ADDRESS  |  |  |                           | İ                     |  |
| CITY-ST-ZIP  | NEWARK DE  |                     |                              | 1.4 CITY                 |  | - ZIP  |  |  | 1                         |                       |  |
| TITLE  | s<br>Baumann, Julian H Jr                          |                     | DELETE 2.1 TIT 2.2 NA        |                          |  |  |  |  |                           | Addition              |  |
| STREET ADDRESS   | ONE RODNEY SQUARE                                  |                     | . 2                          |                          |  |  |  |  |                           |                       |  |
| CITY-ST-ZIP  | WILIMINGTON DE 19899                               |                     |                              |                          |  | ADDRESS  |  | 2.5                                      |                           | l                     |  |
| TITLE  | J  |                     | DELETE                       | 3 1 TITLE                | CITY-ST-ZIP<br>TITLE                       |  |  | <u></u>                                  | Change                    | ☐ Addition            |  |
| NAME   | <b>SNYDER, BURTON H</b>                            |                     |                              | 3 2 NAME                 | AME  |  |  |  |                           |                       |  |
| STREET ADDRESS   | 100 CRYSTAL A DR.                                  |                     |                              | 3.3 S1RE                 | ET A                                       | VDDRESS  |  |  |                           | ļ                     |  |
| CITY-ST-ZIP  | HERSHEY PA 17033                                   |                     |                              | 3.4. CITY                |  | - ZIP  |  |  | <del>-</del>              |                       |  |
| TIFLE  | VD<br>MCCALL, VANESSA J                            |                     | L] DELETE                    | 4.1 TITLE                |  |  |  |  | Change                    | Addition              |  |
| NAME<br>STORES ADDRESS   | 111 CONTINENTAL DR., SUIT                          | F 300               |                              | 4. 2 NAM                 |  | I DEDUCCE  |  |  |                           | ŀ                     |  |
| STREET ADDRESS<br>CITY-ST-ZIP  | NEWARK DE  | C 000               |                              | 4.3 STREI<br>4.4 CITY    |  | i  |  |  |                           |                       |  |
| TITLE  |  |                     | DELETE                       | 5.1 TITLE                |  | - 211  |  |  | Change                    | Addition              |  |
| NAME   |  |                     |                              | 5.2 NAME                 | E  |  |  |  |                           | i                     |  |
| STREET ADDRESS   |  |                     |                              | 5.3 STREI                | ET A                                       | ODRESS   |  |  |                           |                       |  |
| CITY-ST-ZIP  |  |                     |                              | 5.4 CITY                 | _  | - ZIP  |  |  |                           |                       |  |
| TITLE  |  |                     | DELETE                       | 6.1 TITLE                |  |  |  |  | ☐ Change                  | Addition              |  |
| NAME   |  |                     |                              | 6.2 NAME                 |  |  |  |  |                           |                       |  |
| STREET ADDRESS   |  |                     |                              | 6.3 STREE                |  |  |  |  |                           |                       |  |
| 14. I hereby c   | ertify that the information supplied w             | ith this filing do  | es not qualify t             | 6.4 CiTY<br>for the exem | noti                                       | on stated in S                                     | Section 119.07(3)(i), Florida Statutes. I                        | further ce                               | rtify that the            | information           |  |
| Indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as it made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address. |  |                     |                              |                          |  |  |  |  |                           |                       |  |