

2010 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# F93000004103

FILED
Mar 23, 2010
Secretary of State

Entity Name: CITIZENS MANAGEMENT, INC.

Current Principal Place of Business:

440 LINCOLN CTREET
WORCESTER, MA 01653 US

New Principal Place of Business:

Current Mailing Address:

440 LINCOLN ST
WORCESTER, MA 01653 US

New Mailing Address:

FEI Number: 04-3166066 **FEI Number Applied For ()** **FEI Number Not Applicable ()** **Certificate of Status Desired ()**

Name and Address of Current Registered Agent:

C T CORPORATION SYSTEM
1200 SOUTH PINE ISLAND ROAD
PLANTATION, FL 33324 US

Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: _____

Electronic Signature of Registered Agent

_____ Date

Election Campaign Financing Trust Fund Contribution ().

OFFICERS AND DIRECTORS:

Title: D
Name: HUBER, KENDALL J
Address: 440 LINCOLN ST
City-St-Zip: WORCESTER, MA 01633

Title: P
Name: GAFFNER, SCOTT W
Address: 645 W GRAND RIVER AVE
City-St-Zip: HOWELL, MI 48843

Title: V
Name: MALONE, MICHAEL K
Address: 440 LINCOLN STREET
City-St-Zip: WORCESTER, MA 01653

Title: S
Name: CRONIN, CHARLES F
Address: 440 LINCOLN STREET
City-St-Zip: WORESTER, MA 01653

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: CHARLES F CRONIN

SEC

03/23/2010

_____ Electronic Signature of Signing Officer or Director

_____ Date