Apr 15, 1999 8:00 am Secretary of State

04-15-1999 90014 025 \*\*\*150.00

## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # F9300004031

| 1. Corporation Name  |  |                                 |                 |                                |  |   |                  |                   |                     |
|--|--|---------------------------------|-----------------|--------------------------------|--|---|------------------|-------------------|---------------------|
| MULTIMEDIA SECURITY SERVICE, INC.  |  |                                 |                 |                                |  |   |                  |                   |                     |
|  |  |                                 |                 |                                |  | 1 ( <b>40</b> 11 <b>9)</b> (510 ( <b>6</b> 10) (6115) <b>60</b> (1) <b>60</b> (1) | A ARAM PARA OF   | ZULI BYBYL BRYF   | AR HITAL HIAI HEAI  |
|  |  |                                 |                 |                                | 1  |   |                  |                   | /A )//A ()// 1881   |
| Principal Place of Business Mailing Address  |  |                                 |                 |                                |  | f ilititite eren entlich seier maris ens  | I MALII MAIIL BA | 1117 B) #11 # W16 | 10 (116E) (CB) 100) |
| 1100 WILSON BLVD C/O GANNETT CO INC  |  |                                 |                 |                                | Ì  |   |                  |                   |                     |
| ARLINGTON VA 22234 1100 WILSON BLVD TA   |  |                                 | EP              |                                |  | DO NOT WRITE IN THIS SPACE  |                  |                   |                     |
| US ARLINGTON VA 22234<br>US  |  |                                 | •               |                                | -  | 3. Date Incorporated or Qualifed  |                  |                   |                     |
|  |  | 00                              |                 |                                | `  | 09/03/1993  |                  |                   |                     |
| 2. Principal Place of Business 2a. Mailing Address   |  |                                 |                 |                                |  | 1. FEI Number   |                  | P                 | Applied For         |
| 21   |  | 26                              |                 |                                | 57-0966192                                   |   | Not Applicable   |                   |                     |
| Suite, Apt.  | #. etc.  | Suite, Apt. #, etc.             |                 |                                |  |   |                  | \$8.75            | Additional          |
| 22   | .,   | 27                              |                 | ٤                              | 5. Certificate of Status Desired             |   | Fee F            | Required          |                     |
| City & State   | 8  | City & State                    |                 |                                | 6. Election Campaign Financing \$5.00 May Be |   |                  |                   |                     |
| 23   |  | 28                              |                 |                                | Trust Fund Contribution                      |   | Added            | to Fees           |                     |
| Zip  | Country  | Zip                             | Country         |                                | 8  | <ol><li>This corporation owes the current</li></ol>                               | ent year Inte    |                   |                     |
| 24   |  | 29                              | 30              |                                |  | Personal Property Tax.  |                  | ☐Yes              | □No                 |
| 9. Name and Address of Current Registered Agent 10. Name and Address of New Registered Agent |  |                                 |                 |                                |  |   |                  |                   | <del></del>         |
| C T CORPORATION SYSTEM   |  |                                 |                 | Name                           |  |   |                  |                   | ĺ                   |
| 1200 SOUTH PINE ISLAND ROAD  |  |                                 | 82              | Street                         | Address                                      | (P.O. Box Number is Not Accepta   | ble)             |                   |                     |
| PLANTATION FL 33324  |  |                                 | 83              |                                |  |   |                  |                   |                     |
|  | TATION TE GOOZY  |                                 | 03              |                                |  |   |                  |                   |                     |
|  |  |                                 | 84              | City                           |  |   | FL               | 85 Zip            | Code                |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes,          |  |                                 |                 |                                | normorati                                    | on authorite this etatement for the   | numase of a      | i                 | s registered        |
| office or r  | to the provisions of Sections 607,0502 egistered agent, or both, in the State of familiar with, and accept the obligat | f Florida. Such change was au   | thorized by     | the corpo                      | oration's                                    | board of directors. I hereby accept   | t the appoir     | itment as r       | egistered           |
| agent. i a   | m familiar with, and accept the obligat  | ons of, Section 607.0505, Flori | ida Statutes    | •                              |  |   |                  |                   |                     |
| SIGNATURE  | Signature, typed or printed name of registered agent   | and title if applicable. (NOTE: | Registered Ager | nt signature re                | required when                                | n reinstating)  | DATE             |                   | —— }                |
| 12.  | OFFICERS AND DIRECTORS   |                                 | 13.             |                                |  | ADDITIONS/CHANGES TO OFF  | ICERS AN         | D DIRECT          | ORS IN 12           |
| TITLE  | P  | ☐ DELETE                        | 1.1 TITLE       | 1.1 TITLE                      |  |   |                  | Change            | e ☐ Addition }      |
| NAME   | BURRUS, MICHAEL C  |                                 | 1.2 NAME        | 1.2 NAME                       |  |   |                  |                   |                     |
| STREET ADDRESS   | 1100 WILSON BLVD   |                                 | 1.3 STREE       | 1.3 STREET ADDRESS             |  |   |                  |                   | ļ                   |
| CITY-ST-ZIP  | ARLINGTON VA   |                                 | 1.4 CITY-S      | T-ZIP                          |  |   |                  |                   |                     |
| TITLE  | V  | ☐ DELETE                        | 2.1 T∏LE        |                                |  |   |                  | ☐ Change          | Addition            |
| NAME   | FLEMING, DAVID P   |                                 | 2.2 NAME        | 2.2 NAME                       |  |   |                  |                   | ĺ                   |
| STREET ADDRESS   | 1100 WILSON BLVD   |                                 | 2.3 STREE       | FADDRESS                       |  |   |                  |                   |                     |
| CITY-ST-ZIP  | ARLINGTON VA   |                                 | 2.4 CITY-5      | T-ZIP                          | VPT  |   |                  | XX Change         | Addition            |
| TITLE  | T  | M DELETE                        | 3.1 TITLE       | s.,e                           |  | CIA C. MARTORE  |                  | ZAJ Criange       | , CAGOIIION         |
| NAME   | THOMAS, JIMMY L  | ,                               |                 |                                |  | WILSON BLVD.  |                  |                   | l                   |
| STREET ADDRESS   | 1100 WILSON BLVD   | •                               |                 | 0.0 011020712071200            |  |   |                  |                   |                     |
| CITY-ST-ZIP  | ARLINGTON VA   | ☐ DELETE                        | 3.4. CITY-S     | T-ZIP                          | AKLL   | NGTON, VA 22234   |                  | Change            | Addition            |
| TITLE  | S CHARRIE THOMAS !   | TI DECEIG                       |                 | 4.1 TITLE<br>4.2 NAME          |  |   |                  |                   |                     |
| NAME   | CHAPPLE, THOMAS L<br>1100 WILSON BLVD  |                                 |                 | 4.2 NAME<br>4.3 STREET ADDRESS |  |   |                  |                   |                     |
| STREET ADDRESS   | ARLINGTON VA   | •                               | 1               | 4.4 CITY-ST-ZIP                |  |   |                  |                   |                     |
| CITY-ST-ZIP<br>TITLE   | AT ARCHITOTON VA   | ☐ DELETE                        | 5.1 TITLE       |                                |  |   |                  | Change            | Addition            |
| NAME   | BALDWIN, CHRISTOPHER W   | <u></u>                         | 5.2 NAME        |                                |  |   |                  | _ •               |                     |
| STREET ADDRESS   | 1100 WILSON BLVD   |                                 | 5.3 STREE       | 5.3 STREET ADDRESS             |  |   |                  |                   |                     |
| CITY-ST-ZIP  | ARLINGTON VA   |                                 | 5.4 CITY-S      | T-ZIP                          |  |   |                  |                   |                     |
| TITLE  | D DELETE   |                                 | 6.1 TITLE       |                                |  |   |                  | ☐ Change          | Addition            |
| NAME   | CURLEY, JOHN J   |                                 | 6.2 NAME        |                                |  |   |                  |                   |                     |
| STREET ADDRESS   | 1100 WILSON BLVD   |                                 | 6.3 STREE       | TADDRESS                       | 1  |   |                  |                   |                     |

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if chapted, or oh an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

SIGNATURE:

**ARLINGTON VA** 

Christopher W. Baldwin, Assistant Treasurer SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

703-284-6000