

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

1-2

PROFIT  
CORPORATION  
ANNUAL REPORT  
1996



FLORIDA DEPARTMENT OF STATE  
Sandra B. Morham  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # F93000004031 (1)

1. Corporation Name

MULTIMEDIA SECURITY SERVICE, INC.



Principal Place of Business

305 SOUTH MAIN STREET  
GREENVILLE SC 29601

Mailing Address

305 SOUTH MAIN STREET  
GREENVILLE SC 29601

3. Date Incorporated or Qualified  
09/03/1993

3a. Date of Last Report  
03/07/1995

2. Principal Place of Business

2a. Mailing Address

c/o Gannett Co., Inc.

4. FEI Number  
57-0966192

Applied For  
Not Applicable

5. Certificate of Status Desired ☐

\$8.75 Additional  
Fee Required

6. Election Campaign Financing  
Trust Fund Contribution ☐

\$5.00 May Be  
Added to Fees

8. This corporation has liability for intangible tax under s. 199.032,  
Florida Statutes ☒ Yes ☐ No

21. Suite, Apt. #, etc.

26. Suite, Apt. #, etc.

1100 Wilson Blvd. - Tax Dept.

22. City & State

27. City & State  
Arlington, VA

23. Zip

Country

28. Zip

Country

22234

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

C T CORPORATION SYSTEM  
1200 SOUTH PINE ISLAND ROAD  
PLANTATION FL 33324

81. Name

82. Street Address (P.O. Box Number is Not Acceptable)

83.

84. City

FL

85. Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered officer or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature typed or printed name of registered agent and that of applicable

DATE Registered Agent signature required (if other than filing)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

| TITLE | NAME                | STREET ADDRESS        | CITY - ST - ZIP | DELETED                             |
|-------|---------------------|-----------------------|-----------------|-------------------------------------|
| P     | BURRUS, MICHAEL C   | 701 E DOUGLAS         | WICHITA KS      | <input type="checkbox"/>            |
| V     | FLEMING, DAVID P    | 701 E DOUGLAS         | WICHITA KS      | <input checked="" type="checkbox"/> |
| S     | HARBERT, SANDRA W   | 305 SOUTH MAIN STREET | GREENVILLE SC   | <input checked="" type="checkbox"/> |
| VPT   | AUSTIN, ALAN D      | 305 SOUTH MAIN STREET | GREENVILLE SC   | <input checked="" type="checkbox"/> |
| VD    | HAMBY, ROBERT E JR. | 305 S. MAIN STREET    | GREENVILLE SC   | <input checked="" type="checkbox"/> |
| CD    | SBARRA, DONALD D    | 701 E DOUGLAS         | WICHITA KS      | <input checked="" type="checkbox"/> |

| TITLE             | NAME                   | STREET ADDRESS    | CITY - ST - ZIP     | DELETED                             |
|-------------------|------------------------|-------------------|---------------------|-------------------------------------|
| President         | Michael C. Burrus      | 1100 Wilson Blvd. | Arlington, VA 22234 | <input checked="" type="checkbox"/> |
| VP                | Cecil L. Walker        | 1100 Wilson Blvd. | Arlington, VA 22234 | <input checked="" type="checkbox"/> |
| Treasurer         | Jimmy L. Thomas        | 1100 Wilson Blvd. | Arlington, VA 22234 | <input checked="" type="checkbox"/> |
| Secretary         | Thomas L. Chapple      | 1100 Wilson Blvd. | Arlington, VA 22234 | <input checked="" type="checkbox"/> |
| Asst. Treasurer   | Christopher W. Baldwin | 1100 Wilson Blvd. | Arlington, VA 22234 | <input checked="" type="checkbox"/> |
| Chairman/Director | John J. Curley         | 1100 Wilson Blvd. | Arlington, VA 22234 | <input checked="" type="checkbox"/> |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF FILING OFFICER OR DIRECTOR

5/1/96

(703) 284-6000

Date

Day, Month - Phone #

CR2E034 (12/95)

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2-2

MULTIMEDIA SECURITY SERVICE, INC.

F93000004031 (1)  
PAGE 2 OF 2

SHAREHOLDER: MULTIMEDIA SERVICE, INC.

DIRECTORS: JOHN J. CURLEY  
DOUGLAS H. MCCORKINDALE

|           |                               |                          |
|-----------|-------------------------------|--------------------------|
| OFFICERS: | PRESIDENT                     | - MICHAEL C. BURRUS      |
|           | VICE PRESIDENT                | - CECIL L. WALKER        |
|           | VICE PRESIDENT                | - DAVID P. FLEMING       |
|           | VICE PRESIDENT & CONTROLLER   | - PATSY J. SELBY         |
|           | VICE PRESIDENT & ASST. TREAS. | - DANIEL S. EHRMAN       |
|           | SECRETARY                     | - THOMAS L. CHAPPLE      |
|           | TREASURER                     | - JIMMY L. THOMAS        |
|           | ASSISTANT SECRETARY           | - KRISTIN H. KENT        |
|           | ASSISTANT SECRETARY           | - SANDRA W. HARBERT      |
|           | ASSISTANT TREASURER           | - GRACIA C. MARTORE      |
|           | ASSISTANT TREASURER           | - CHRISTOPHER W. BALDWIN |

BUSINESS ADDRESS FOR DIRECTORS  
AND OFFICERS:

- 1100 WILSON BOULEVARD  
ARLINGTON, VIRGINIA 22234

TERM EXPIRES: 12/31/96