

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00**CORPORATION
ANNUAL REPORT
1995**FLORIDA DEPARTMENT OF STATE
Sandra B. Herbert
Secretary of State
DIVISION OF CORPORATIONS**DOCUMENT # F93000004031 (1)**

1. Corporation Name

MULTIMEDIA SECURITY SERVICE, INC.**APPROVED
AND
FILED**

55 MAR -7 PH 3:34

SECRETARY OF STATE
TALLAHASSEE, FLORIDAPrincipal Place of Business
**305 SOUTH MAIN STREET
GREENVILLE SC 29601**Mailing Address
**305 SOUTH MAIN STREET
GREENVILLE SC 29601**

DO NOT WRITE IN THIS SPACE.

3. Date Incorporated or Qualified 09/03/1993	3a. Date of Last Report 02/17/1994
4. FEI Number 57-0966192	Applied For ☐ Not Applicable
5. Certificate of Status Desired ☐	\$8.75 Additional Fee Required
6. Election Campaign Financing Trust Fund Contribution ☐	\$5.00 May Be Added to Fees
8. This corporation has liability for intangible tax under S. 199.032, Florida Statutes ☒ Yes ☐ No	

2. Principal Place of Business	2a. Mailing Address
21 Suite, Apt. #, etc.	26 Suite, Apt. #, etc.
22 City & State	27 City & State
23 Zip	28 Zip
24 Country	29 Country
25	30

9. Name and Address of Current Registered Agent**C T CORPORATION SYSTEM
1200 SOUTH PINE ISLAND ROAD
PLANTATION FL 33324****10. Name and Address of New Registered Agent**

81 Name
82 Street Address (P.O. Box Number is Not Acceptable)
83
84 City
FL
85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.**SIGNATURE**

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when registering)

DATE

12. OFFICERS AND DIRECTORS		13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	
TITLE	P	1.1 TITLE	☒ Change ☐ Addition
NAME	BURRUS, MICHAEL C	1.2 NAME	
STREET ADDRESS	710 E. DOUGLAS STREET	1.3 STREET ADDRESS	701 E. Douglas
CITY - ST - ZIP	WICHITA KS 67202	1.4 CITY - ST - ZIP	
TITLE	V	2.1 TITLE	☒ Change ☐ Addition
NAME	FLEMING, DAVID P	2.2 NAME	
STREET ADDRESS	710 E. DOUGLAS STREET	2.3 STREET ADDRESS	701 E. Douglas
CITY - ST - ZIP	WICHITA KS 67202	2.4 CITY - ST - ZIP	
TITLE	S	3.1 TITLE	☒ Change ☐ Addition
NAME	HARBERT, SANDRA W	3.2 NAME	
STREET ADDRESS	305 SOUTH MAIN STREET	3.3 STREET ADDRESS	Greenville, SC 29601
CITY - ST - ZIP	GREENVILLE SC 29602	3.4 CITY - ST - ZIP	
TITLE	T	4.1 TITLE	☒ Change ☐ Addition
NAME	AUSTIN, ALAN D	4.2 NAME	Vice President & Treasurer
STREET ADDRESS	305 SOUTH MAIN STREET	4.3 STREET ADDRESS	
CITY - ST - ZIP	GREENVILLE SC 29602	4.4 CITY - ST - ZIP	Greenville, SC, 29601
TITLE	VD	5.1 TITLE	☒ Change ☐ Addition
NAME	HAMBY, ROBERT E JR.	5.2 NAME	
STREET ADDRESS	305 S. MAIN STREET	5.3 STREET ADDRESS	Greenville, SC 29601
CITY - ST - ZIP	GREENVILLE SC	5.4 CITY - ST - ZIP	
TITLE	CD	6.1 TITLE	☒ Change ☐ Addition
NAME	BARTLETT, WALTER E	6.2 NAME	Chairman & Director
STREET ADDRESS	140 W. NINTH STREET	6.3 STREET ADDRESS	Donald D. Sbarra
CITY - ST - ZIP	CINCINNATI OH 45202	6.4 CITY - ST - ZIP	701 E. Douglas Wichita, KS 67202

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.**SIGNATURE:**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

2-23-95**(803) 298-4470**

MULTIMEDIA SECURITY SERVICE, INC.
EIN # 57 - 0966192

Additional Officers & Directors:

Donald D. Sbarra
701 E. Douglas
Wichita, KS 67202

Chairman

Thomas L. Magaha
305 S. Main Street
Greenville, SC 29601

Vice President

Fredrick G. Lohman
305 S. Main Street
Greenville, SC 29601

Vice President

Patsy J. Selby
701 E. Douglas
Wichita, KS 67202

Vice President & Controller

Mark Wilson
701 E. Douglas
Wichita, KS 67202

Vice President

David L. Freeman
44 E. Camperdown Way
Greenville, SC 29601

Assistant Secretary & Director