### `EILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

STREET ADDRESS

CITY-ST-ZIP

#### Jul 08 1998 8:00am PROFIT FLORIDA DEPARTMENT OF STATE COŘPORATION Sandra B. Mortham Secretary of State ANNUAL REPORT Secretary of State DIVISION OF CORPORATIONS **19**98 DOCUMENT # 1. Corporation Name F93000003996 (6) LAURA ASHLEY, INC. Principal Place of Business Mailing Address 6 ST. JAMES AVENUE 6 ST. JAMES AVENUE BOSTON, MA 02116 BOSTON, MA 02116 DO NOT WRITE IN THIS SPACE 3. Date Incorporated or Qualified 08/27/1993 2. Principal Place of Business 4. FEI Number 2a. Mailing Address Applied For 98-0018584 21 26 Not Applicable Suite, Apt. #, etc. Suite, Apt. #, etc. \$8.75 Additional 5. Certificate of Status Desired Fee Required 22 27 City & State City & State 6. Election Campaign Financing **\$5.00** May Be 23 Trust Fund Contribution Added to Fees 28 Zip Country Zip Country 8. This corporation owes or has paid the current year Intangible Yes 24 Personal Property Tax due June 30. ☐ No 29 30 25 9. Name and Address of Current Registered Agent 10. Name and Address of New Registered Agent 81 Name CT CORPORATION SYSTEM Street Address (P.O. Box Number is Not Acceptable) 82 1200 SOUTH PINE ISLAND ROAD **B3** PLANTATION, FL 33324 City 84 85 Zip Code 11. Pursuant to the provisions of Soctions 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. SIGNATURE Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstating) OFFICERS AND DIRECTORS ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 12. 13. DELETE TITLE 1.1 TITLE Change Addition NAME 1.2 NAME STREET ADDRESS 1.3 STREET ADDRESS see attached CITY-ST-ZIP 1.4 CITY-ST-ZIP DELETE Change Addition 2.1 TITLE TITLE 2.2 NAME NAME STREET ADDRESS 2.3 STREET ADDRESS 2 4 CITY-ST-ZIP CITY-ST-ZIP DELETE Change Addition TITLE 3.1 TITLE NAME 3.2 NAME STREET ADDRESS 3.3 STREET ADDRESS CITY-ST-ZIP 3.4. CITY - ST - ZIP DELETE Change Addition TITL€ 4.1 TITLE NAME 4. 2 NAME STREET ADDRESS 4.3 STREET ADDRESS CITY-ST-ZIP 4.4 CITY - ST - 7IP DELETE Change Addition TITLE 51 TITLE NAME 5.2 NAME 5.3 STREET ADDRESS STREET ADDRESS CITY-ST-ZIP 5.4 CITY - ST - ZIP TITLE DELETÉ 6.1 TITLE Change 000002582330 NAME 6.2 NAME -07/08/38--01011--042

**FILED** 

indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if charged, or on an attachment with an address.

\*\*\*150.00

**6.3 STREET ADDRESS** 

6.4 CITY - ST - ZIP

14. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information

## LAURA ASHLEY, INC.

### **Directors and Officers**

### **Directors**

Name

Jonathan S. Barber

Address

Third Floor, The Chambers,

Chelsea Harbour, London, SW10 0XF, U.K.

Keith Hart

Third Floor, The Chambers,

Chelsea Harbour, London, SW10 0XF, U.K.

David Hoare

Third Floor, The Chambers,

Chelsea Harbour, London, SW10 0XF, U.K.

Paul Ng Tuan Tee

6 St. James Avenue Boston, MA 02116

### **Officers**

Name
Paul Ng Tuan Tee

Title President Address Same as above

Jonathan S. Barber

Vice President

Same as above

Gerard F. Gardner

Treasurer

6 St. James Avenue

Boston, MA 02116

Keith Hart

Assistant Treasurer

Same as above

Kathleen H. Wade

Clerk

6 St. James Avenue

Boston, MA 02116

# LAURA ASHLEY

LAURA ASHLEY, INC. 6 ST. JAMES AVENUE, 10TH FLOOR **BOSTON, MA 02116** (617) 457-6000

June 29, 1998

**Annual Report Filings Division of Corporations** P-O Box 6327 Tallahassee, FL 32314

Laura Ashley, Inc. FEI Number 98-0018584

Dear Sir:

Please find enclosed our 1998 Annual Report for the State of Florida together with our check in the sum of \$150.00 in respect of the filing fee.

We are late in filing this Annual Report due to the fact that we did not receive a form to complete until last week when we telephoned for an additional copy. We trust that you will be able to waive the late fee in this case.

If you have any questions please do not hesitate to contact me at (617) 457-6103.

Sincerely,

Patricia Collier

Legal Assistant

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Enc.

Then have any questions please do not hositate to consecting at (in 1945) in 195

STUDIES AND ALTER ATTEMPTS TO THE THIRD CARDS

