

# 2002 UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**Apr 30, 2002 8:00 am**  
**Secretary of State**

04-30-2002 90056 004 \*\*\*150.00

**DOCUMENT # F93000003817**

**1. Entity Name**  
**TESTAMERICA, INCORPORATED**

**Principal Place of Business**

**4310 EAST ANDERSON RD.  
 ORLANDO FL 32812**

**Mailing Address**

**122 LYMAN ST.  
 ASHEVILLE NC 28801**

**2. Principal Place of Business**

**3. Mailing Address**

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

**4. FEI Number**  
**56-1736830**

Applied For  
 Not Applicable

**5. Certificate of Status Desired** ☐ **\$8.75 Additional Fee Required**

**6. Name and Address of Current Registered Agent**

**7. Name and Address of New Registered Agent**

**CT CORPORATION SYSTEM  
 1200 SOUTH PINE ISLAND ROAD  
 PLANTATION FL 33324**

Name

Street Address (P.O. Box Number is Not Acceptable)

City

**FL**

Zip Code

**8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.**

**SIGNATURE**

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

**9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so.** ☐  
 (See criteria on back)

**FILE NOW!!! FEE IS \$150.00**  
**After May 1, 2002 Fee will be \$550.00**  
**Make Check Payable to Department of State**

**10. Election Campaign Financing** ☐ **\$5.00 May Be Added to Fees**  
 Trust Fund Contribution.

**11. OFFICERS AND DIRECTORS**

**12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11**

**TITLE** ☐ Delete  
**NAME** **PC**  
**STREET ADDRESS** **BARR, THOMAS R**  
**CITY-ST-ZIP** **122 LYMAN ST.**  
**ASHEVILLE NC 28801**

**TITLE** ☐ Change ☒ Addition  
**NAME** **T**  
**STREET ADDRESS** **JACK C. OLIVER, JR.**  
**CITY-ST-ZIP** **122 LYMAN ST.**  
**ASHEVILLE, NC 28801**

**TITLE** ☐ Delete  
**NAME** **D**  
**STREET ADDRESS** **ROSENSTEIN, BARRY**  
**CITY-ST-ZIP** **SAGAPONACK PARINERS, 170 COLUMBUS AVE**  
**SAN FRANCISCO CA 94133**

**TITLE** ☐ Change ☐ Addition  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**TITLE** ☐ Delete  
**NAME** **D**  
**STREET ADDRESS** **WEISMAN, MARC A**  
**CITY-ST-ZIP** **SAGAPONACK PARINERS 645 FIFTH AVE 8TH FL**  
**NEW YORK NY 10022**

**TITLE** ☐ Change ☐ Addition  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**TITLE** ☐ Delete  
**NAME** **D**  
**STREET ADDRESS** **MARCUM, W. PHILLIP**  
**CITY-ST-ZIP** **MARCUM NATURAL GAS 1675 BROADWAY #2150**  
**DENVER CO 80202**

**TITLE** ☐ Change ☐ Addition  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**TITLE** ☒ Delete  
**NAME** **D**  
**STREET ADDRESS** **SANDERS, MARK**  
**CITY-ST-ZIP** **FIFTEEN SE REALTY INC 11 MADISON AVE**  
**NEW YORK NY 10010**

**TITLE** ☐ Change ☐ Addition  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**TITLE** ☒ Delete  
**NAME** **VT**  
**STREET ADDRESS** **COSTON, ROBERT**  
**CITY-ST-ZIP** **122 LYMAN ST**  
**ASHEVILLE NC 28801**

**TITLE** ☐ Change ☐ Addition  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.**

**SIGNATURE**

**SIGNATURE REQUIRED**  
 Signature and typed or printed name of signing officer or director

**1/9/02** **(828) 258-3746**  
 Date Daytime Phone #

CR2E034 (9/01)