

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION
ANNUAL REPORT
1995



FLORIDA DEPARTMENT OF STATE
Secretary of State
DIVISION OF CORPORATIONS

APPROVED
AND
FILED

95 MAY -1 PM 3:18

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

DOCUMENT # F93000003817 (4)

1. Corporation Name

HYDROLOGIC, INC.

Principal Place of Business

14 SOUTH PACK SQUARE, SUITE 500
ASHEVILLE NC 28801

Mailing Address

14 SOUTH PACK SQUARE, SUITE 500
ASHEVILLE NC 28801

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

08/20/1993

3a. Date of Last Report

05/01/1994

4. FEI Number

56-1736830

Applied For

Not Applicable

5. Certificate of Status Desired

☐

\$8.75 Additional

Fee Required

6. Election Campaign Financing

☐

\$5.00 May Be

Added to Fees

6. This corporation has liability for intergroup tax under Ch. 199.002,

Florida Statutes

☐ Yes

☐ No

2. Principal Place of Business

2a. Mailing Address

21

26

Suite, Apt. #, etc.

Suite, Apt. #, etc.

22

27

City & State

City & State

23

28

County

County

24

29

County

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

THE PRENTICE-HALL CORPORATION SYSTEM INC.
1201 HAYS STREET
SUITE 105
TALLAHASSEE FL 32301

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of Section 607.0505, Florida Statutes.

SIGNATURE

(Signature of Registered Agent or Officer or Director)

(Signature of Registered Agent or Officer or Director)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1. TITLE

CPT

2. NAME

BARR, THOMAS R

3. STREET ADDRESS

14 SOUTH PACK SQUARE

4. CITY, ST, ZIP

ASHEVILLE NC 28801

5. TITLE

D

6. NAME

MARTENS, HERBERT R

7. STREET ADDRESS

1120 BOSTON POST RD

8. CITY, ST, ZIP

DARIEN CT

9. TITLE

D

10. NAME

MARCUM, PHILLIP W

11. STREET ADDRESS

1211 AVE OF THE AMERICAS

12. CITY, ST, ZIP

DENVER CO

13. TITLE

D

14. NAME

LINEBERGER, JAMES E

15. STREET ADDRESS

1120 BOSTON POST RD

16. CITY, ST, ZIP

DARIEN CT

17. TITLE

V

18. NAME

FREIBERG, GEORGE R

19. STREET ADDRESS

14 SOUTH PACK SQUARE, SUITE 500

20. CITY, ST, ZIP

ASHEVILLE NC

21. TITLE

C

22. NAME

SNYDER, MARK W

23. STREET ADDRESS

14 SOUTH PACK SQUARE, SUITE 500

24. CITY, ST, ZIP

ASHEVILLE NC

1. TITLE

2. NAME

3. STREET ADDRESS

4. CITY, ST, ZIP

5. TITLE

6. NAME

7. STREET ADDRESS

8. CITY, ST, ZIP

9. TITLE

10. NAME

11. STREET ADDRESS

12. CITY, ST, ZIP

13. TITLE

14. NAME

15. STREET ADDRESS

16. CITY, ST, ZIP

17. TITLE

18. NAME

19. STREET ADDRESS

20. CITY, ST, ZIP

21. TITLE

22. NAME

23. STREET ADDRESS

24. CITY, ST, ZIP

☐ Change ☐ Addition

☒ Change ☐ Addition

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20 North Meridian Street
Indianapolis, IN 46204

1675 Broadway #2200
Denver, CO 80202

D
Michael Stone
177 Broad Street, 17th Floor
Stamford, CT 06901

Asheville, NC 28801

V
Edward J. McGowan
14 South Pack Square, Suite 500
Asheville, NC 28801

SIGNATURE:

Edward J. McGowan

EDWARD J. MCGOWAN

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

VP-FINANCE

4/23/95

704-258-3746

TELEPHONE NUMBER

040017 EN