Mailing Address

260 LONG RIDGE RD.

STAMFORD CT 06927-9621

**DEPT 8109** 

**PROFIT** CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # F9300003813

1. Corporation Name

LEASE PLUS, INC.

Principal Place of Business

600 SOUTH HART RD

BARRINGTON IL 60010

							08/20/1993				
2. Principal Place of Business			Mailing Address			4. FEI Number			A	oplied For	
<u> </u>		26					36-3897576			Ne	ot Applicable
Suite, Apt. #, etc.		27	Suite, Apt. #, etc.				5. Certificate of Sta				Additional equired
22 City & State			City & State				6. Election Campa	nion Financino		\$5.00	May Be
23			•			Trust Fund Con				to Fees	
Zip	Country Zip				ry		8. This corporation		ent vear Int	angible	
<b>¬</b> '	25 29			30			Personal Prope		5.11. <b>,</b> 5.5.	Yes	□No
9. Name and Address of Current Registered Agent							10. Name and Add		Registered	Agent	
9. Name and Address of Current Registered Agent						Name				<u> </u>	
C T CORPORATION SYSTEM											
1200 SOUTH PINE ISLAND ROAD					82 Street Address (P.O. Box Number is Not Acceptable)					ľ	
PLANTATION FL 33324				-	83						
I DANIAHON I E 30027											
					84 City				FL	<b>85</b> Zip	Code
11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered											
office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.											
SIGNATURE  Slopature, bread or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)  DATE											
organization, types or particle matter of traffic and the second						signature require	ADDITIONS/CH/	ANGES TO OF	******	ID DIRECTO	ORS IN 12
12.	VPT DELETE				=		Abbillonoron			Change	Addition
TITLE	** *			1.1 TITLE 1.2 NAM							
NAME Ì	HYDE, JEFFREY L					ADDDECC.					1
STREET ADDRESS	260 LONG RIDGE RD.				1.3 STREET ADDRESS						
CITY-ST-ZIP	STAMFORD CT				14 CITY-ST-ZIP					Change	☐ Addition
TITLE					2.1 TITLE						
NAME	OSTRANDER, MELVIN D			2.2 NAM		ŀ					1
STREET ADDRESS	100, 2012 011012					ADDRESS					
CITY-ST-ZIP					/-ST	- ZIP				[7] Change	Addition
TITLÉ	V ☐ DELETE				3.1 TITLE					Change	Addition
NAME	MORGENTHALER, RICHARD A			3.2 NAM	E						
STREET ADDRESS	602 FARGO BLVD.			3.3 STR	EET#	ADDRESS					1
CITY-ST-ZIP	GENEVA IL 60134				3.4. CITY-ST-ZIP						
TITLE '	S □ DELETE				4.1 TITLE					Change	☐ Addition
NAME	HORTON, JEANNE M				4. 2 NAME						
STREET ADDRESS					4.3 STREET ADDRESS						
CITY-ST-ZIP	WHEATON IL 60187			4.4 CITY	-ST-	ZIP					
TITLE	T		☐ DELETE	5.1 TITLI	E					☐ Change	☐ Addition
NAME	WERNER, JEFFREY S			5.2 NAM	E						
STREET ADDRESS	146 FOREST STREET			5.3 STRI	EET/	ADDRESS					
CITY-ST-ZIP	STAMFORD CT 06902			5.4 CITY	'- ST-	ZIP					
TITLE	ASD		☐ DELETE	6.1 TITL	Ē					Change	Addition
NAME	AMBLE, DAVID G			6.2 NAM	E						
STREET ADDRESS	2100 POST ROAD			6.3 STRI	EET/	ADDRESS					
í	DARIEN CT 06820			6.4 CITY	-ST-	ZIP					
14. I hereby c	- 416 . 45 - 4 46 - 1-6 416	this f	iting does not qualify for	the evem	ntin	n stated in	Section 119.07(3)(i), FI	orida Statutes.	I further cer	tify that the	information
14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed of or an attachment with an address, with all other like empowered.											

SIGNATURE:

203-357-4544

**FILED** 

May 05, 1999 8:00 am Secretary of State

05-05-1999 90018 014 \*\*\*150.00

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualifed