

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT
CORPORATION
ANNUAL REPORT
1999



FLORIDA DEPARTMENT OF STATE
Katherine Harris
Secretary of State
DIVISION OF CORPORATIONS

FILED
May 10, 1999 8:00 am
Secretary of State

05-10-1999 90069 026 ***150.00

0984341

DOCUMENT # F93000003802

1. Corporation Name

MFS TRANSTECH, INC.



Principal Place of Business

1200 LANDMARK CENTER
STE 1300
OMAHA NE 68102-1841
US

Mailing Address

1200 LANDMARK CENTER
STE 1300
OMAHA NE 68102-1841
US

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

08/19/1993

4. FEI Number

47-0769284

Applied For

Not Applicable

5. Certificate of Status Desired ☐

\$8.75 Additional
Fee Required

6. Election Campaign Financing
Trust Fund Contribution ☐

\$5.00 May Be
Added to Fees

8. This corporation owes the current year intangible
Personal Property Tax. ☐ Yes ☐ No

2. Principal Place of Business

21 Suite, Apt. #, etc.

22 City & State

23 Zip

Country

24

25

2a. Mailing Address

26 Suite, Apt. #, etc.

27 City & State

28 Zip

Country

29

30

9. Name and Address of Current Registered Agent

C T CORPORATION SYSTEM
1200 SOUTH PINE ISLAND ROAD
PLANTATION FL 33324

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE	NAME	STREET ADDRESS	CITY-ST-ZIP	DELETE
	DCEO			<input checked="" type="checkbox"/>
	MOERSCH, KEVIN P	1200 LANDMARK CENTER, STE 1300	OMAHA NB 68102	
	S			<input checked="" type="checkbox"/>
	SULLIVAN, SCOTT D	1200 LANDMARK CENTER, STE 1300	OMAHA NB 68102	
	D			<input checked="" type="checkbox"/>
	SIDGMORE, JOHN W	1200 LANDMARK CENTER, STE 1300	OMAHA NB 68102	
	T			<input checked="" type="checkbox"/>
	BERNER, MARK W	1200 LANDMARK CENTER, STE 1300	OMAHA NB 68102	
	VP			<input checked="" type="checkbox"/>
	BONDS, RICHARD	1200 LANDMARK CENTER, STE 1300	OMAHA NE 68102	
	P			<input checked="" type="checkbox"/>
	THOMPSON, WILLIAM P	1200 LANDMARK CENTER, STE 1300	OMAHA NE 68102	

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE	1.2 NAME	1.3 STREET ADDRESS	1.4 CITY-ST-ZIP	Change	Addition
CEO/P	G. VANCE CARTEE	1200 LANDMARK CENTER, STE 1300	OMAHA, NE 68102	<input type="checkbox"/>	<input checked="" type="checkbox"/>
VP	SAMUEL E. DONELSON	1200 LANDMARK CENTER, STE 1300	OMAHA, NE 68102	<input type="checkbox"/>	<input checked="" type="checkbox"/>
VP	JOE MCGRATH	1200 LANDMARK CENTER, STE 1300	OMAHA, NE 68102	<input type="checkbox"/>	<input checked="" type="checkbox"/>
VP	SEAN M. CLEARY	1200 LANDMARK CENTER, STE 1300	OMAHA, NE 68102	<input type="checkbox"/>	<input checked="" type="checkbox"/>
S	BILLY V. RAY, JR.	1601 FORUM PLACE, STE 1110	WEST PALM BEACH, FL 33401	<input type="checkbox"/>	<input checked="" type="checkbox"/>

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

5/3/99

Date

Daytime Phone #

CR3E034 (11/98)