FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION **ANNUAL REPORT**

1998

STREET ADDRESS



FLORIDA DEPARTMENT OF STATE

FILED

Apr 28 1998 8:00am

Secretary of State

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

| 1. Corporation | UBLISHING, INC. | JUU3785 (i | 3) | | | | | |
|--|--|--|-----------------|--|----------------------|---|----------------------------|--------------------------------|
| Principal Place of Business Mailing Addre | | | ess | | | { | 10 (11)(1 1000) (1 | 0481 04H 1801 |
| 2680 BISHOP DRIVE. SUITE 122 SAN RAMON CA 94583 | | 2680 BISHOP DRIVE. SUITE 122 SAN RAMON CA 94583 | | | | | 45.405 | |
| | | | | | | DO NOT WRITE IN THIS 3. Date Incorporated or Qualified 08/19/1993 | SPACE | |
| 2. Principal Place of Business 2a. Mailing | | | iling Address | | | 4. FEI Number 94-2377581 | | pplied For lot Applicable |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | | 5. Certificate of Status Desired | \$9.75 Additional | |
| City & State | 9 | Cily & State | | | | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees | | |
| Ζίρ 24 | Country 25 | 7 (p) | 30 Co | untry | , | | Yes [| ntangible No |
| | Name and Address of Current | nt Registered Agent | | | | 10. Name and Address of New Registered | Agent | |
| THE PRENTICE-HALL CORPORATION SYSTEM INC. 1201 HAYS STREET SUITE 105 | | | | 81 Name 82 Street Address (P.O. Box Number is Not Acceptable) | | | | |
| TALLAHASSEE FL 32301 | | | | 83 84 | City | | 85 Zip | Code |
| 11. Pursuant office or ragent. La | • | | | | | poration submits this statement for the purpose or tion's board of directors. I hereby accept the appropriate the submits the | f changing pointment as | its registered s registered |
| 40 | Signature, typed or printed name of registered age | on and the if applicable DIDIRECTORS | (NOTE: Register | | ant signature requir | red when reinstating) DATE ADDITIONS/CHANGES TO OFFICERS ANI | DIDECTO | DC IN 12 |
| 12. | PCD | DELETE | | | | ADDITIONS/CHANGES TO OFFICE AS ANI | Change | Addition |
| NAME STREET ADDRESS | NELSON, ELLEN M 2680 BISHOP DRIVE, SUITE | | 1.2 M | NAME | ADDRESS | | | |
| CITY-ST-ZIP | SAN RAMON CA 94583 | | 1.4 (| OTY - 5 | 51 - ZIP | | | |
| TITLE NAME | VSD LARSON, HARRY | DELETE | • | HTLE NAME | | | Change | ☐ Addition |
| STREET ADDRESS CITY-ST-ZIP | 2680 BISHOP DRIVE, SUITE SAN RAMON CA 94583 | 122 | | | ADDRESS ST-ZIP | | | |
| TITLE NAME | . TD NELSON, LARRY | ☐ DELE¶ | 1 | TITLE IAME | | | ☐ Change | ☐ Addition |
| STREET ADDRESS | 2680 BISHOP DRIVE, SUITE SAN RAMON CA 94583 | 122 | | | ADDRESS ST-7IP | | | |
| TITLE | | DELETE | 4.1 T | | | | Change | Addition |
| STREET ADDRESS City-St-Zip | | | 4.3 5 | STREET | ADDRESS | | | |
| TITLE | | DELETE | 5.1 7 | TLE | ······ | | ☐ Change | Addition |
| NAME Street address | | | 5.3 9 | | ADDRESS | | | |
| CITY-ST-ZIP TITLE | | DELETE | | | ST - ZIP | | ☐ Change | ☐ Addition |

14. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report of suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if chapter 4, or on an attachment with an address.

6.3 STREET ADDRESS

2/9/98