




CORPORATION SERVICE COMPANY  
1201 Hays Street  
Tallahassee, FL 32301  
Phone: 850-558-1500

ACCOUNT NO. : I20000000195  
REFERENCE : 738325 4337033  
AUTHORIZATION :   
COST LIMIT : \$ 35.00

ORDER DATE : April 24, 2019  
ORDER TIME : 11:24 AM  
ORDER NO. : 738325-015  
CUSTOMER NO: 4337033

FOREIGN FILINGS

NAME: RITTAL CORP.

☒ CORPORATE  
☐ LIMITED PARTNERSHIP  
☐ LIMITED LIABILITY COMPANY

XXXX WITHDRAWAL/CANCELLATION

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

☐ CERTIFIED COPY  
☒ PLAIN STAMPED COPY  
☐ CERTIFICATE OF STATUS

CONTACT PERSON: Roxanne Turner - EXT#

EXAMINER: \_\_\_\_\_

**APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF  
AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA**

Rittal Corp.

\_\_\_\_\_  
(Name of Corporation)

F93000003720

\_\_\_\_\_  
(Document Number of Corporation (if known))

Delaware

\_\_\_\_\_  
(Incorporated Under Laws of)

This corporation is no longer transacting business or conducting affairs within the State of Florida and hereby voluntarily surrenders its authority to transact business or conduct affairs in Florida.

This corporation revokes the authority of its registered agent in Florida to accept service on its behalf and appoints the Department of State as its agent for service of process based on a cause of action arising during the time it was authorized to transact business or conduct affairs in Florida.

The following is a current mailing address for the corporation:

425 North Martingale, Suite 400

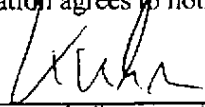
\_\_\_\_\_  
(Mailing Address)

Schaumburg, IL 60173

\_\_\_\_\_  
(City/ State /Zip)

FILED  
2019 APR 24 AM 10:16  
S.D.  
U.S. DISTRICT COURT  
NORTHERN DISTRICT OF CALIFORNIA

The corporation agrees to notify the Department of State in the future of any change in its mailing address.

  
\_\_\_\_\_  
(Signature of a director, president or other officer - if in the hands of a receiver or other court appointed fiduciary, by that fiduciary)

Christian Kuhn

\_\_\_\_\_  
(Typed or printed name of person signing)

01/24/19

\_\_\_\_\_  
(Date)

Chief Financial Officer

\_\_\_\_\_  
(Title of person signing)

**FILING FEE \$35**