## F9300003690

R	Antonio Ruscitti 528 Mt Davidson Ct. Clayton, CA 94517
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## FLORIDA DEPARTMENT OF STATE Glenda E. Hood Secretary of State

April 4, 2003

ANTONIO RUSCITTI 528 MT DAVIDSON CT CLAYTON, CA 94517

SUBJECT: RUSCITTI EXPORT ENTERPRISES, INC.

Ref. Number: F93000003690

We have received your document for RUSCITTI EXPORT ENTERPRISES, INC. and your check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

A foreign corporation authorized to transact business or conduct its affairs in Florida may withdraw its authority by completing the enclosed withdrawal application.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6957.

Pamela Smith Document Specialist

Letter Number: 403A00020487

03 APR 1\$ AH 9: 35 DIVISION OF CORPORATIONS

## APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA

RUSCITTI EXPORT ENTERPRISES, INC. (Name of Corporation)	
(Name of Corporation)	
(Incorporated Under Laws Of)	
(Incorporated Under Laws Of)	
This corporation is no longer transacting business or conducting affairs within the State of Floriand hereby voluntarily surrenders its authority to transact business or conduct affairs in Florida.	da
This corporation revokes the authority of its registered agent in Florida to accept service on behalf and appoints the Department of State as its agent for service of process based on a cause action arising during the time it was authorized to transact business or conduct affairs in Florida.	
The following is a current mailing address to which the Department of State may mail a copy of a process against this corporation that may be served on the Department.	•
1540 Gulf Blug. #1605	4
1540 Gulf Blud. # 1605  (Mailing Address)  Clewwater fl 33767  (City/State/Zip)	1
(City/ State /Zip)	
The corporation agrees to notify the Department of State in the future of any change in its mailing address.    ((5) O(n)   Signature of the chairman of vice chairman of the board.	ng
president, or any officer.  HOTOWIO D. RUSCITTI 4/10/03  Typed or printed name  Date	
\Typed or printed name Date	