FILED Apr 26, 2006 8:00 am Secretary of State

| 2000 | FUR PR | UFII | CURPU | KATIU | N |
|------|--------|------|--------|-------|---|
| | ANN | UAL | REPORT | | |
| | | | | | |

| DOCUMENT # F93000003581 1. Entity Name ADVISORY SERVICES CORPORATION | | | | | | | 04-26 | -2006 9 | 90220 05 | 50 ***150 |).00 | |
|---|--|--|---|--|--|---------------------------------|---|--|--------------------------------------|---|---|--|
| Principal Place of Business 4600 E PARK DR SUITE 300 PALM BEACH GARDENS, FL 33410 | | Mailing Address 3920 RCA BLVD., SUITE 2004 PALM BEACH GARDENS, FL 33410 | | | 1 (1)15 11 | | 1 12 51 16 | | 18 | | | |
| 2. Principal Place of Business | | 3. Malling Address | | | | | | | | | | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | 04172006 | Chg- | P | CR2E0 | 34 (11/05) | | | |
| City & State | | City & State | | | 4. FEI Numb 88-028 | | | | <u> </u> | plied For t Applicable | | |
| Zip | | Country | Zip Country | | try | | 5. Certificate | of Status (| Desired | | 8.75 Add ee Required | |
| | 6. Name | and Address of Current F | Registered Agent | | | | 7. Name and | Address | of New Re | egistered A | gent | |
| CONCLIO | MARINE | • | | | Name | | | | | | | ' |
| SPINELLO, MARK J 3920 RCA BLVD., SUITE 2004 PALM BEACH GARDENS, FL 33410 | | | | Street Address (P.O. Box Number is Not Acceptable) | | | | | | | | |
| | | | | | City | | | | | FL | Zip Code | 9 |
| The above named entity submits this statement for the purpose of changing its registere | | | ed office or | register | ed agent, or bo | th, in the S | tate of Flo | | amiliar with, | and accept | | |
| the obligat | ions of regis | tered agent. | | | | | | | | | | |
| SIGNATURE_ | Signature, typed | d or printed name of registered agent a | nd tide if applicable. (NO | TE: Registere | d Agent signatur | re required | when reinstating) | | | DATE | | |
| FILI After Ma | E NOW!!! ay 1, 200 | FEE IS \$150.00 6 Fee will be \$550.0 | 9. Election Campa Trust Fund Con | | ncing | | .00 May Be ed to Fees | | | 11, | | |
| 10. | | OFFICERS AND I | DIRECTORS | 11. | | | ADDITIONS | CHANGE | TO OFF | ICERS AND | DIRECTORS | S IN 11 |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | 3920 RC/ | GLENN T A BLVD., SUITE 2004 EACH GARDENS, FL | ☐ Delet¢ | • | E . | | | | | | ☐ Change | ☐ AddItion |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | 3920 RC/ | O, MARK J A BLVD., SUITE 2004 EACH GARDENS, FL | ☐ Delete | | - 1 | *0 | idditio | nal | off | icer Hach | □ Change | Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | 6300 LAN | 1, MICHAEL D MAR AVE EE MISSION, KS 66202 | ☐ Delete | 1 | l | | | | | | Change | ☐ Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | 3920 RC/ | S, DAVID L A BLVD., SUITE 2004 EACH GARDENS, FL 33 | □ Delete | 1 | | | | | | | ☐ Change | Addition |
| NAME STREET ADDRESS CITY-ST-ZIP | 3920 RC | CH, MIRALDA A BLVD STE 2004 CH GDNS, FL | □ Delete | | l | | | | | | ☐ Change | Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | ☐ Deleta | em | ME EET ADDRESS (-ST-ZIP | | | | | | ☐ Change | Addition |
| 12. I hereby indicated of the column changed | certify that the certify that the certify that the certific transfer in the certific that the certific | ne information supplied with ort or supplemental report is the ecceivenor trustee emportant tagnment with an address. | this filing does not qualify true and accurate and that wered to execute this repo- ith all ther like empowere | for the ex my signa rt as requ d. | emptions co ature shall ha ired by Cha | ontained ave the opter 60 | d in Chapter 11 same legal effe 7, Florida Statut | 9, Florida ct as if ma es; and the | Statutes. I de under at my nam | further cer oath; that I is e appears i | ify that the i am an officer n Block 10 o | nformation or director r Block 11 if |

SIGNATURE: SIGNATURE AND TYPED OR PRINTED MAME OF

#1-930000358

Legend Advisory Corporation, a registered investment advisor.

Securities offered through Legend Equities Corporation, Member NASD and SIPC.

April 20, 2006

Division of Corporations P.O. Box 1500 Tallahassee, FL 32302-1500

RE: Advisory Services Corporation

Dear Sir or Madam:

Enclosed please find the following documentation to support the Annual Report for Advisory Services Corporation in the state of Florida:

- Check in the amount of \$150.00 made payable to Florida Dept of State
- 2006 For Profit Corp Annual Report

If you have any questions or need further documentation, please contact me at (561) 472-5762.

Sincerely,

Rachael Goodwin

Assistant Compliance Officer

ATTACHMENT 20036025

#F9300003581

Advisory Services Corporation

ADDITIONAL OFFICERS

| <u>Name</u> | <u>Title</u> | Address |
|------------------|---------------------------|---|
| Daniel Carlson | Vice President, Secretary | 4600 East Park Drive, Suite 300 Palm Beach Gardens, FL 33410 |
| Shashi Mehrotra | Vice President | 4600 East Park Drive, Suite 300 Palm Beach Gardens, FL 33410 |
| Kenneth J. Ward | Vice President | 4600 East Park Drive, Suite 300 Palm Beach Gardens, FL 33410 |
| James J. Halvosa | Vice President | 4600 East Park Drive, Suite 300 Palm Beach Gardens, FL 33410 |
| Cynthia Kleymann | Vice President | 4600 East Park Drive, Suite 300 Palm Beach Gardens, FL 33410 |