## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

Mailing Address

P. O. BOX 1170

2a. Mailing Address

City & State

Suite, Apt. #, etc.

26

27

MIDLAND CITY AL 36350-1170

PROFIT CORPORATION ANNUAL REPORT

1997

Principal Place of Business

2. Principa Piace of Business

MIDLAND CITY AL 36350

Suite, Apt. #. etc.

City & State

P. O. BOX 1170

21

22



FLORIDA DEPARTMENT OF STATE

**FILED** 

Jan 30 1997 8:00am

3. Date Incorporated or Qualified

08/05/1993

63-0938486

5. Certificate of Status Desired

6. Election Campaign Financing

4. FEI Number

Secretary of State

3s. Date of Last Report

Applied For

\$8.75 Additional

Fee Required

\$5.00 May Be

Not Applicable

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # F9300003580 (8)

E & H STEEL CONNECTIONS, INC.

appears in Block 12 or Block 13 if changed,

SIGNATURE AND TYPED OR PRINTED NAME OF

SIGNATURE:

23 Trust Fund Contribution Added to Fees 28 Country Country ŽιĐ Zio 8. This corporation has liability for intangible tax under s. 199.032, Yes No 24 25 29 30 Florida Statutes 9. Name and Address of Current Registered Agent 10. Name and Address of New Registered Agent 61 Name C T CORPORATION SYSTEM 1200 S. PINE ISLAND RD. 82 Street Address (P.O. Box Number is Not Acceptable) **PLANTATION FL 33324** 83 84 City 85 Zip Code 11. Pursuant to the provisions of Sections 607 0502 and 607 1508. Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. Lam familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. SIGNATURE Stignature tryand on protections on the governed agont and title dispolatible (NOTE: Registered Agent signature required when reinstating) OFFICERS AND DIRECTORS 12. 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 (96/6) (6) **PCD** DELETE Change Addition 1.1 TITLE 10.6 EVANS, C. S 1.2 NAME NAME 510 RIVEREDGE PARK 1.3 STREET ADDRESS STREET ADDRESS DOTHAN AL CITY S1-74P 1.4 CITY - ST-ZIP DELETE Addition Change **VD** 2.1 TITLE TILE. HENDERSON, JIMMY R 2.2 NAME NAME **5708 HODGEVILLE ROAD** 2.3 STREET ADDRESS STREET ADDRECTS DOTHAN AL 2 4 CITY-ST-ZIP CITY - \$1 - 2IP DELETE Change Addition SD III: é 31 TITLE THOMAS ROBERT W. HAME 3.2 NAME 1835 N STATE HWY 123 STREET ADDRESS 3 3 STREET ADDRESS **NEWTON AL** 3.4 CITY-ST-ZIP CITY - ST - 7t-DELETE Change Addition MILE 41 TITLE NAME 4. 2 NAME STREET ADDRESS 4.3 STREET ADDRESS 4.4 CITY-ST-ZIP CITY - ST - 716 Addition ☐ DELETE Change TILE 5 1 TITLE NAME 5.2 NAME STREET ADDRESS 5 3 STREET ADDRESS 001Y -S1 - 789 5 4 CITY - ST-ZIP DELETE Change Addition 61 TITLE THILE NAME 6.2 NAME STREET ADDRESS 6 3 STREET ADORESS CITY - \$1 - 74P 64 CITY-ST-ZIP 14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name