## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # F9300003569

CAPITOL CARE MANAGEMENT COMPANY, INC.

							—
Principal Place of Business Mailing Address						1 188 188 118 What the same same same same same same same sam	
SUN HEALTHCARE GROUP LEGAL DEPT. 101 SUN AVENUE N.E. ALBUQUERQUE NM 87109			SUN HEALTHCARE GROUP LEGAL DEPT. 101 SUN AVENUE N.E. ALBUQUERQUE NM 87109				DO NOT WRITE IN THIS SPACE
							3. Date Incorporated or Qualifed
							08/05/1993
Principal Place of Business     2a. Mailing Address						4. FEI Number Applied For	
21 26						<b>58-2042415</b> Not Applicable	
Suite, Apt.	#, etc.		Suite, Apt. #, etc.				5. Certificate of Status Desired  \$8.75 Additional
22			·]				5. Certificate of Status Desired Fee Required
City & State City & State						6. Election Campaign Financing \$5.00 May Be	
23	28					Trust Fund Contribution Added to Fees	
Zip	Country		Zip	Cou	ntry		This corporation owes the current year Intengible
24	25	29		30			Personal Property Tax.
	9. Name and Address of Curre	nt Regis	tered Agent				10. Name and Address of New Registered Agent
	00000017011				81	Name	
C T CORPORATION				82 Street Address (P.O. Box Number is Not Acceptable)			
1200 SOUTH PINE ISLAND ROAD							
PLAN	ITATION FL 33324				83		
					84	City	85 Zip Code
							FL  ]
11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida, Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.							
SIGNATURE	Signature, typed or printed name of registered ag	ent and title	if apolicable. (NOTE	Registered	Agen	t signature require	ed when reinstating) DATE
12.	OFFICERS A			13.	<u> </u>		
TITLE	CP		DELETE	1.1 TF	ΠE	1/2	ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS/IN 12  Pesident, CFO + Director Change Chaddition  best D wolti  of Sun Ave NE
NAME	TUCKER, DARRELL C		/ `	1.2 N	ME	18	abelt D wolfi
STREET ADDRESS	1426 FENWICK DRIVE			1.3 ST	REET	ADDRESS /	OI SUN AVE IVE
CITY-ST-ZIP	MARIETTA GA 30064		\ /	14 C	TY-S	C 710 /	TOUGHERGINE POTT OF THE
TITLE	DST		DELETE	2.1 TI		1	7. Scott Athans, Director Change Addition
NAME	BROGDON, CHRIS		/`	22 NAME		//	ALL MA
STREET ADDRESS			REET	ADDRESS	10/ Sun Ave NE		
CITY-ST-ZIP				4 CITY-ST-ZIP A IBUQUERQUE NM 8 1101			
TITLE			DELETE	3.1 TI	ΠE	1/	10 + Treasure Patrick Change Addition
NAME				3.2 N/	WE	2	On Hoper G. Hatrick
STREET ADDRESS				3.3 \$7	REET	ADDRESS	C END NIE
CITY-ST-ZIP				3.4 C	iTY-\$	T-ZIP	Albuquerque Nm 87109
TITLE			☐ DELETE	4.1 TI	TLE	,	cretary Change Addition
NAME				4. 2 N	AME		nichael T. Berg
STREET ADDRESS				4.3 S1	REET	ADDRESS /	of sun Ave NE
CITY-ST-ZIP				4.4 CI	TY-S	'	Albuqueain Im 87/09 (1)
TITLE			☐ DELETE	5,1 TI	TLE	1	Nice President Change Addition Navk to Wimer Of Sun Ave NE Albuguergne NM 87109
NAME				5.2 N	ME		MAKE G. Wimer
STREET ADDRESS				5.3 ST	REET	ADDRESS /	16 un Ave NE
CITY-ST-ZIP				5.4 CI	TY-S	r-zip	Albuguerane NM 81109
TITLE			☐ DELETE	6.1 Tr	TLE		☐ Change ☐ Addition
NAMÉ				6.2 N/	AME		
STREET ADDRESS				6.3 ST	REET	ADDRESS	

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

SIGNATURE:

CITY-ST-ZIP

OFFICER OR DIRECTOR

**FILED** 

Mar 01, 1999 8:00 am Secretary of State

03-01-1999 90202 020 \*\*\*150.00