

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

**CORPORATION
ANNUAL REPORT
1995**



FLORIDA DEPARTMENT OF STATE
Sandra B. Morinham
Secretary of State
DIVISION OF CORPORATIONS

**FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS**

95 APR -4 PM 7:01

DOCUMENT # F93000003536 (0)

1. Corporation Name

PACIFIC ENTERPRISES ABC CORPORATION

Principal Place of Business

**633 W. FIFTH ST., SUITE 5400
LOS ANGELES CA 90071-2006**

Mailing Address

**633 W. FIFTH ST., SUITE 5400
LOS ANGELES CA 90071-2006**

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

08/03/1993

3a. Date of Last Report

03/04/1994

4. FEI Number

95-4390494

Applied For

Not Applicable

5. Certificate of Status Desired

☐

**\$8.75 Additional
Fee Required**

6. Election Campaign Financing
Trust Fund Contribution

☐

**\$5.00 May Be
Added to Fees**

8. This corporation has liability for intangible tax under S. 199.032,
Florida Statutes

☐ Yes

☒ No

2. Principal Place of Business

21

Suite, Apt. #, etc.

22

City & State

23

Zip

Country

24

25

2a. Mailing Address

26

Suite, Apt. #, etc.

27

City & State

28

Zip

Country

29

30

9. Name and Address of Current Registered Agent

**CT CORPORATION SYSTEM
1200 SO. PINE ISLAND ROAD
PLANTATION FL 33324**

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85

Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reappointing)

DATE

12. OFFICERS AND DIRECTORS

TITLE
NAME
STREET ADDRESS
CITY - ST - ZIP

**D
FARMAN, RICHARD D
633 W 5TH ST
LOS ANGELES CA**

TITLE
NAME
STREET ADDRESS
CITY - ST - ZIP

**PCD
WOOD, WILLIS B
633 W. FIFTH ST., SUITE 5400
LOS ANGELES CA**

TITLE
NAME
STREET ADDRESS
CITY - ST - ZIP

**AS
SKURIS, STEPHEN J
633 W 5TH ST
LOS ANGELES CA**

TITLE
NAME
STREET ADDRESS
CITY - ST - ZIP

**S
SMITH, WOODROW D
633 W. FIFTH ST., SUITE 5400
LOS ANGELES CA 90071-2006**

TITLE
NAME
STREET ADDRESS
CITY - ST - ZIP

**VPT
VERDIN, ROBERT
633 W. FIFTH ST., SUITE 5400
LOS ANGELES CA**

TITLE
NAME
STREET ADDRESS
CITY - ST - ZIP

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE
1.2 NAME
1.3 STREET ADDRESS
1.4 CITY - ST - ZIP

☐ Change ☐ Addition

2.1 TITLE
2.2 NAME
2.3 STREET ADDRESS
2.4 CITY - ST - ZIP

☐ Change ☐ Addition

3.1 TITLE
3.2 NAME
3.3 STREET ADDRESS
3.4 CITY - ST - ZIP

☐ Change ☐ Addition

4.1 TITLE
4.2 NAME
4.3 STREET ADDRESS
4.4 CITY - ST - ZIP

☐ Change ☐ Addition

5.1 TITLE
5.2 NAME
5.3 STREET ADDRESS
5.4 CITY - ST - ZIP

☐ Change ☐ Addition

6.1 TITLE
6.2 NAME
6.3 STREET ADDRESS
6.4 CITY - ST - ZIP

☐ Change ☐ Addition

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 110.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an addition.

SIGNATURE:

Stephen Skuris, Stephen Skuris, Asst. Secretary Feb 28, 1995

Typed Name

015-5176

The Gas Company

Stephen J. Skuris
Attorney at Law

**SECRET
DIVISION**

95 APR



March 24, 1995

**Florida Department of State
Division of Corporations - Annual Reports
P. O. Box 1500
Tallahassee, FL 32302-1500**

Re: Pacific Enterprises ABC Corporation

Dear Sir or Madam:

Enclosed please find the 1995 Corporation Annual Report for the above-referenced corporation. Also enclosed is a check in the amount of \$200 to cover the filing fee.

Very truly yours,

Stephen J. Skuris

**SJS:jam
Enclosures**

**cc: Steve Fraley
Vault**

**Southern California
Gas Company**

*633 W. Fifth Street
Suite 5200
Los Angeles, CA
90071-2071*

*Mailing Address:
Box 4690
Los Angeles, CA
90051-2690*

*tel 213 895-5176
fax 213 629-9621*